



**2018 Montcalm County 4-H Fair**  
**OFFICIAL REGISTRATION FOR**  
**NON – MARKET SHEEP**  
*(Breeding Stock)*

**Registration Deadline:**  
**May 1, 2018**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_ If Cloverbud- who's sheep are you using? \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1 of current year)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. Each member may show up to four (4) sheep, not more than two (2) of which are purchased.

EAR TAG COLOR, NUMBER & LOCATION <i>(which ear)</i>	SCRAPIE NUMBER <i>(Example: MIE 0000 0000)</i>	BREED	SEX

I certify and accept the above information as being correct and I understand that a **completed** Breeding Sheep Record Book is required, unless I am also showing a Market Sheep. Then I must **complete** the Market Sheep Record Book. Only one (1) record book per species is required.

Signed: \_\_\_\_\_  
*(Member or Parent)* \_\_\_\_\_  
*(Date)*

Certified by: \_\_\_\_\_  
*(Leader)* \_\_\_\_\_  
*(Date)*

<p><b>MAIL or</b> Montcalm County Fairground  <b>EMAIL TO:</b> PO Box 513  Greenville, MI 48838  livestockcommittee76@gmail.com  <b>DUE DATE: May 1, 2018</b></p>
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