ANTRIM COUNTY 4-H MARKET LIVESTOCK ASSOCIATION CONTRACT

I, ____________________________________ a 4-H member in Antrim County and a member of ________________________________ the club, agree to:

1. Follow approved practices for my project as recommended by my leader.
2. Properly care for my animal at all times.
3. Contact a minimum of ten buyers to participate in the livestock auction.
4. Actively participate in required club/project meetings, participate in one fair work bee and one project related workshop. (These must be recorded in your livestock record book)
5. Complete accurate records for each of my projects. Completion of the approved market livestock record book is a requirement for each of my projects. Record books must be entered as an exhibit on your fair entry form.
6. For steer projects, it is required to have one year previous market experience for 12 and 13 year olds (4-H age). Please list your previous market project, 4-H Leader, 4-H Club, and county on the back of this contract.
7. **Notify MSU Extension one month before the fair if I will NOT be selling my animal.**

NOTE: Youth may NOT be enrolled in the same project area in more than one county.

The above criteria have been set to ensure the proper 4-H education and care of raising your animal and producing a quality 4-H animal for the auction. If the above minimum criteria are not met, you will not be able to participate in the livestock auction, as decided by the livestock committee, 4-H leader and 4-H staff.

I will have the following animal as my livestock project: (please list one animal per contract.)

_________________________ ________________________ __________________________
Specie        Breed        Ear Tag Color and Number

(Large animals)

**TAG NUMBERS MUST BE REPORTED TO MSUE OFFICE 2 WEEKS AFTER POSSESSION DATE.**
Refer to the Antrim County Market Livestock guidelines for possession dates.

We hereby certify that we have read the rules and agree to them:

Member Signature: ________________________________ Birthdate: ____________________

Phone: ________________________________ 4-H Age as of Jan 1: __________

Parent Signature: ________________________________ Date: ____________________

Leader Signature: ________________________________ Date: ____________________

2nd Monday in January:  Steer and Production Chickens contracts must be in the office.
2nd Monday in April: All market livestock contracts must be in the MSUE/4-H office.
No exceptions.
You may obtain a copy of the Antrim 4-H Livestock Guidelines from the website
http://msue.anr.msu.edu/county/info/antrim (click Menu and then Antrim County 4-H for a copy of the
current rules) or by calling the MSU Extension office at 231-533-8818 and asking for a copy. Mail
contracts to: Antrim County MSU Extension, PO Box 427, Bellaire, MI 49615 OR fax to 231-533-8392
(call to be sure fax transmittal was successful).

For steer projects, it is required to have one year previous market experience for 12 and 13 year olds
(4-H age as of January 1). Please list your previous market project here.

Previous market project: ________________________________

4-H Leader: __________________________________________

4-H Club: ____________________________________________

County: _____________________________________________

You may wish to make 3 copies:
1. Antrim MSUE office
2. For your records
3. For your record book

Revised 12/16/16