Huron County 4-H Program Coordinator Vacancy

It has been an amazing privilege and wonderful experience working with Cathryne Goulet, our previous 4-H Program Coordinator. Unfortunately, she had been offered another position, which she accepted. Cathy's last day was Thursday, September 1, 2016. If you know Cathy and should happen to run into her, please wish her well in her new position.

Below is the vacancy announcement and application process for those with an interest in the position.

A non-academic position within the Children and Youth Institute has been posted for a 4-H Program Coordinator, posting #3910, located at the Huron County MSU Extension, District 10.

POSITION: 4-H Program Coordinator Huron County MSU Extension

WORK LOCATION: 1142 S. Van Dyke, Bad Axe, MI 48413

EMPLOYMENT STATUS: 50% /20 hours per week

APPLICATION DEADLINE: September 13, 2016

TENTATIVE START DATE: October 10, 2016

STARTING PAY RATE: $15,318.00

POSITION DESCRIPTION/QUALIFICATIONS:

Responsible for expanding the reach and effectiveness of local 4-H Youth Development Program in Huron County. Key tasks include recruitment, selection, training and support of 4-H program volunteers; analysis of perceived youth development needs in the community; creation of strategies to address those needs and encourage the participation of underserved populations in 4-H Youth Development activities; implementation of diversity and affirmative action principles in programs and activities; expansion of 4-H Club participation through strategic partnerships with community-based organizations; serve on and attend various 4-H program committee and council meetings; establishment, maintenance and support of volunteer-driven task forces and committees; and evaluation of the effectiveness of select Youth Development initiatives.

(Continued on page 5)
STATEWIDE CALENDAR OF EVENTS

4-H Workshops

September 13: Explaining Environmental Education Webinar
http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417
Your computer

September 14-16: Facilitative Leadership Workshop for Youth-Serving Professionals & Volunteers
http://events.anr.msu.edu/event.cfm?eventID=EAB1845F2861118D
Louhelen Baha’I School Retreat and Conference Center, Davison Township

September 15: Explaining Environmental Education Webinar
http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417
Your computer

September 17-18: 4-H Shooting Sports 101
http://events.anr.msu.edu/event.cfm?eventID=89CAF2D7207B424D
Jay’s Sporting Goods, Clare

October 5-6: Connecting Entrepreneurial Communities Conference
http://msue.anr.msu.edu/program/info/cec
Port Huron

October 8-9: 4-H Regional Shooting Sports Air Pistol Training
http://msue.anr.msu.edu/events/4-h_regional_shooting_sports_air_pistol_training
Demmer Center, Lansing

October 15-16: Michigan 4-H Goat Workshop
http://msue.anr.msu.edu/events/michigan_4_h_goat_workshop
Kettunen Center, Tustin

October 29-30: 4-H Visual Arts, Crafts, Sewing & Textiles Workshop
http://msue.anr.msu.edu/events/4_h_visual_arts_crafts_sewing_and_textiles_workshop_1
Kettunen Center, Tustin

November 19-20: 4-H Advisory Group Retreat
http://msue.anr.msu.edu/events/4_h_advisory_group_retreat_1
Kettunen Center, Tustin

November 25-29: National 4-H Congress
https://www.facebook.com/National4HCongress
Atlanta, Georgia

Other 4-H Events

September 17: Michigan 4-H Poultry Expo
http://events.anr.msu.edu/event.cfm?eventID=78FB376DDF5EE9F0
Anthony Hall, Michigan State University

October 2-8: National 4-H Week
Nationwide

October 5: 4-H National Youth Science Day
http://4-h.org/parents/national-youth-science-day
Nationwide

For the most up-to-date events listing, go to http://msue.anr.msu.edu/topic/events/4_h

4-H Club Pledge:

“I pledge
My HEAD
to clearer thinking,
My HEART
To greater loyalty,
My HANDS
To larger service,
My HEALTH
To better living
For
My Club,
My Community
My Country and
My World.”

JOIN THE CLUB
4-H National Youth Science Day: Drone Discovery!

