OFFICIAL REGISTRATION FOR
LLAMA and ALPACA

4-H Member: _____________  4-H Cloverbud: _____________

Name of 4-H’er: ______________________________ Exhibitor Number: ______________

Address: ___________________________________ City: ___________________________ Zip: ________________

Member’s 4-H Age: ____________________________ Phone Number: __________________________

(as of Jan. 1 of current year)

4-H Club Name: ________________________________________________________________

Fair Requirements:
1. Each member may register up to four (4) llama/alpaca.

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<th>COLOR</th>
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I certify and accept the above information as being correct and
I understand that a completed Llama/Alpaca Record Book is required.

Signed: ________________________________ (Member or Parent) (Date)

Certified by: __________________________ (Leader) (Date)

MAIL to Montcalm County Fairground
EMAIL TO: PO Box 513
           Greenville, MI 48838
           livestockcommittee@gmail.com

DUE DATE: May 1, 2018

Rev. 10/2017