NEW HURON COUNTY 4-H PROGRAM COORDINATOR
On Monday, April 3, 2017, Huron County will have a new and fulltime 4-H program coordinator. Please read on...

Hello, my name is Patricia (Patti) Errer and I am excited to be joining the Michigan State University Extension team as the Huron County 4-H Program Coordinator. I graduated from Michigan State University with a Master's Degree in Social Work. I also have a Bachelor's Degree from Saginaw Valley State University in Social Work, and a Liberal Arts Associates Degree from St. Clair

(Continued on page 5)
STATEWIDE CALENDAR OF EVENTS

4-H Workshops

April 11: The “Write” Stuff Communications Training: Your 4-H Market Animal Project
https://events.anr.msu.edu/event.cfm?eventID=02C2B6A3D674F22B
Wexford County MSU Extension Office, Cadillac

April 28-30: 4-H Shooting Sports Adult & Teen Instructor’s Certification Workshop
https://events.anr.msu.edu/event.cfm?eventID=4AC5F2D9F5BE2CEA
Kettunen Center, Tustin

May 13-14: 4-H Regional Shooting Sports Air Pistol Training
http://msue.anr.msu.edu/events/4_h_regional_shooting_sports_air_pistol_training
Demmer Center, Lansing

May 20-21: Teens as Teachers Workshop
https://events.anr.msu.edu/event.cfm?eventID=3828E28B31B5CA578
Kettunen Center, Tustin

June 2-4: Michigan 4-H Companion Animal Camp
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1
Camp Tuhsmeheta, Greenville

Other 4-H Events

April 8: Norma Agnew Memorial 4-H Hairy Horse Show
http://msue.anr.msu.edu/events/norma_agnew_memorial_4_h_hairy_horse_show
MSU Pavilion, Lansing

April 15: State 4-H Goat Expo
https://events.anr.msu.edu/event.cfm?eventID=6549761B2168714F
Anthony Hall, MSU, East Lansing

April 22: Michigan 4-H Equine Educational Expo
http://www.ans.msu.edu/extension/horse_youth_programs
Anthony Hall, MSU, East Lansing

May 11: World Food Prize Michigan Youth Institute
https://events.anr.msu.edu/event.cfm?eventID=194D71E9BDAF67A7
MSU, East Lansing

May 20: State 4-H Poultry Show
https://events.anr.msu.edu/event.cfm?eventID=E025CAFF682A6962
Eaton County Fairgrounds, Charlotte Michigan State University

June 3: Iron Belle Trail Challenge
http://www.michigan.gov/dnr/0,1607,7-153-10369_55920---,00.html

June 21-23: Michigan 4-H Exploration Days
http://msue.anr.msu.edu/program/info/4_h_exploration_days
MSU, East Lansing

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events
Teens as Teachers, A Unique Michigan 4-H Workshop

This workshop (http://bit.ly/2m0dhcw), for Michigan 4-H'ers (http://bit.ly/12NxiLN), who are 13 to 19 years old, as of January 1, 2017, provides opportunities to:

- **Learn skills** such as: communication, critical thinking, evaluation, facilitation, leadership, organization, responsibility, self-motivation and teamwork
- **Use the 4-H Experiential Learning Model** (http://bit.ly/2m0dT2W) to engage youth in rich learning experiences
- **Make learning fun and relatable** to the young people they teach
- **Serve as positive role models** for other youth
- **Bring new programming and ideas** back to their 4-H clubs, county programs and local communities
- **Find out about career opportunities**

Participants will select one of the following workshop tracks:

- **4-H Ag Innovators Experience** (http://bit.ly/2m0IT2W) - To meet the challenges of feeding a growing world population, we need more young people entering the science and agriculture workforce. This track features the Healthy Soils CSI Challenge (http://bit.ly/2lhXo8). While teaching life skills, the challenge promotes career exploration in science, technology, engineering, math (STEM) and agriculture.

  In Michigan, it will reach a minimum of 1,000 youth in classrooms, afterschool, camps or 4-H groups.

- **Leadership Through Parliamentary Procedure** - In this track, teens will learn multiple activities to assist other young people to use parliamentary procedure to improve meeting productivity and become better leaders! This is one of Michigan 4-H's most requested trainings.

