In the spirit of National 4-H week, the Monroe County 4-H Council is encouraging clubs to put up a 4-H themed display in a store window, church, school, or library. Clubs who create a display, and submit a picture to the 4-H office by November 1st, will be given a $25.00 Award. Please be creative. Posters will not be accepted.

**4-H GROWS HERE**

Want to be reminded about upcoming meetings and events? Join our group by:

<table>
<thead>
<tr>
<th>TEXT MESSAGE</th>
<th>MOBILE APP</th>
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<tr>
<td><strong>STEP 1</strong> Text this code: @monroe4h to 81010.</td>
<td><strong>STEP 1</strong> Download the Remind app on your Android or iPhone.</td>
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<tr>
<td><strong>STEP 2</strong> Reply to the message from the Remind team with your first &amp; last name.</td>
<td><strong>STEP 2</strong> Create a student or parent account with your e-mail address.</td>
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<tr>
<td><strong>STEP 3</strong> Search for our group by entering code @monroe4h.</td>
<td><strong>STEP 3</strong></td>
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</table>

Find us on Facebook at: Monroe County, MI 4-H

**Contact Us**

Ashley Frye  
4-H Program Coordinator  
734-240-3188  
fryeashl@anr.msu.edu

Sara Lewis  
4-H Program Coordinator  
734-240-3174  
seitzsa1@anr.msu.edu

Kari Tyree  
Support Staff  
734-240-3182  
tyreekar@anr.msu.edu

Patti Wartinger  
Support Staff  
734-240-3184  
warting3@anr.msu.edu

**Address**

963 South Raisinville Rd  
Monroe, MI 48161

Main 734-240-3170  
Fax 734-240-3183  
msue58@msu.edu

**Web Site**

http://msue.anr.msu.edu/county/monroe/monroe_county_4_h_1

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# October 2017

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<td>6PM– YLB @ AC</td>
<td>7PM– TERRA QUEST @ AC</td>
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<td>7PM COUNTY AWARDS APP REVIEW @ ELC</td>
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<td>6PM– COUNCIL ELECTIONS &amp; POTLUCK @ AC</td>
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<tr>
<td>10AM– MINI HORSE CLINIC @ TBA</td>
<td>7PM– HORSE &amp; PONY @ AC</td>
<td>6:30PM SPAGHETTI DINNER PLANNING MEETING @ELC</td>
<td>5:30 PM LEADER/YOUTH RECOGNITION PLANNING @ ELC</td>
<td>7PM NEW HORIZONS TORONTO INFO MEETING @ AC</td>
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<td>4:6PM–Kids Day @ AC</td>
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<td>2PM CLOVER 5K RUN @ FAIR-GROUNDS</td>
<td>7PM– CAT BOARD @ AC</td>
<td>7PM– JLA @ ELC</td>
<td>7PM SHOOTING SPORTS @ AC</td>
<td>9AM GARAGE SALE SET UP @ AC</td>
<td>9AM– 4-H GARAGE SALE @ AC</td>
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<tr>
<td>2PM PURRFECT PAWS @ AC</td>
<td>7PM– SAA ANNUAL MEETING @ AC</td>
<td>6PM– CSI @ AC</td>
<td>7PM– TEEN AMBASSADORS @ AC</td>
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<td>CLUB LEADERS: CANDY SALE $ DUE TO DISTRICT REPS</td>
<td>9AM-3PM CSI CRAFT SHOW @ AC</td>
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<td>4PM– GOAT BANQUET @</td>
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<td>7PM– CSI @ AC</td>
<td>7PM– DOG BOARD @ IDA METHODIST</td>
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National 4-H Week

TSC PAPER CLOVER CAMPAIGN

The first 4-H emblem was first designed as a three-leaf emblem in 1908. The three H's stood for Head, Heart, and Hands. The fourth H & clover leaf was added in 1911 and stood for Hustle. Years later the fourth H stands for Health.
The first National 4-H Congress was held in 1922.

