



2018 Montcalm County 4-H Fair  
**OFFICIAL REGISTRATION FOR  
 MARKET CATTLE**

**Registration Deadline:  
 January 8, 2018**

4-H Member: \_\_\_\_\_ 4-H Cloverbud register on Showworks only, no paper registration needed.  
 Name of Member: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_  
 Address: \_\_\_\_\_ 4-Her's Date of Birth: \_\_\_\_\_  
 Member's 4-H Age: \_\_\_\_\_ Phone Number: ( \_\_\_\_\_ )  
*(as of Jan. 1<sup>st</sup> of the current year)*  
 4-H Club Name: \_\_\_\_\_  
 Date(s) Weighed: \_\_\_\_\_ Method(s) of Weight Measurement: \_\_\_\_\_  
 Carcass Class: \_\_\_\_\_ No \_\_\_\_\_ Yes *(Reminder: If yes, you must enter the carcass class on this registration.)*

Registration forms with missing or incomplete information **will not** be accepted and the 4-H'er **will not** be allowed to show Market Cattle at fair. Market cattle must be born on or after January 1<sup>st</sup> of the year prior to fair. All market cattle **must have** a visible RFID tag and ear tag to unload. Required ear tags are issued by livestock committee. Each tag will cost \$1. All unused tags **MUST** be return before weigh in at fair. Forms can be mail, email (addresses listed below) or drop off at the Fairground office on January 8<sup>th</sup>.



	RFID NUMBER	EAR TAG NUMBER <i>(Color, # and Tag Location)</i>	WEIGHT	BREED INFORMATION <i>(i.e. - Angus X Hereford)</i>	SEX
Animal No. 1					
Animal No. 2					
Family <u>or</u> Club Floater					

**NOTE:** Each member may register **two** (2) animals, but must select only one (1) to show. Each family may declare **one** (1) family floater. The family floater may be registered by more than one (1) immediate family member, but can be shown by only one (1) immediate family member. Each club may declare **one** (1) club floater. A club floater may be registered by more than one (1) Montcalm County 4-H member, but can be shown by only one (1) member. Each exhibitor may register one floater. A second animal or a floater may be entered in the Beef Carcass class.  
**Lightweight market beef shall exhibit in the non-market feeder class and may not sell in the auction.**

Signed: \_\_\_\_\_ (Member or Parent) \_\_\_\_\_ (Date)

I certify and accept the above information as being correct and I understand that a **completed** Market Beef Record Book is required to show at fair.

Certified by: \_\_\_\_\_ (Leader) \_\_\_\_\_ (Date)

<b>MAIL, DROP OFF or EMAIL TO:</b>	Montcalm County Fairground PO Box 513 Greenville, MI 48838 livestockcommittee76@gmail.com
<b>DUE DATE:</b>	<b>January 8, 2018</b>