Are you, or do you know, someone who wants to be part of the world’s largest, youth-led science experiment? If you would like to take part in a fun, hands-on, 4-H National Youth Science Day (NYSD) (http://bit.ly/1HWfd7K) is for you.

On October 5, thousands of young people from 4-H clubs, groups and school programs across the country (and around the world) will participate in Drone Discovery, this year’s 4-H NYSD Engineering Design Challenge. Drone Discovery explores the science behind drones and how drones are being used to solve real-world problems. For example, rescue workers mapping damage from natural disasters, farmers determining how to increase crop yield or filmmakers looking for the perfect aerial shot all might use a drone. This experiment, designed by a Cornell University Cooperative Extension (http://cce.cornell.edu), will allow youth to experiment with fixed- and rotary-wing designs, explore the concept of remote sensing and dive into the world of coding for real-world drone applications. Participants will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

You don’t have to be a teacher, science enthusiast or expert to be part of the fun. National 4-H (http://www.4-h.org) will provide everything necessary to make your 4-H NYSD event a success. Materials for the Drone Discovery Challenge, including the youth (http://bit.ly/2aVuTES) and facilitator (http://bit.ly/2aFBG0s) guides, are available for download. Engineering design challenge kits (http://bit.ly/1OIV9KM) are available for presale at the 4-H Mall. Each kit comes equipped with all the materials necessary for 10 youth, aged 8 to 14, to complete the experiment, including instruction booklets for both youth and adult facilitators. The national sponsors of 2016 4-H NYSD are HughesNet® (http://www.hughesnet.com), Lockheed Martin (http://lmt.co/1s8ab0F) and U.S. Cellular (https://www.uscellular.com).

Sound like fun? Then consider hosting a science day with your favorite club or group of children. You can work with your local 4-H program coordinator (http://bit.ly/1uOF9E3) to find out about an event near you or you can host one of your own. (If you are unable to reach a local 4-H staff member, you may email 4hscience@anr.msu.edu for more information.) Register your event on the national site (http://bit.ly/2aApv7Y) so that Michigan is represented.

Not sure that Drone Discovery will excite your group or think you are not ready to tackle this? More great science experiments are just a click away. Check out the guides and materials from past 4-H NYSD experiments (http://bit.ly/1HWfd7K).

Embrace your inner scientist!
<table>
<thead>
<tr>
<th>Event/Deadline</th>
<th>Date</th>
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<tbody>
<tr>
<td>2016-2017 4-H Program Year Begins</td>
<td>09/01/16</td>
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<tr>
<td>Labor Day - MSUE Closed</td>
<td>09/05/16</td>
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<tr>
<td>4-H Council Meeting</td>
<td>09/13/16</td>
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<tr>
<td>4-H Fall Achievement Forms Due</td>
<td>10/07/16</td>
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<tr>
<td>Columbus Day - MSUE Closed</td>
<td>10/11/16</td>
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<tr>
<td>4-H Council Meeting</td>
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<tr>
<td>RSVP Deadline for 4-H Family Social</td>
<td>10/28/16</td>
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<tr>
<td>4-H Fall Family Social</td>
<td>11/06/16</td>
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<tr>
<td>4-H Council Meeting</td>
<td>11/08/16</td>
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<tr>
<td>Veterans Day - MSUE Closed</td>
<td>11/11/16</td>
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<tr>
<td>Thanksgiving Day - MSUE Closed</td>
<td>11/24/16</td>
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<tr>
<td>Thanksgiving Holiday - MSUE Closed</td>
<td>11/25/16</td>
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<tr>
<td>Bad Axe Christmas Parade</td>
<td>11/26/16</td>
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<td>Harbor Beach Christmas Parade</td>
<td>12/03/16</td>
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<td>Clothe-A-Child Boxes Due</td>
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<td>Thumb Ag Day</td>
<td>12/14/16</td>
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<tr>
<td>Christmas Holiday - MSUE Closed</td>
<td>12/23/16</td>
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<tr>
<td>Christmas Holiday - MSUE Closed</td>
<td>12/26/16</td>
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<tr>
<td>4-H Member &amp; Adult Leader Re-Enrollment Deadline</td>
<td>12/30/16</td>
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Minimum Qualifications: Bachelor’s Degree; at least two years of work experience in a youth development program (such as 4-H); ability to work effectively with diverse audiences; organizational skills; proficient computer operation skills (Microsoft Word, Excel, PowerPoint, etc.); and effective verbal and written communication skills. A combination of education and specific, relevant experience may be considered in lieu of degree. Travel in local and surrounding communities and occasional long distance travel is required as a regular part of this position. Carrying of educational materials, equipment, etc. up to 25lbs.