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<td>6 PM YLB @ ELC</td>
<td>7PM TERRA QUEST</td>
<td>2PM FAITHFUL FRIENDS</td>
<td>6:30PM SPRING ACHIEVEMENT COMMITTEE</td>
<td>7PM HORSE &amp; PONY BANQUET @ AC</td>
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<td>5PM LEADER BANQUET &amp; YOUTH RECOGNITION @ AC</td>
<td>6PM TERRA QUEST</td>
<td>6:30 PM FAIR ADVISORY BOARD CLOVERBUDS @ ELC</td>
<td>6:30PM RAISINVILLE WRANGLERS @AC</td>
<td>7PM NEW HORIZONS @ AC</td>
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<td>6:30 PM RAISINVILLE WRANGLERS @AC</td>
<td>7PM NEW HORIZONS @ AC</td>
<td>4PM-7PM SPAGHETTI DINNER DONATIONS DUE BY 4PM</td>
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<td>7PM CAT BOARD @ AC</td>
<td>7PM CAPRINE COUNCIL @AC</td>
<td>7PM CAPRINE COUNCIL @AC</td>
<td>7PM CAPRINE COUNCIL @AC</td>
<td>THANKSGIVING EXTENSION OFFICE CLOSED</td>
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<td>STEPPING STONES HOLIDAY AUCTION @ AC</td>
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<td>6PM CSI @ AC</td>
<td>7PM CAPRINE COUNCIL @AC</td>
<td>7PM TEEN AMBASSADORS @ ELC</td>
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During the 1970's the words "Our World" was added to the 4-H Pledge.
Join Monroe County 4-H in celebrating National 4-H Week

This is great opportunity to raise awareness about 4-H, the impact it has had on you and the incredible experiences it offers over 6 million young people! Here are some fail proof ideas for clubs and individuals to participate:

- Host a community service project
- Share stories, pics and facts about 4-H on Social Media (official hashtags above)
- Jazz up your profile picture with a 4-H frame or 4-H cover photo
- Encourage others to support the Tractor Supply Co. Paper Clover Campaign

Other National 4-H Week Resources can be found here

Monroe County 4-H Council is encouraging clubs to put up a 4-H themed display in a store window, church, school, or library. Clubs who create a display and submit a picture to the 4-H office by November 1st, will be given a $25.00 Award. Posters will not be accepted.
Banquet Save the Date(s)

Caprine Council: October 22nd @ 4pm - Activity Center
Council will provide the main dish; ask that families bring a dish to pass

Dog Board: October 24th @ 6pm - Ida Methodist Church
Please RSVP to Darlene Leidel 734-529-6540 by October 17th. Cost: 13yrs+ $7; 6-12yrs $5; 5yrs and under free

Horse & Pony: November 3rd @ 7pm - Activity Center


The 4-H Motto, “To make the best better”, was proposed by Carrie Harrison, a botanist with the U.S. Bureau of Plant Industry, and adopted in 1927 along with the 4-H Pledge.

Candy Sale
September 7th – October 27th

This popular sale raises funds for the Council, Districts, and Clubs, as well as, offering some nice incentives for individuals.

New this year is that every 4-H member who sells a box of candy will qualify for a $5 4-H participation fee reimbursement with the potential to earn extra reimbursements for other members in the clubs. See club leaders for more information.

Members who would like scholarships for Exploration Days must support the Candy Sale or the Spaghetti Dinner or both.

If you need more candy, please contact your district candy representative.

LEADERS: All money is due to district reps by October 27th!
Annual 4-H Garage Sale
October 21st @ 9am
@ 4-H Activity Center
Proceeds from the sale go to HEARTT /ribbon funds

Donations accepted include: Toys, Bikes furniture, luggage, working electronics, accessories, knick knacks, kitchen and housewares, holiday décor, outdoor & patio gear, books, etc

We cannot accept clothes, mattresses, cribs, car seats or computers.

All items should be clean and in good condition. Unsold items will be donated.

Donations can be brought to the Monroe MSU Extension Office.

The official 4-H colors are green and white. Green symbolizes nature's most common color and represents life, springtime, and youth. White symbolizes purity.

MINI HORSE CLINIC
OCTOBER 8TH @ 10 AM
Location: Newport, MI

We will cover showmanship, In-hand jumping, In-hand trail/obstacle, liberty and driving. Bring your mini! Pack a lunch! Indoor and outdoor. We will have extra minis there if you would like to participate but don't have a mini.

For more information and location please contact Amy Wertenberger at huntfronts@hotmail.com
THANK YOU 2016-2017 4-H COUNCIL MEMBERS FOR YOUR SERVICE!