- **Money Skills Education** - If you are interested in (1) helping younger youth, (2) making a positive impact in your community or (3) teaching children, this track will give you the skills to do so! Track participants will teach basic financial concepts, using children’s books and hands-on activities, to 200 elementary-school students in classrooms, afterschool programs, camps or 4-H groups.

- **Share Your Love of Science** - The True 4-H Science Leaders (http://bit.ly/2IDDzhD) program is designed to help teens develop skills, implement plans and voice their love of science with others in their community. In addition, participants will engage in a variety of hands-on science investigations to learn ways to help others experience the excitement of science exploration!


**What Is the Workshop Cost?** $45 - This covers meals, lodging and program materials.

**How Can Someone Register?**
Registration for the conference is available on the Michigan 4-H web site (http://bit.ly/2m0dhcw). If a registrant’s county is offering scholarships, it is important to check with the county (http://msue.anr.msu.edu/county), before registering.

**More information** is available from:
- The Michigan 4-H web site (http://bit.ly/2m0dhcw)
- Betty Jo Krosnicki (nashbett@msu.edu)
- Your local MSU Extension County 4-H staff (http://msue.anr.msu.edu/county)
2017 Huron County Plat Books NOW Available

The NEW 2017 Huron County Plat Book is now available at the MSU Extension Office.

Cost of the new plat book is $35. Acceptable forms of payment are CASH or CHECK ONLY with checks payable to “4-H Leaders Association” Credit/Debit Cards NOT ACCEPTED!

PLEASE NOTE - When purchasing a plat book through the MSU Extension Office, a portion of the proceeds go the Huron County 4-H Youth Development Program!

COUNTY CALENDAR OF EVENTS

SLA Animal Sale & Tack Swap.................................................................04/01/17
4-H Camp Counselor Retreat.................................................................04/08-09/17
JLA Feeder Steer Tagging ......................................................................04/08/17
4-H Council Meeting ............................................................................04/11/17
JLA Leaders’ Appreciation Dinner .........................................................04/11/17
Good Friday - MSUE Closed.................................................................04/14/17
4-H PEP Meeting ..................................................................................04/19/17
4-H Exploration Days Registration Deadline ..........................................04/26/17
4-H Council Meeting ............................................................................05/09/17
JLA Sheep & Swine Tagging ...................................................................05/13/17
SLA Meeting ..........................................................................................05/15/17
Blue Water Horse Show ........................................................................05/20/17
4-H Exploration Days Orientation Meeting .............................................05/31/17
4-H Enrollment Deadline ........................................................................06/01/17
Thumb Area 4-H Camp Registration Deadline .......................................06/01/17
TENTATIVE 4-H Warm Up Horse Show ..................................................06/03/17
4-H PEP (Proud Equestrian Program) ....................................................06/07/17
HCHPLA 4-H Horse Show ......................................................................06/10/17
SLA Registration/Tagging Day ...............................................................06/12/17
4-H Council Meeting ............................................................................06/13/17
4-H PEP (Proud Equestrian Program) ....................................................06/14/17
4-H Ambassador Applications Due .........................................................06/16/17
4-H Exploration Days at MSU ...............................................................06/21-23/17
4-H PEP (Proud Equestrian Program) ....................................................06/21/17
4-H PEP (Proud Equestrian Program) ....................................................06/28/17
Fair Entry Forms Due ...........................................................................06/29/17
4-H PEP (Proud Equestrian Program) ....................................................07/05/17
Thumb Area 4-H Camp ........................................................................07/06-08/17
Boxcarjack and Riders & Crafters 4-H Horse Show..............................07/08/17
Broken Arrow 4-H Horse Show ............................................................07/09/17
4-H Ambassador Interviews ....................................................................TBA
4-H PEP (Proud Equestrian Program) ....................................................07/12/17
Rebel Riders 4-H Fun Horse Show .......................................................07/15/17
4-H & FFA Building Cleanup ...............................................................07/19/17
4-H PEP (Proud Equestrian Program) ....................................................07/19/17
4-H PEP (Proud Equestrian Program) ....................................................07/26/17
Still Projects to 4-H & FFA Building ....................................................07/27/17
Judging of Still Projects at 4-H & FFA Building .................................07/28/17
Induction of 4-H Ambassadors ..............................................................07/31/17
Huron Community Fair Week...............................................................07/30-8/5/17
Community College. I worked for the Huron Intermediate School District for 34½ years as a paraprofessional, teacher, and social worker. I have experience working with children and young adults with various diverse backgrounds.