Desired Qualifications: Experience in volunteer management; knowledge of Experiential Learning Process, youth asset development, and Positive Youth Development Practices; training or teaching skills; experience working with non-profit organizations; and familiarity with basic evaluation methods for educational programs.

APPLICATION PROCEDURE: To apply for this position:
Visit the Michigan State University applicant page at www.jobs.msu.edu, select the MSU Extension button in the middle of the page, and search for posting #3910. Applicants who do not have readily-available access to a computer or who would like assistance with the application process, may contact 989-758-2500.

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

2016-17 4-H RE-ENROLLMENT

4-H Youth and Adult Leader Re-Enrollment and Annual 4-H Participation Fee

It is time to start re-enrolling for the new 2016-17 4-H program year. The 4-H calendar year runs from September 1 through August 31 each year. At the end of each programming year, all counties are required to complete an ES-237 report.

On Wednesday, August 31, 2016, all 4-H enrollment member and leader files were set to “inactive.” As 4-H members and leaders re-enroll for the 2016-17 year, this status will change to “active” and count on next year’s ES-237 report. 4-H members and leaders who do not re-enroll for 2016-17 will no longer be “active” in the file.

Most 4-H families already have created a “Family Profile” in 4-H Online. Parents are now required to re-enroll their youth (or adult 4-H leader) through their “Family Profile” in the 4-H Online system. Please DO NOT create another “Family Profile” if you already have created one.

Step-by-step instructions are included in this 4-H newsletter to help 4-H families re-enroll for the new 4-H program year. If you need assistance, please feel free to contact Kari VerEllen.

The annual $10 4-H participation fee applies to 4-H members only, 4-H leaders are exempt. For 4-H families with four or more youth, the annual 4-H participation fee cap is $30. Checks are payable to “MSU.”

(Continued on page 6)
Adult 4-H leaders have various responsibilities throughout the year, so please be responsible and re-enroll on time. Also be sure to volunteer with such tasks as assisting at 4-H club meetings and helping with various duties. **Deadline for previous 4-H members and adult 4-H leaders to re-enroll for the 2016-17 4-H program year is Friday, December 30, 2016.**

**NEW 4-H members have until Thursday, June 1, 2017, to enroll in the 2016-17 4-H program year. New 4-H member enrollments will not be accepted after the June 1st deadline; so any new members, who want to join 4-H before fair, will need to do it by June 1st or will need to wait until September 1, 2017, when the new 4-H program year begins.**

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**4-H OPPORTUNITY FOR RECOGNITION!!**

**4-H Fall Achievement County Medal Awards Opportunity**

It’s that time of the year when parents and 4-H leaders highly encourage 4-H members, who have done an outstanding job in their project areas, to apply for county medals. A sample form, previous years’ winners and blank form can be found in this newsletter.

Deadline to turn in completed forms is Friday, October 7, 2016, to the MSU Extension Office, located within the Huron County Health Department, 1142 S. Van Dyke, Suite 200, in Bad Axe. Office hours are Monday-Friday, 8:00 a.m. to 4:30 p.m. and open during the noon hour.

Fall Achievement awards will be given out at the Huron County 4-H Fall Family Social to be held Sunday, November 6, 2016, at The Pasta House in Kinde. More details on the 4-H Fall Family Social will be forthcoming in the October-November 4-H Family News...stay tuned!! 😊

Guidelines and requirements for 4-H Fall Achievement awards are as follows:

- 4-H members between the ages of 9 and 19, as of January 1, 2016, are eligible for awards in the county awards program.
  - **A.** 9 year olds–best report;
  - **B.** 10-19 year olds–county awards; and
  - **C.** Cloverbuds 5 to 8 year olds are not eligible, but will be recognized in a non-competitive manner. No forms need to be completed by the 5-8 year olds.