WELCOME NEW & RETURNING 2017-2018
4-H COUNCIL MEMBERS:

President: Nancy Kittendorf
Vice President: Barb Siebarth
Secretary: Brandon Lewis
Treasurer: Ruth Ruehs

**Airport:**
2019-Norm Grey
2018-Amy Harbaugh
2020-Brandy Werner
Youth 2018-Ethan Harbaugh
Awards 2018-Becky Lomas
Awards 2019-Amy Harbaugh

**Bedford:**
2019-Nancy Kittendorf
2018-Scott Wiesler
2020-Brandon Lewis
Youth 2018– In process of filling
Awards 2018-Hannah Haise
Awards 2019-Bethany Martin

**Custer:**
2019-Jerry Vandermeer
2018-Brenda Chandonnet
2020-Angela Funchion
Youth 2018-Alivia Funchion
Awards 2018-Lori Vandermeer
Awards 2019-Angela Funchion

**Dundee:**
2019-Cortney Sessoms
2018-Justin Rozanski
2020-Carter Paddy
Youth 2018- In process of filling
Awards 2018-Patti Donnelly
Awards 2019-Lisa Manwell

**Youth Appointed:**
2018 Katrina Lomas
2018 Anthony Vandermeer
2018– In process of filling

**Adult Appointed:**
2018– In process of filling

---

***Important District / Spring Achievement Update***

Due to a lack of attendance and participation at Spring Achievements, the events are under consideration for restructure or elimination. We are establishing an open committee to make recommendations for Council.

Those wishing to join the committee will meet:

**NOVEMBER 2ND 6:30-8 pm at the Extension Office**

As of right now Council has decided to proceed with one County Share the Fun Event and we will likely be seeking an outside venue to hold the event (theatre, auditorium, etc.)
Fair Premium Check Reminder

Remember to cash your premium checks as soon as you receive it in the mail!! **ALL checks must be cashed within 60 Days**

Leaders, please note checks issued to clubs should be deposited as soon as they arrive. These checks often get tucked away for the next meeting.

**Checks not cashed within 60 days will become void!!**

Auction Checks

If you did not attend the JLA Banquet or SAA Banquet, you will need to pick up your check at Monroe Bank & Trust Ida Branch. Checks will not be mailed out.

**These must also be cashed within 60 days of printed date or checks will roll back to JLA/SAA!!**

---

4-H began around 1900 as a means of reaching parents with improved farm practices. American farmers had experienced poor economic times and it was risky business for them to try a newly recommended farm practice. In 1902, a few midwestern school teachers developed some crop demonstrations with their students who in turn shared their successes with their parents.

---

2017 Youth & Leader Recognition Banquet

The program is scheduled for Sunday, November 5th at 5:00 p.m.

New this year we will be combining the leader and youth recognition banquets for an all out celebration of the amazing leaders and youth of Monroe County 4-H.

Everyone is invited to help recognize and congratulate the 4-H leaders for their service and the 4-H members who completed County and Older Teen Award Forms, the members of the New Horizons Program, this year’s State Award Winners and delegates, Scholarship Winners, as well as the Key Club Awards and to recognize this year’s “I Dare You” recipients.

_Nominations for leader awards can be forwarded to Ron Bash- spartanbash@yahoo.com or Barbara Siebarth—1951farmer@gmail.com_
2017 JLA Banquet

The Junior Livestock Banquet was held on September 17th at the 4-H Activity Center. Youth, buyers, and family members from all over the county attended. A meal of pork and beef, with all the fixin’s was prepared by Cindy Andrews, and Karen Bash. JLA members who had champions at the fair, Master Stockman, and Herdsmanship winners were recognized. Monroe Bank & Trust was also there handing out checks.

If you did not attend the JLA Banquet, you will need to pick up your check at Monroe Bank & Trust - Ida Branch. All checks must be cashed within 60 days.

2017-2018 JLA Board of Directors

Elected Members

<table>
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<tr>
<th>Youth</th>
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<tr>
<td>Alexus Smith</td>
<td>Toby Fitch</td>
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<td>Ben Kittendorf</td>
<td>Nate Jaworski</td>
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<td>Ben Hosler</td>
<td>Josh Salenbien</td>
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<td>Kyle Motylnski</td>
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<td>Levi Couch</td>
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<td>George Salenbien</td>
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<td>Jenna Pittman</td>
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Species superintendents will be appointing 2 members per species before the October Meeting. Those members will be notified by Sara.