I am married to Doug Errer and have three children - Shannon, Amanda and Jason. I have two granddaughters, Lucy and Katie. My husband and I were members of 4-H and our children belong to 4-B’s 4-H Club. Most recently, I was the Youth Advisor/4-H Liaison for the Huron Community Fair Board, working collaboratively with the 4-H office. I am looking forward to meeting everyone and working together to provide the youth of Huron County a successful 4-H experience.

**LOCAL UPCOMING EVENTS!!!**

**THUMB AREA DAIRY QUIZ BOWL TEAM FORMING**

Cow-loving kids ages 9-19 have a new opportunity. A Thumb Area Dairy Quiz Bowl Team is being formed with the goal of having teams compete in each age division at Michigan 4-H Dairy Days, July 20, at MSU. Quiz bowl is fun and educational, and is also open to those who are new to dairy.

Young dairy farmers and dairy professionals in the area have volunteered their time to coach youth. Practice sessions will be held. So far, youth from Huron, Lapeer and Sanilac counties will take part. Be sure to share the news with your friends from any Thumb county. Opportunities for showing at Dairy Days, participating in the dairy management contest and dairy judging are also available.

For more information, contact Marianne Buza, MSU Extension Dairy Educator at 989-269-9949, ext. 612, or email mbuza@msu.edu; Ashley Messing Kennedy at messingashley@gmail.com; or text Addy Battel at 989-325-0305.

**4-H LEADERS’ APPRECIATION DINNER**

The Huron County 4-H Council has invited all current and active adult 4-H leaders to a 4-H Leaders’ Appreciation Dinner on Tuesday, April 11, 2017, at 6:00 p.m. This will be a great opportunity to join us...

- in honoring the memory of Sheila Iseler-Maschke;
- meet Huron County’s new fulltime 4-H Program Coordinator, Patricia (Patti) Errer;
- delight in a light meal catered by Dian Volmering;
- and enjoy an evening of conversation, idea sharing, and appreciation of your service.

If you didn’t receive an invitation by mail, please contact the MSU Extension Office to make sure you have re-enrolled for the 2016-17 4-H program year. RSVP’s are REQUIRED by 4:30 p.m. on Monday, April 3, 2017, to Kari VerEllen at 989-269-9949, ext. 604.
**Festival of Trees 4-H Club Fundraiser Silent Auction**

The Huron County 4-H Leaders’ Association is planning for 4-H clubs to participate in a 4-H Club Fundraising Silent Auction at this year’s Huron Community Fair with proceeds going back to each of the participating 4-H clubs.

4-H clubs are being asked to obtain, decorate with a theme of your choice, and display the decorated artificial Christmas tree (any size) at the 2017 Huron Community Fair within the 4-H Building. The silent auction will be held during fair week, with the highest bidder taking home the decorated tree and the individual 4-H club receiving the profit.

If you have further questions, please direct them to any 4-H Council member. In fact, please join us at the next 4-H Council Meeting - second Tuesday of each month in the MSUE Office conference room at 4:00 p.m. and ask in person!

**2017 Large Livestock Tagging Dates**

- **April 8** - Prospect Feeders - 9:00 a.m. to 12:00 noon, fairgrounds, Bad Axe
- **May 13** - Sheep & Swine - 9:00 a.m. to 12:00 noon, fairgrounds, Bad Axe

JLA Registration forms along with Fair Entry forms MUST be completed before each tagging...

* **ALL PAPERWORK MUST BE COMPLETED PRIOR TO THE TAGGING OF YOUR ANIMAL.**
* **PLEASE HAVE YOUR FORMS COMPLETED AND READY TO HAND IN WHEN YOU GET THERE!**
* **YOUTH MUST ALSO USE THEIR AGE AS OF 12/31/17, AS STATED CLEARLY ON THE JLA AND FAIR ENTRY FORMS.**

Forms can be found in this newsletter or at www.huroncommunityfair.com. If you have any questions, please contact the appropriate JLA Species Superintendents.