- The **MEMBER**, in blue or black ink, printed or typed, neat and readable, must complete the Fall Achievement Award Form and stories. **Award forms will not be accepted if done in pencil**. Extra forms should be used for rough drafts.

- A county medal may be given to a member for the same project every third year. A member must skip two years before he/she may receive the same county medal again.

- A member can receive only two county medals in one year but can apply for three county medal award areas. In addition to receiving only two county medals, a member can receive several special awards if he/she is eligible.

*(Continued on page 7)*
• County medals will be presented to members, ages 10-19 with two years of experience in a project area.

The procedure for applying for a county medal is as follows:
• On the form, members should tell what they have done in the project, as well as what they have learned from completing the project. The selection committee can only consider what is listed on the application. Selection will be made based on what a member has accomplished in the nominated project area with major emphasis on the past year.
• Members need to complete one Fall Achievement Award Form covering all three project areas, but it is recommended that the member write or type at least a separate half-page story for each award area he/she is nominated for.
• Learning to complete an application is an educational component of the awards program. Participation from all 4-H clubs in the awards program is strongly encouraged.

County Medal Award Areas (State and *County Sponsored):
SPECIAL AWARD AREAS:
The following is a list of special award areas that members may be nominated for:
1. Cloverbuds 5-8 year olds in attendance at the Huron County 4-H Fall Family Social will be recognized. No form is required.
2. Best Report (age 9 through 12).
4. Michigan 4-H Key Club Award (high school members only).
5. All Achievement, Citizenship and Leadership (high school members only).

BEST REPORTS FOR 2015-16
Complete the 4-H Fall Achievement Award Form. Awards are selected among the different age groups (age 9 through 12 and first-year members 13 and over.) Best Reports are based on activities in 2015-16 only.

All reports submitted for county medal award areas will automatically be considered for the Best Report Award. The ages will be determined by a member’s birthday age as of January 1, 2016.

For members who are not eligible for other county and special award areas, several Best Report honors will be given for their age groups. Please encourage younger members to apply!

MICHIGAN 4-H KEY CLUB AWARD - (High school members only)
Leaders are asked to nominate their top 4-H teen members for the Michigan 4-H Key Club Award. A member is eligible to be nominated for this award if he/she:
   * has reached the age of 15 years by January 1, 2016;
   * has completed three calendar years of 4-H club work;
   * has completed 4-H projects in at least two project areas;
   * is a 4-H teen leader and completed a leadership project.

There is a special application form that must be filled out for this award and can be picked up at the MSU Extension Office. With this report, the member should write a one- to two-page story summarizing his/her 4-H activities and projects.

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ALL ACHIEVEMENT, CITIZENSHIP AND LEADERSHIP - (High school members only)

All Achievement, Citizenship and Leadership (three of the special award areas) include the accomplishments of several project and activity areas, while county awards just emphasize project work in one area.

A member only has to fill out one Fall Achievement Award Form, but must have a separate story for each award area.

All Fall Achievement Forms and stories are due to the MSU Extension Office by Friday, October 7, 2016. Additional Fall Achievement forms can be picked up at the MSU Extension Office, located within the Huron County Health Department Complex at 1142 S. Van Dyke, Suite 200, in Bad Axe.

MORE 4-H OPPORTUNITIES!!

Michigan 4-H Goat Workshop
October 15, 2016 - October 16, 2016
Kettunen Center, 14901 4H Drive, Tustin, MI 49688

WHO SHOULD ATTEND?
4-H adult leaders and members (9 years of age as of January 1, 2017 and older) interested in the goat project and who are willing to share the information and experiences gained at the conference with others in their counties.

