2017
Allegan County Fair
4-H Acts & Demonstrations
2nd Show Ring on Flats
First 10 individual entries receive $20 ride wristband for Fair
Entry deadline 8/21/17

TUESDAY, SEPTEMBER 12th

Time  4:30  (PM)      Performance order posted
Time  5:00  (PM)      Judging

1. Youth/Clubs may do demonstrations or acts in any project area. Guidelines available at the MSU Extension Office.

2. Individual demonstrations/acts should last 2-4 minutes. Club demonstrations/acts should last 3-5 minutes.

3. Youth may enter individual demonstrations/acts on the MSU Extension Office Entry Form. Leaders enter Club demonstrations/acts on the MSU Extension Office entry form.

4. Clubs may enter more than one group in an act and/or demonstration with different youth in each category.

5. Youth may enter two different act categories and only one demonstration.

6. Cloverbuds (Youth 5-8) may participate in an act and/or demonstration in club and/or individually.

Classes:

Participation Awards Only
♦ Cloverbud (Youth 5-8) Individual Demonstration/Act
♦ Cloverbud (Youth 5-8) Group Demonstration/Act

Awards
Premiums: Individuals: 1st = $4  2nd = $3  3rd = $2
Groups: 1st = $15  2nd = $10  3rd = $5

♦ Club or Group Demonstration
♦ Club or Group Act
♦ Individual Demonstration
♦ Individual Act
  ♦ A. Storytelling
  ♦ B. Dance
  ♦ C. Musical Instrument
  ♦ D. Other
Allegan County 4-H
Acts
Sign Up Form

Name(s): ____________________________________________________

Club: __________________________________________________________________

Judged (Circle) 1st  2nd  3rd  participant

Individual___  group/club___  Cloverbud ___

Address: __________________________________________________________________

Phone Number: _________________  Email: ________________________

Act Description:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Any other information:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Please complete form and send to: Pam Slinkman, 4181 107th Avenue, Allegan, MI 49010 or scan and email to Pam at psslinkman@gmail.com by August 21st.
Allegan County 4-H Demonstrations Sign Up Form

Name(s): ____________________________________________________________

Club: ______________________________________________________________________

Judged (Circle) 1st 2nd 3rd participant

Individual___ group/club___ Cloverbud ____

Address: __________________________________________________________________

Phone Number: _________________ Email: ______________________________________

Demonstration Description:
_________________________________________________________________________
_________________________________________________________________________
_________________________________________________________________________
_________________________________________________________________________
_________________________________________________________________________
_________________________________________________________________________

Any other Information:
_________________________________________________________________________
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