4-H ALUMNI AWARD NOMINATION FORM

DUE - OCTOBER 1

When submitting names for this award, please indicate why you believe the individual is qualified. This award will be presented at the 4-H Leader Recognition Banquet.

Criteria: A former 4-H member who is currently involved in the 4-H Program.

Name: _____________________________________

Address:
_________________________________
_________________________________
_________________________________

Qualifications:
________________________________________________________________
________________________________________________________________
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________________________________________________________________
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________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

Signed: ______________________________   Date: _________________
FRIEND OF 4-H NOMINATION FORM

DUE - OCTOBER 1

When submitting names for this award, please indicate why you believe the individual, organization or business is qualified. This award will be presented at the 4-H Leader Recognition Banquet.

Criteria: An individual, civic group or business that have supported the Kalamazoo County 4-H Program.

Name of individual, group or business:
_____________________________________

Address:
____________________________________
____________________________________
____________________________________

Qualifications:
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Signed: _____________________________ Date: _________________
NOMINATION - OUTSTANDING 4-H CLUB

DUE - OCTOBER 1

CLUB NAME: ____________________________________________

COMMUNITY CLUB LEADER(S):________________________________________

NUMBER OF MEMBERS LAST YEAR: _______________

NUMBER OF MEMBERS THIS YEAR: _______________

LOCAL 4-H CLUB ACTIVITIES:

________________________________________________________________
________________________________________________________________

PARTICIPATION IN COUNTY AND STATE EVENTS:

________________________________________________________________
________________________________________________________________

COMMUNITY SERVICE ACTIVITIES:

________________________________________________________________
________________________________________________________________

LOCAL 4-H PROJECTS OFFERED AND COMPLETED:

________________________________________________________________
________________________________________________________________

DID YOUR OFFICERS PARTICIPATE IN OFFICER TRAINING? Yes No

APPROXIMATELY WHAT PERCENTAGE OF YOUR CLUB MEMBERS AND LEADERS PARTICIPATED IN THE FOLLOWING:

- Monthly Club Meetings____
- Community Service Project____
- Harvest Festival____
- Benefit Auction____
- Fair Responsibilities____
- Club Fundraisers____
- Member Award Record Books____
- Teen Leaders____

Signed: ______________________________   Date: __________________