WORKSHOP PURPOSE:
The 2016 Michigan 4-H Goat Workshop objectives are for participants to:
1. Gain fun, hands-on 4-H Goat science experiences learn new ideas for goat projects and other fun activities.
2. Explore science based information in goat management.
3. Enhance youth and volunteers knowledge and skill in the Goat project.
4. Share ideas with others from around the state in the goat project area.

REGISTRATION INFORMATION:
• The deadline to register for this event is October 2, 2016.
• To register, visit http://events.anr.msu.edu/4HGoat2016/

4-H Visual Arts, Crafts, Sewing and Textiles Workshop
October 29, 2016 - October 30, 2016
Kettunen Center, 14901 4H Drive, Tustin, MI 49688

WHO SHOULD ATTEND?
The conference is open to teens, 4-H members and non-members aged 12 (by January 1, 2017) and older. The conference is also open to 4-H staff, adult 4-H volunteers and adults who work with youth in a variety of educational settings. The 2016 conference is for individuals who are willing to re-teach the skills they learn and knowledge they gain in their communities.

WORKSHOP PURPOSE:
The 2016 4-H Visual Arts, Crafts, Sewing and Textiles Workshop objectives are for participants to:
1. Get energized with lots of new ideas for working with youth in visual arts,
Check It Out

You can now find the 4-H Family News and other 4-H events flyers by going to www.thumbnet.net

Click on “Coupons/Flyers” and scroll down to “Event Flyers & Event Schedules”

RE-ENROLLING THROUGH 4-H ONLINE

1. Go to your Michigan 4HOnline login page located at https://mi.4honline.com
2. If you have logged in to your 4HOnline account before and remember your password, log in to your account and skip to step #13 below.
3. If you have never logged in to your 4HOnline account before (in many cases where a county 4-H Office created the initial family profile), contact your County 4-H Office to obtain the email address that is on file for your profile. If you do not have an email address on file, contact the County 4-H Office to add the email address to your profile. (To get a temporary password issued)
4. Enter your email address and select “I forgot my password.”
5. Select Family as your role.
6. Click send My Password.
7. Check your email account for your temporary password.
8. Once you receive your password, select I have a profile.
9. Enter the temporary password from the email message to the login page.
10. Click Login.
11. Once you log in, you will be prompted to create a new password. Enter a new password. (Write down your new password!)
12. Click continue to go to your Family Member List.
13. The Member list will show you all of the youth members and adult volunteers in your family who were enrolled in the previous year.
14. Click “Edit” next to the Inactive member you would like to re-enroll.
15. To update your family information, click Edit Family.
16. Scroll to the bottom, review page and click “Enroll for ______.” The current year will be displayed.
17. Update any personal information and click continue at the bottom of the page. **Be sure your email address is correct and current. This is often the counties best way to communicate with you.
18. Read all of the additional information carefully. **Add complete first and last name. Make sure all spelling is correct. Incorrect or incomplete enrollments will

(Continued on page 10)

REGISTRATION INFORMATION:
- The deadline to register for this event is October 10, 2016.
- To register, visit http://events.anr.msu.edu/4HVisualArts16/

Support for these workshops is provided by donors to the Michigan 4-H Foundation.

2. Learn how youth can develop life skills by participating in the arts.
3. Support and encourage creativity in 4-H projects.
4. Discover how leadership, citizenship, entrepreneurship, career development, and science skill development can be a part of your projects.
5. Meet and share ideas with 4-H teen and adult volunteers from around the state.
6. Develop a county plan of action for using the new knowledge and skills back home.

crafts, clothing and textile projects.

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18. Read all of the additional information carefully. **Add complete first and last name. Make sure all spelling is correct. Incorrect or incomplete enrollments will

(Continued on page 10)
19. Mark the check box and sign each section. This section will be locked for editing after the enrollment has been submitted.

20. Click Continue.

21. It is very important that each member's Health Form is complete, accurate and current. Review and/or enter the member's Health information. Click Continue.

22. Review and edit your Clubs. Only Clubs in which the member will participate during the current program year should be listed. **If you are a Volunteer, you will also have the option of selecting the Volunteer Type.** Click Continue.