Master Stockman Winners Announced

Overall Winner

Ross Thomas

Senior Beef

Mary Liedel-1
Erin Thomas-2
Greg Liedel-3

Junior Sheep

Camden Schmidt-1
Allison Spradling-2
Mariena Lambrix-3
Bailey Spradling-4
Margo Thomas-5

Intermediate Sheep

Elizabeth Liedel-1
Joseph Liedel-2
Jaren Schmidt-3
Olivia Lambrix-4
Andy Herkimer-5

Senior Swine

Greg Liedel-1
Mary Liedel-2
Hunter Schafer-3

Intermediate Swine

Liz Vincent-1
Karis Thomas-2
Mackenzie Lambrix-3
Andrew Spoering-4
Izzie Oberly-5

Intermediate Beef

Ross Thomas-1
Zoe Stanger-2

Senior Sheep

Levi Couch-1
Lilly Anderson-2
Grace Herkimer-3
Madison Vore-4
Leah Thomas-5
Small Animal Association Annual Meeting

Members enrolled in the Small Animal Association are encouraged to take part in the annual meeting which will be held on October 23, 2017 at 7:00 pm at the 4-H Activity Center. The Association has planned the meeting so that members, parents, leaders, and interested buyers who have an interest in small animals can have input on the direction of the Association.

The SAA will be taking suggestions on how to improve both the sale and show. Elections of board members will also be held.

There will be refreshments and the Master Stockman Awards will be presented.

2017 SAA Banquet

The Small Animal Association Banquet was held on Sunday, September 24th. Guests enjoyed a turkey and beef dinner with all of the fixings, made by Cindy Andrews and Karen Bash. A special thanks to all of the families that donated the delicious pies and deserts! The SAA Board recognized the 2017 Champion and Reserve Champions and their buyers. The Small Animal Master Stockman awards will be presented at the Annual Meeting on October 23th. If you did not attend the JLA Banquet or SAA Banquet, you will need to pick up your check at Monroe Bank & Trust Ida Branch.
2017 State Dog Show Results

**Cloverbud Division:** Carson Andrews

**Intermediate Agility Ages 13:** Izzie Oberly – 3rd place

**Intermediate Agility A Ages 15-19:** Christian Towers – 3rd place

**Intermediate Agility B Ages 15-19:** Rachel Breitner – 1st place

**Advanced Agility Ages 10-15:** Connor Andrews – 5th place

**Advanced Agility Ages 16-19:** Taylor Wells – 1st Place
(Reserve Point Advanced Agility)

**Obedience Beginning Novice Age 16-19:** Christian Towers – 6th Place

**Obedience Novice Ages 10-13:** Izzie Oberly – 1st Place
(High Point)

**Obedience Novice Ages 16-19:** Rachel Breitner – 3rd Place

**Obedience Graduate Novice:** Taylor Wells – 1st Place
(High Point)
Showmanship Novice: Matti Barnier—1st Place
Showmanship: Connor Andrews—1st Place
Izzie Oberly—Blue Heeler—5th Place
Rally Novice Ages 17-18: Christian Towers—4th place
Rally Advanced: Izzie Oberly—1st Place
Rally Advanced Age 15, 17-19: Christian Towers—4th Place
Rally Excellent: Taylor Wells—1st Place
Rally Excellent Ages 10-16: Connor Andrews—4th Place
Rally Excellent Ages 17-19: Taylor Wells—1st Place (High Point)
Rally Excellent Ages 17-19: Rachel Breitner—3rd Place

Other Participants:
Makenzie Rehberg
Jamie Gruber
Monroe County 4-H

Spaghetti Dinner and Holiday Auction

Saturday, November 18, 2017

4-H Activity Center-Monroe County Fairgrounds

Dinner: 4:00-7:00 pm

(Dinner includes entrée, salad, breadstick, drink, and dessert)

Adults $8.00  Children 3-9 years $4.00  Children 2 & under FREE

Silent Auction starts when the doors open!

Live Auction will begin at 6:30 pm

***Bake Sale***  ***Pick-A-Prize***  ***Kids Grab Bag***

All profits benefit youth members of Monroe County 4-H through scholarships, recognition, and year-round programming!

OPEN TO THE PUBLIC

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2nd Annual Teen Ambassadors
Trunk r’ Treat and Kid’s “All-Star” Day!

This event is for all:
Clover Buds – ages 5 and 6
Explorers – ages 7 and 8
4-H’ers – ages 9 to 11 and Anyone new that would like to
learn more about 4-H! Open to the Public!