**Upcoming Small Livestock Association Events & Dates**

- **Saturday, April 1** - SLA Animal Sale & Tack Swap will be held at the Huron Community Fairgrounds in Bad Axe. Tack Swap & Livestock Preview will start at 12:00 noon. Livestock Sale to begin at 1:00 p.m. ALL tack welcome - show equipment, feeding equipment, all species large & small. For more information, please contact Al Kuhn at 989-550-2991 or Darcy Lipskey at 810-705-1333.
- **Monday, May 15** - SLA Meeting
- **Monday, June 12** - Goat tagging and fair registration turn in from 6:00 p.m.

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to 8:00 p.m. at the Small Livestock Barn on the fairgrounds in Bad Axe. The Small Livestock Association Registration Form can be found in this newsletter or at www.huroncommunityfair.com.

**2017 Huron County 4-H Horse & Pony Show Dates**

May 20 - Blue Water Horse Show  
June 3 - TENTATIVE Warm Up 4-H Horse Show  
June 10 - HCHPLA 4-H Horse Show  
July 8 - Boxcarjack and Riders & Crafters 4-H Horse Show  
July 9 - Broken Arrow 4-H Horse Show  
July 15 - Rebel Riders 4-H Fun Show (separate show bill)  
July 30 - August 5 - Huron Community Fair Week

**2017 Proud Equestrian Program (PEP) Dates**
The Proud Equestrian Program (PEP) is a therapeutic horseback riding program that offers riding lessons to youth with special needs. PEP is held during the summer at the Huron Expo Center (fairgrounds) in Bad Axe on Wednesday evenings from 6:00 p.m. to 9:00 p.m.

June 7, 14, 21, 28  
July 5, 12, 19, 26, 30 (fair)  
August 9, 16, 23 & 30

PEP is a wonderful opportunity for volunteer experience and for individuals who may need to acquire volunteer hours for college credit, National Honor Society, student council, etc. For more information on volunteering to help PEP participants or with the program itself, please contact the MSU Extension Office at 989-269-9949.

**Let’s Get Ready For Thumb Area 4-H Camp**

*Thursday-Saturday, July 6-8 2017*  
*Camp Cavell, Lexington*  
*Youth ages 9-14 (as of January 1, 2017)*

Thumb Area 4-H Camp registrations will be available early to mid-April at the MSU Extension Offices in Huron, St. Clair, Sanilac and Tuscola counties. Youth MUST by ages 9 to 14 as of January 1, 2017, but do not need to be 4-H members to participate. Registration deadline for Thumb Area 4-H Camp is Thursday, June 1, 2017. LATE REGISTRATIONS WILL NOT BE ACCEPTED. Check out the flyer in this newsletter for more details. Also check with your county MSUE Office for possible scholarship opportunities.

KEY TO OUR CAMPS SUCCESS: 4-H leaders and parents are needed as camp volunteers. Adult volunteers assist the campers in various activities during camp. All adults, if not currently enrolled as an adult 4-H leader, MUST go through the MSUE Volunteer Selection Process in order to work with our area youth. NO EXCEPTIONS!!
2017 4-H Exploration Days

Come to 4-H Exploration Days and “Journey to Success.” 4-H Exploration Days will be held June 21-23, 2017, at Michigan State University. This is an annual MSU Pre-College Program that attracts more than 2500 participants from all 83 Michigan counties, and is like no other teen conference you’ll ever attend!

4-H Exploration Days is an exciting 3-day experience that can change your outlook and your life; and is offered for youth ages 11 to 19 years of age by January 1, 2017! Youth do not need to be 4-H members to participate in this awesome event. A limited number of registration booklets are available at the MSU Extension Office.

Registrations for 4-H Exploration Days opened at 9:00 a.m. on Tuesday, March 14, 2017. Sessions are on a first-come, first-served basis. On the first day of registration, more than 1,550 participants had already registered and several sessions filled quickly.