23. Review and edit projects. **NOTE:** Only projects in which the member will participate in during the current year should be listed in the Projects tab. Projects for previous years will remain on the Member's enrollment history. Remove any projects listed in which the member will no longer participate in for the new 4-H year. **If you are a Volunteer, you will also have the option of selecting the Volunteer Type.** Click Continue.

24. Click Submit Enrollment.

25. Your county will receive notification of your Re-enrollment.

26. You will receive email notification when the county has reviewed and accepted your Re-enrollment. Please contact your 4-H Club leader or county office for information on how to pay participation fees.

**TIPS:**
- After your initial login, you will see the Families Home Page when you first log in.
- The Announcements and Newsletters section is where your county can post newsletters, announcements and other important documents for you to review.
- If you would like to change your password at any time after your initial login, click “Change Password.”
- **If you have forgotten your password, please select “I forgot my password” from the login page. County and state offices do not have access to Family passwords.**
- If, at any point, you would like to return to your start page, click on “Home.”
- To return to your member list from any page, click on “My Member List.”
- For quick navigation between the four member enrollment pages, simply click on the page title under the navigation bar.
Deadline: Friday, October 07, 2016

4-H FALL ACHIEVEMENT AWARD FORM

(PRINT AND USE INK)

1. Name ___________________________ First Q. ___________________________ Middle Public ___________________________ Last

2. Number, Street or Road ____________ 215 East Drive ____________________________________________

City, State ___________________________ Your Town, MI ___________________________ Zip Code ____________ 11111-1111

Date of Birth: Day 20 Month 10 Year 1999 Age as of January 1, 2016: 16

Name of Parents or Guardians: John and Sue Public _______________________________________

School: Elwell Jr. School Grade: 10 or graduated ______

I have completed ___ calendar years of 4-H. Name of Club ________________________________

I have held the following offices in my 4-H Club ___ Secretary-Treasurer ________________________

Leader’s Name __ Mrs. Carol Snow ________ Teen Leader: Yes ___ No ___ X

3. List all projects you were enrolled in this past year.

Food & Nutrition ______ Crafts ______ Clothing ______ Sewing for Fun ______

Horticulture ______ Floriculture ______ Dairy Goats ______

4. I would like to be considered for a county medal in the following project areas. (List a maximum of three, and you must have completed two years in the project.)

1st choice Food & Nutrition _____ 2nd choice Sewing for Fun ______ 3rd choice Floriculture ______

Year in Project 2 Year in Project 3 Year in Project 2

5. Circle the Special Award(s) you wish to be considered for: Citizenship, Leadership and All Achievement. Key Club applications are available at the MSU Extension office. Special Awards can only be received once and to be considered for these awards you must be a high school student and submit a separate story for each award area.

6. Please list local club activities, trips and or events you have participated in and county and state events, and the number of times you have done each one. Example - Fair (3), Exploration Days (1), 4-H Camp (3), Kettunen Center (2), Spring Achievement (4), County Project Workshops (4), etc.

Fair (3), 4-H Camp (2), Spring Achievement (2), Fall Achievement (2), 4-H Talent Show (3), Building Security at the Fair (1)
7. (Optional) Include a maximum of three pictures which must be related to your 4-H project work.

8. For each award area, your story should include:
   - A double-spaced computer generated award story; or hand printed using black or blue ink.
   - At least a half page story for each award area.
   - Tell what you have done in the project.
   - Describe what skills you have learned.
   - Describe what you have accomplished.
   - Why do you feel you should be considered for a county medal.
   - Attach award stories to application.
   - Members who are not eligible for county and special award areas must use the area below for Best Report Story.

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

9. What goals have you set for yourself in 4-H for this coming year?
   I would like to learn more about using a microwave. I want to make a booklet of patterns for Sewing for Fun projects to share with other members. I want to learn about different ways to propagating plants.

Signature  ________________  Susie Q. Public  ________________  09 / 29 /2016
4-H Member  Date

Your 4-H Leader should review this form to be sure that you have not missed any information.
COUNTY AWARDS – Due to the fact that 4-H members may only win county medals in one specific project area every third year, a list of 4-H county medal winners for the last two years is shown on the following pages. However, members may still apply for county medals in other eligible project areas.