Place: Activity Center
When: Saturday, October 14th
Time: 4:00PM to 6:00PM

Events include:
Treats, Games, Crafts, Trunk r’ Treating and the
Awards Program will begin at 5:30PM

Costumes are encouraged!
Please park your car in the north lot of the Activity Center if you wish to participate in passing out yum-my treats! It is highly recommended that each club decorate a trunk and participate in this exciting event!

The best decorated trunk will win a prize!
Craft Show

Sponsored By:
Monroe County C.S.I. 4-H Club

4-H Activity Center
Monroe County Fairgrounds

Saturday, October 28, 2017
9:00 A.M. – 3:00 P.M.

Door Prizes **** Food Concession Available
FREE PARKING * ADMISSION $1.00

For More Information Contact
Sharon Flowers
806 Regents Park Drive
Monroe, Michigan 48161
(734) 777-2936
2nd Annual
Monroe County 4-H
Clover Run

Sunday
October 15th
Fun Run/Walk

Monroe County Fairgrounds
3775 S. Custer Rd. Monroe, MI 48161

Race starts at 2:00pm

Proceeds to Benefit 4-H Slow Spokes
&
HEARTT Ribbon Program

Fee: $20 until October 8th
$25 up until race

Register at: https://runsignup.com/Race/MI/Monore/CloverRun5krunwalk
Monroe County, MI 4-H

CLOVER RUN

Sunday, October 15 at 2:00 p.m.
Timed Run/Walk

Entry Fees:
$20 before October 8
$25 after October 8
$30 Race Day

Medals will be awarded for
First place finishers in each
age group.

Register online at runsignup.com or at the
Monroe County MSU Extension Office:
963 S. Raisinville Rd. Monroe, MI 48161

*Entry fee includes 5k t-shirt. (Not guaranteed after Oct 8)
*Please Fill out 1 registration/waiver for each person

Race Packet pickup:
October 13 by 5 p.m. at the Extension Office
October 15 from 1 p.m.-2 p.m. at the Fairgrounds

All proceeds to benefit the 4-H Slow Spokes program and the HEARTT ribbon program
Race will be held at the Monroe County Fairgrounds
3775 S. Custer Rd. Monroe, MI 48161

Name: _____________________________ Age: ______

Address: _____________________________

City: ______________________ State: _______ Zip Code: _____________

Email Address: _____________________________ Male or Female

Shirt Size: (Circle One) S M L XL XXL

Extra T-Shirts ($10 per shirt) Specify size and quantity: _________________________

Race Participant’s Signature: _____________________________

(If race participant is under 18, parent/guardian must sign)

Release and waiver of liability: I, the undersigned, in consideration of the opportunity to participate and the acceptance of my entry in this event intending to be legally bound, do hereby, on behalf of myself, my heirs and legal and personal representatives, release, waive and forever discharge any and all claims for injuries and damages to my person or property, including any and all claims for such injuries and damages resulting from negligent acts or conduct, and including any and all causes of action relating thereto, which might have or shall ever have against the Monroe County 4-H program or fairgrounds for any and all injuries and damages which I may sustain at this event. I further grant authorization for the free use of my name and/or photographs, video tapes, motion pictures, recordings or any other record or transcription of my participation in this event, including, but not limited to, advertisements of or publicity, or other media accounts pertaining to this event.
Please give spare change to help buy Hams

Pennies For Turkeys!

Due by Thanksgiving

Collect with your home club and bring back to the extension office or Contact Sara Lewis at 240-3174

Hosted by: Teen Ambassadors

The club that earns the most money will receive a treat!

Pre-rolling the pennies is appreciated
What is SYLC? Established in 2015, the Michigan 4-H State Youth Leadership Council is a statewide leadership opportunity for 4-H youth. SYLC members serve as representatives of the Michigan 4-H program, promoting 4-H through state and local activities, and can provide youth voice and perspective on the development of 4-H programs and curricula. SYLC members are also provided an opportunity to represent Michigan in attendance at the National 4-H Conference in Washington, D.C.

Who is eligible? Any 4-H participant, age 15-19 by January 1, 2018, can apply for a council position. They must be currently enrolled in a 4-H program, in good standing in their local 4-H club or unit, and have completed at least the previous year of 4-H work. Youth are selected for the council by application and interview with a state committee of MSU Extension staff. SYLC member terms are two years.

When/where do they meet? The Council meets monthly through Zoom online video conferencing and holds at least two in-person meetings in conjunction with other state 4-H events: 4-H Teen Leadership and Global Citizenship Spectacular (Kettunen Center, January) and 4-H Exploration Days (MSU campus, June).