Final deadline to register with the MSU Extension Office is Wednesday, April 26, 2017. The registration fee will once again be $165 for current and active 4-H members and $175 for non-4-H members. This is a bargain for a 3-day, 2-night MSU pre-college program full of experiential learning and personal growth opportunities! Entertainment at the Wharton Center for the 2017 4-H Exploration Days will be The Detroit Circus.

An initial $80 deposit is due for 4-H members and $90 deposit is due for non-4-H members when registering. Checks are payable to “MSU.” Registrations will not be accepted without the initial deposit.

ONLY 4-H members are eligible for scholarships, so please ONLY pay the initial deposit when registering.

Anyone cancelling out of 4-H Exploration Days before May 1, 2017, may receive a full refund; however, registration cancellations between May 3 - June 2, 2017, are non-refundable.
Thumb Area 4-H Camp

July 6-8, 2017

At beautiful Camp Cavell, 55 acres located
25 miles north of Port Huron

3335 Lakeshore Rd., Lexington MI, on Lake Huron see campcavell.org

Our goal is to help youth experience nature in an exciting and memorable way, while developing their independence, confidence and friendships.

Program: Offers an opportunity for 4-H’ers to share experiences in camping with activities including Great Lakes ecology, kayaking, mud hiking, swimming, archery, teambuilding, skits, games and crafts, and much more. Camp Cavell is located on beautiful Lake Huron, with 55 acres of wooded and open land, two streams, lots of trails, and a pond to explore! Located just 25 miles north of Port Huron, visit campcavell.org for more information about the location.

♦ Registration forms available at your local MSUE Office.
  ♦ For youth ages 9-14 as of January 1, 2017.
  ♦ Cost for Thumb Area 4-H Camp:
    ➢ $135 4-H youth
    ➢ $145 non-4-H youth
  (Check with your county MSUE Office for possible scholarship opportunities.)
  ♦ Deadline to register is Thursday, June 1, 2017.
  ♦ Late registrations will NOT be accepted!

♦ Adult male & female chaperones are needed, please contact your county MSU Extension Office to volunteer:
  Huron County (989) 269-9949
  St. Clair County (810) 989-6935
  Sanilac County (810) 648-2515
  Tuscola County (989) 672-3870

In cooperation with, Huron, St. Clair, Sanilac and Tuscola County MSU Extension 4-H Programs
Camp Cavell, is known for its friendly staff, beautiful facilities, good food, down home hospitality, and delicious chocolate chip cookies! Its rustic lodge built in 1929 overlooks the beach.

These natural advantages are augmented by competent, trained staff: nurse, cook, camp director, MSUE 4-H staff, and volunteer adult and teen counselors. The camp is fully licensed by the Department of Human Services. A nurse is on the grounds at all times to help ensure the health and safety of every camper. The cook provides well-balanced menus for the campers.
2017 Junior Livestock Association Registration Form
Exhibitor ID # ______________________ (first initial of last name and last 4 digits of social security # only)

Junior Livestock Association members are required to have their project as follows:

Market Beef- January 14, 2017 (Weigh-in & Tagging at UPL 9:00 a.m. - 12:00 noon)
Market Heifer- January 14, 2017 (Weigh-in & Tagging at UPL, 9:00 a.m.-12:00 noon)
Prospect Feeder- April, 8 2017 (Tagging at Fairgrounds, 9:00a.m-12:00 noon)
(All Bulls are to be castrated. No visible signs of knife cutting or banding (castration) at fair time, any which do will be turned away.)
Swine-May 13, 2017 (Tagging at Fairgrounds, 9:00 a.m.-12:00 noon)
Sheep- May 13, 2017 (Tagging at Fairgrounds, 9:00 a.m.-12:00 noon)

Animals acquired after these dates or not meeting JLA weight rules are not eligible for sale unless authorized by Junior Livestock Association Board of Directors.

4-H/FFA Member’s Name:_________________________________________
Date of Birth:_________________________ Age (as of 12/31/17):_____________________
Street/Road:________________________________________ City:________________________
Name of Club or Chapter____________________________________ Phone#:__________________________
Parent/Guardian First& Last Name 1._________________________ 2.__________________________
Address of housing location of project(s) (subject to random review):________________________________________

Please list all ear tag numbers of 2017 livestock project(s). You can register and show more than one type of livestock but you can only sell one project at the Junior Livestock Association Auction Sale with the exception that all champion animals must be sold in the JLA auction. If more than one project is listed, you are required to notify the Superintendent by June 30 regarding which project is to be sold. This information is mailed to potential buyers.