### COUNTY AWARD PARTICIPANTS, 2015-2016

<table>
<thead>
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<td>Performing Arts (Drama)</td>
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<td>Beef -</td>
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<td>Rachel Balcer</td>
<td>Visual Arts (Arts &amp; Crafts)</td>
<td>Morgan Gust</td>
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<td>Brianna Hunsanger</td>
<td>Photography &amp; Video</td>
<td>Grant Geiger, Morgan Gust</td>
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<td>Poultry -</td>
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<td>Dogs -</td>
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<td>Dairy -</td>
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<td>Addy Battel</td>
<td>Entomology &amp; Bees</td>
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<td>Plant Science/Field Crops (Ex. Sugar Beets)</td>
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<td>Rabbits -</td>
<td>Raylee Jeffers</td>
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<td>Aerospace -</td>
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<td>Pets/Cavies -</td>
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<td>Swine -</td>
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<td>Engines, Tractors &amp; Field Equip. -</td>
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<td>Llama -</td>
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<td>Pearl Daskam</td>
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<td>B – Communication Arts</td>
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<td>Morgan Gust</td>
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<td>Shooting Sports</td>
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<td>Clothing &amp; Textiles (Sewing-For-Fun)</td>
<td>Kara Maurer, Addy Battel, Brianna Hunsanger</td>
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<td>*Crocheting</td>
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<td>Consumer Education (Recycling)</td>
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<td>Home Environment</td>
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<td><strong>I – Citizenship</strong></td>
<td>Citizenship and Civic Education</td>
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<td>Michigan 4-H Key Club</td>
<td>Jacob Aymen</td>
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<td></td>
<td>*County Medals</td>
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</tbody>
</table>

*None indicates no activity or participation.*
Deadline: Friday, October 7, 2016

4-H FALL ACHIEVEMENT AWARD FORM

(PRINT AND USE INK)

1. Name__________________________________________
   First                                    Middle                             Last

2. Number, Street or Road__________________________________________
   City, State__________________________________________ Zip Code__________
   Date of Birth: Day______Month______Year_______ Age as of January 1, 2016:_________
   Name of Parents or Guardians:__________________________________________
   School__________________________________________ Grade______ or graduated_______
   I have completed _______ calendar years of 4-H. Name of Club__________________________
   I have held the following offices in my 4-H Club________________________________________
   Leader’s Name__________________________ Teen Leader: Yes_____ No_____

3. List all projects you were enrolled in this past year.
   ________________________________________________
   ________________________________________________
   ________________________________________________

4. I would like to be considered for a county medal in the following project areas. (List a maximum of
   three, and you must have completed two years in the project.)
   1st choice_______________         2nd choice_______________ 3rd choice_______________
   Year in Project__________          Year in Project__________          Year in Project__________

5. Circle the Special Award(s) you wish to be considered for: Citizenship, Leadership and All
   Achievement. Key Club applications are available at the MSU Extension office. Special Awards can
   only be received once and to be considered for these awards you must be a high school student and
   submit a separate story for each award area.

6. Please list local club activities, trips and or events you have participated in and county and state events,
   and the number of times you have done each one. Example - Fair (3), Exploration Days (1), 4-H Camp
   (3), Kettunen Center (2), Spring Achievement (4), County Project Workshops (4), etc.
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________

Deadline: Friday, October 7, 2016
7. (Optional) Include a maximum of three pictures which must be related to your 4-H project work.

8. For each award area, your story should include:
- A double spaced computer generated award story; or hand printed using black or blue ink.
- At least a half page story for each award area.
- Tell what you have done in the project.
- Describe what skills you learned.
- Describe what you have accomplished.
- Why do you feel you should be considered for a county medal.
- Attach award story(s) to application.
- Members who are not eligible for county and special award areas must use the area below for Best Report story.

______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  

9. What goals have you set for yourself in 4-H for this coming year?

______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  
______________________________________________________________________________  

Signature______________________________________  ____/____/____

4-H Member Date

Your 4-H Leader should review this form to be sure that you have not missed any information.