Why would youth be interested in SYLC? SYLC members receive training on public speaking, advocacy, communication and leadership skills. SYLC is Michigan’s highest youth leadership opportunity and is a goal that older youth can aspire toward. SYLC members get to broaden their network and expand their knowledge of 4-H programs beyond their counties.

How do youth apply? Interested youth should complete an electronic survey, which will serve as their application. The link to the application will be posted online at http://msue.anr.msu.edu/program/info/sylc once it is active. Applicants must also select two adults, one being their 4-H Program Coordinator, to complete a reference. The deadline to apply for 2018 is October 27, 2017. Selected applicants will be contacted by SYLC advisors to arrange time for an interview following the closing date.

How does SYLC benefit Michigan 4-H? Michigan 4-H believes that youth should be participants, rather than recipients in the learning process. Staff teach volunteers about strengthening youth voice and youth-adult partnerships at the club and county level. SYLC provides an outlet for youth voice at the state level. As staff plan new programs, design promotional tools or create curriculum geared at high-school age groups, contact the SYLC advisors and ask to get on an upcoming SYLC agenda.

Advisors: Connie Lange, langec@msu.edu and Jackie Martin, marti623@msu.edu

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WE NEED YOUR HELP!

A COUSIN OF A 4H MEMBER IN CRAZY BOUT CRITTERS IS IN NEED OF YOUR JUNK!

PLEASE HELP US BY DONATING ITEMS TO BE AUCTIONED AT THE MARK OBERLY AUCTION IN OCTOBER. FOR IDEAS OF ITEMS TO DONATE, VISIT THE AUCTION WEBSITE AT MARKOBERLYAUCTIONS.COM

Allison was diagnosed with epilepsy when she was 2 years old. Her daily seizures have caused her to develop debilitating anxiety of social situations, including going to school. Bucky, her dog, is in the process of being trained to be a service dog to help her be able to go out into public and to a regular school again. Unfortunately, the cost of training is very high.

LIVE AUCTION!

DONATION COLLECTION

PLEASE BRING ITEMS TO OUR 4H ROOM AT:
15330 OSTRANDER RD
MAYBEE, MI 48159

DONATION DEADLINE:
SATURDAY, OCT 13TH

HELP SUPPORT BUCKS FOR BUCKY TO RAISE MONEY FOR SERVICE DOG TRAINING
HTTPS://WWW.GOFUNDME.COM/BUCKY-THE-SERVICE-DOG-FOR-ALLISON

WANT TO ATTEND THE AUCTION?

3223 DENNISON RD, DUNDEE, MI 48131
SATURDAY, OCT 21ST 8:30AM

SPECIAL THANKS TO MARK & TERESA OBERLY FOR ALLOWING THIS FUNDRAISER AND OUR 4H LEADER CLARA OSTRANDER FOR REACHING OUT TO ALL OF HER CONTACTS!

QUESTIONS? EMAIL: KATIE AT BUCKS4BUCKY@GMAIL.COM
When:

Arrival/Check-in: Saturday, Nov. 18, 2017, 9-10 a.m.
Adjourn: Sunday, Nov. 19, 2017, following lunch around 1 p.m.

Cost:

$75.00 - Registered 4-H members and volunteers and MSU Extension staff who bring youth and/or volunteers
$135.00 - Non-registered 4-H members and volunteers and MSU Extension staff who do not bring youth and/or volunteers

Persons canceling without a replacement on or after Monday, Oct. 23, 2017, will be charged a $45.00 cancellation fee. Persons who do not show up at the workshop, do not have a replacement, or do not cancel to Jan Brinn at brinn@anr.msu.edu or Tracy D'Augustino at daugustt@anr.msu.edu on or after Nov. 3, 2017 will be billed the full registration fee.

Registration Deadline: Nov. 3, 2017

Who:

The conference is open to teens, 4-H members and non-members aged 12 (by Jan. 1, 2018) and older. The conference is also open to 4-H staff, adult 4-H volunteers and adults who work with youth in a variety of educational settings. The 2017 conference is for individuals who are willing to re-teach the skills they learn and knowledge they gain in their communities.