**Ear Tag Numbers**

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<th>Market Beef</th>
<th>Year in Project</th>
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<th>Market Heifer</th>
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<th>Year in Project</th>
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<th>Swine</th>
<th>Year in Project</th>
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<th>Sheep</th>
<th>Year in Project</th>
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Beef Rate-Of-Gain Contest

1. Weight ______ Animal Number:__________ 2. Weight ______ Animal Number:__________
(This is the weight at the weigh-in at United Producers, Inc.)

 Junior Livestock Association members are subject to all rules of the JLA and to regulations and rules as set forth in the 2017 Fair Premium Books as presented by the Huron Community Fair Board. Please check health regulations carefully.

**ALL RFID TAGS MUST BE IN THE MARKET STEER AND PROSPECT FEEDER BEFORE TAGGING OF THE CATTLE WILL NOT BE TAGGED.**
# Huron Community Fair
## Entry Form - Premium Statement

**Print** 4-H Club/FFA Chapter/or Other Organization

**Print or Type Only**

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<th>Dept.</th>
<th>Div.</th>
<th>Sec.</th>
<th>Class No.</th>
<th>Class (as printed in premium catalogue)</th>
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**FOR OFFICE USE ONLY**

- Date received
- Paid
- Received Fair pass

Exhibitor must return copy to the Fair Office
Small Livestock Association Registration Form

Member Identification # _______ _______ _______ _______ _______
(First Initial of Last Name and last 4 digits of social security #)

REGISTRATION FORMS ARE DUE MONDAY, JUNE 12, 2017!
Turn in at the Huron Expo Center on June 12, 2017 from 6-8pm
or by mail to SLA Secretary, 8340 Polk Road, Minden City, MI 48456

Youth Member’s Name______________________________
Age as of December 31, 2017 _____ Birth Date _____/_____/_____
Address ______________________________________ City_________ Zip Code_______
E-mail address ____________________________________________
Address project is located (subject to random review)__________

You can register and show, more than one species of animal but only a max of two (2) different individual specie units (including a 4-H Craft) may be sold at the auction. All champion animals must be sold in the SLA Auction. If bringing more than 2 species to SHOW you must let the superintendent know which 2 you intend on SELLING. Place an “X” in the column below the species you plan to bring. Remember only 2 lots can be sold including a craft.

<table>
<thead>
<tr>
<th>Market Rabbit (pen 3)</th>
<th>Fryer Rabbit</th>
<th>Roaster Rabbit</th>
<th>Stewer Rabbit</th>
<th>Market Goat</th>
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<tr>
<td>Market Chicken (pen 3)</td>
<td>Market Duck</td>
<td>Market Goose</td>
<td>Market Turkey</td>
<td>Market Mini Goat</td>
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</tbody>
</table>

Fancy Birds/Non-Sale Rabbits/Open Class Animals: please list type of animal (number of additional pens that will be needed to house your animals)

Small Livestock Association members are subject to all rules of the HCSLA and to regulations and rules as set forth in the Fair Premium Book as presented by the Huron Community Fair Board. Please check health regulations carefully, according to the fair book. Questions should be directed to the Specie Superintendent.

FAIR USE ONLY

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<tr>
<th>Market Rabbits (3): Tattoo</th>
<th>Weight</th>
<th>Tattoo</th>
<th>Weight</th>
<th>Tattoo</th>
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<td>Weight</td>
<td>Roaster Tattoo</td>
<td>Weight</td>
<td>Stewer Tattoo</td>
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<td>Market Chickens (3): Leg Band</td>
<td>Weight</td>
<td>Leg Band</td>
<td>Weight</td>
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<td>Market Goose: Leg Band</td>
<td>Weight</td>
<td>Market Turkey: Leg Band</td>
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<td>Market Duck: Leg Band</td>
<td>Weight</td>
<td>Market Goat: Tag Number</td>
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<td>Market Miniature Goat: Tag Number</td>
<td>Weight</td>
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