



# 2018 Montcalm County 4-H Fair OFFICIAL REGISTRATION FOR MARKET POULTRY

**Registration Deadline:  
May 1, 2018**

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
(as of Jan. 1 of current year)

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. Each youth may pre-register two (2) exhibits of Market Poultry or Market Water Fowl, not to total more than two (2) market animals sold at Livestock Auction.
2. Weigh-in for market pens will take place the first Sunday of fair from 7 a.m. to 12 Noon and 1 to 3 p.m.
3. All poultry must be Pullorum tested before entering the poultry barn. This testing will take place the first Sunday of fair from 7 a.m. to 12 Noon; all poultry must be present when testing (including non-market poultry).
4. Leg Bands will be issued by the MSU Montcalm Extension office.

PEN NUMBER	LEG BAND Color, Number & Location	SPECIES <small>(duck, goose, chicken or turkey)</small>	BREED <small>(Examples: Pekin, White Mountain Hubbard, Broad Breasted White)</small>	SEX	DATE HATCHED <small>(month/year)</small>
<b>1</b>					
<b>2</b>					

I certify and accept the above information as being correct and I understand that a **completed** Poultry Record Book is required. Record Books will be turned into the Poultry Superintendent at Poultry check-in.

Signed: \_\_\_\_\_  
(Member or Parent)

\_\_\_\_\_  
(Date)

Certified by: \_\_\_\_\_  
(Leader)

\_\_\_\_\_  
(Date)

**MAIL TO:** Montcalm County Fair  
8784 W Peck Rd, P.O. Box 513  
Greenville, Michigan 48838

**DUE DATE:** May 1, 2018