Objectives:

The 2017 4-H Visual Arts, Crafts, Clothing and Textiles Workshop objectives are for participants to:

- Get energized with lots of new ideas for working with youth in visual arts, crafts, clothing and textile projects.
- Learn how youth can develop life skills by participating in the arts.
- Support and encourage creativity in 4-H projects.
- Discover how leadership, citizenship, entrepreneurship, career development, and science skill development can be a part of your projects.
Monroe County New & Used Tack Sale

Sunday, January 14, 2018   10 AM to 3 PM

**MBT EXPO CENTER**

3775 South Custer Road, Monroe, MI 48161

$3 Admission

All spaces will be reserved upon receipt of payment and will be subject to availability based on the date of payment received. NSF checks will void your reservation. If necessary to go to a waiting list, only reservations with payment will be considered. If you are on the waiting list, notification of available space will be given after January 1, 2018.

*It is mandatory for you to check in before set up*

ALL PROCEEDS BENEFIT THE MONROE COUNTY 4H HORSE PROGRAM

A confirmation letter for confirmed spaces will be emailed to you approximately two weeks prior to the event. Set-up for 3 or less space rentals begins at 8am on January 14. If you are renting 4 or more spaces you may set up between 5 & 7pm on Saturday January 13.

Please return the bottom of this form along with payment to:

MCH&P
6432 Whiteford Center Rd.
Lambertville, MI 48144

Email: christinnowland@gmail.com or Phone: 734-430-5377

ABSOLUTELY NO TACK SALE RESERVATIONS WILL BE TAKEN OVER THE PHONE

Space will be reserved upon receipt of payment and will be subject to availability based on date payment is received

Contact Name: ________________________________  Business Name: ________________________________

Phone: ________________________________  E-mail: ________________________________

Address: ________________________________

City, State: ________________________________  Zip: ________________________________

10’x10’ Commercial Space (includes 2 Free passes per spot) ________@ $50 each = $__________
10’x10” Non-Commercial Space (includes 1 Free pass per spot) ________@ $40 each= $__________
5’x7’ Non-Commercial Space (includes 1 Free pass per spot) ________@ $25 each = $__________
EXTRA TABLE(S) ______@ $5 each = ________EXTRA WRISTBAND(S) ______@ $3 each = $__________

***************FOR OFFICE USE ONLY***************

Date: ________________  Payment Type: ________________  Amount: ________________
For more information about discussion meet, rules and registration please contact Ashley Frye at the Extension Office.
MICHIGAN 4-H
AGRICULTURE CAREER TOUR & CHICAGO TRIP

DATE & TIME:
October 27-30, 2017

LOCATION:
Lansing, Michigan & Chicago, Illinois

COST:
$300 (includes lodging, transportation, most meals, tour, and museum admission)

WHO SHOULD ATTEND:
This opportunity is limited to 15 youth. Must be currently enrolled as a 4-H member.

DESCRIPTION:
Michigan youth ages 13-19 years old (age as of 1/1/18)

Whether you grew up on a farm or not, chances are there is a career opportunity waiting for you in the agriculture industry. Jobs in the agriculture field include technology, business, natural resources, plants and animals.

The 4-H Agriculture Career Tour and Chicago trip will include tours and speakers from various agriculture businesses highlighting potential career possibilities for young people to explore. The itinerary may include marketing, shipping, processing, regulatory, or retail facilities. In addition, participants will have an opportunity to visit a Chicago museum and the "MAG Mile".

HOW TO REGISTER
Register online by October 16, 2017
https://events.anr.msu.edu/agcareerchicago/

CONTACT:
Betty Jo Krosnick at nashbett@msu.edu or 810-648-2515

SPONSORS:
4-H Commodity Carnival grant funded by National 4-H Council and CME Group

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“BE HEALTHY AT THE FAIR” MEETING SERIES...

Connecting critical partners in the fair industry

LOCATIONS AND AGENDA

Times for all sessions is 6:00 PM to 8:30 PM except for session 1!

Session 1– October 14, Upper Peninsula State Fair - 11:00 AM to 1:30 PM
230 Ludington St, Escanaba, MI 48959

Session 2 – October 18, Midland County Fair
6905 Eastman Rd, Midland, MI 48642

Session 3 – October 19, Calhoun County Fair
720 Fair St, Marshall, MI 49068

Session 4 – October 26, Washtenaw Farm Council Grounds
5055 Ann Arbor Saline Rd, Ann Arbor, MI 48103

Session 5 – November 1, Montcalm County Fair
8784 W Peck Rd, Greenville, MI 48838

Session 6 – November 8, Alpena County Fair Merchants Building
627 S. 11th St, Alpena, MI 49707

Session 7 – November 9, Kalkaska United Methodist Church
2525 Beebe Rd, Kalkaska, MI 49646

“Be Healthy at the Fair” Zone Meeting Agenda
Welcome and Introductions – MAFE
Role of Michigan Dept of Health and Human Services & Local Health Departments
Role of Michigan Dept of Agriculture and Rural Development
Role of 4-H and youth exhibitors – MSU Extension
Catered Working Dinner
Current Events-Outbreaks and Trends
How to Prepare For Your Event
Sharing Resources
Question and Answer Session

Registration for Session Number:
Organization Name:
Attendees:
Phone: Email:
Additional Attendees:
Return form to Sthelenmafe@gmail.com or mail to Steve Thelen,
7821 Weber Road, Saline, MI 48176. Due five days prior to meeting.
4-H Workshops

October 12: 4-H Club 201—Building Bridges
http://msue.anr.msu.edu/events/4_h_club_201_building_bridges_1
Kent County MSU Extension Office, Grand Rapids

November 8: Teen Leader and Officer Training
http://msue.anr.msu.edu/events/teen_leader_officer_training
Missaukee County MSU Extension Office, Lake City

November 4: 4-H Club Leadership Workshop—Officer Roles and Bylaw Training
http://msue.anr.msu.edu/events/4_h_club_leadership_workshop_officer_roles_bylaw_training
Executive Office Building, Waterford Township

November 11: 4-H Club Officer Training
http://msue.anr.msu.edu/events/4_h_club_officer_training
Macomb County MSU Extension Office, Clinton Township

Other 4-H Events

October 4: MSU National Youth Science Day at the Michigan 4-H Children’s Gardens
http://msue.anr.msu.edu/events/msu_national_youth_science_day_at_the_childrens_gardens
Michigan 4-H Children’s Gardens, East Lansing

October 6: Wexford County 4-H Kids Cook Challenge
http://msue.anr.msu.edu/events/wexford_county_4_h_kids_cook_challenge
Wexford County Extension Office, Cadillac

October 7-8: 2017 MSU Tollgate Farm Pumpkinfest
http://msue.anr.msu.edu/events/2016_msu_pumpkinfest
MSU Tollgate Farm, Novi

October 12: 4-H National Youth Science Day Afterschool Program
http://msue.anr.msu.edu/events/4_h_national_youth_science_day_afterschool_program
Alcona Middle School, Lincoln

November 14: 4-H Robotic Series
http://msue.anr.msu.edu/events/4_h_robotics_series_1
Delta Township District Library, Lansing

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events.
Accepting Nominations for Michigan 4-H Salute to Excellence 2018 Volunteer Recognition Awards

The Michigan 4-H Salute to Excellence Volunteer Recognition Awards recognizes 4-H volunteers who demonstrate exemplary service to Michigan 4-H and the youth who participate in our programs, while promoting service through volunteerism as both an opportunity and a privilege. These awards are patterned after the National 4-H Salute to Excellence Awards and are designed to provide an opportunity to recognize Michigan 4-H volunteers on the state, regional and national level.

The two categories of awards include Outstanding Lifetime Volunteer, for a current or former 4-H volunteer who has served 4-H’ers for ten or more years, and the Volunteer of the Year, for currently serving volunteers that have served for less than ten years at the county or state level.

Nominees are selected on the following criteria:

- Evidence of positive impact on the lives of 4-H youth.
- Demonstrated ability to work with young people in a way that promotes youth empowerment, decision making, problem solving, meeting challenges and mastery.
- Dedication to youth/adult partnerships and developing mentor-learner relationships.
- Evidence of a positive impact on the 4-H program.
- Innovative approaches to engaging new youth and increasing diversity among participants.
- Dedication to providing a safe and inclusive environment for youth.
- Innovative approaches to performing volunteer service, recruitment of additional 4-H volunteers, partnering with other youth-serving agencies, fundraising, providing other resources for 4-H, advocacy for 4-H, etc.
- Demonstrating a professional attitude, character and morals.
- Personal growth from being a 4-H volunteer.

Winners and honorable mentions from the pool of nominations will be announced in November of 2017 and will receive a personalized plaque. The most qualified candidates will be forwarded to the National 4-H Council for consideration for regional and national recognition. Those awards are announced in February 2018 and April 2018, respectively.