The 4-H PLEDGE

I pledge
MY HEAD to clearer thinking
MY HEART to greater loyalty
MY HANDS to larger service
MY HEALTH to better living
For my club, my community,
my country and my world.

NATIONAL 4-H WEEK
OCTOBER 2—8, 2016

In the spirit of National 4-H week, the Monroe County 4-H Council is encouraging clubs to put up a 4-H themed display in a store window, church, school, or library. Clubs who create a display, and submit a picture to the 4-H office by November 1st, will be given a $25.00 Award. Please be creative. Posters will not be accepted.

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Monroe, MI 48161
Main 734-240-3170
Fax 734-240-3183

Find us on Facebook at:
Monroe County, MI 4-H
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<td>6 pm Youth Leadership Board @ ELC</td>
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<td>7 pm Horse &amp; Pony @ 4-H Activity Center</td>
<td>7 pm REAACT @ Activity Center</td>
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<td>2-4 pm KIDS DAY @ 4-H Activity Center</td>
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<td>6 pm County Awards App Review @ ELC</td>
<td>7 pm JLA @ Extension Office</td>
<td>7 pm Fair Advisory Board @ Extension Office</td>
<td>9 am-4 pm Fall Garage Sale @ Activity Center</td>
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<td>Goat Banquet @ Activity Center</td>
<td>7 pm SAA Annual Meeting @ 4-H Activity Center</td>
<td>6 pm CSI @ Activity Center</td>
<td>7 pm Teen Ambassadors @ ELC</td>
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<td>3-6 pm Trunk or Treat @ AC</td>
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<td>7 pm Lazy Angels @ Activity Center</td>
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<td>6:30 pm Leader Banquet Planning Meeting @ Extension Office</td>
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<td>1 pm REAACT Geocaching @ Location TBD 2 - 5 pm Sew Creative 7pm 4-H night at the Palace of Auburn Hills</td>
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<td>2 pm Youth Recognition @ AC</td>
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<td>6:30 pm Raisinville Wranglers Meeting @ Activity Center</td>
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<td>7 pm Cat Board and Agility Practice @ Activity Center</td>
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<td>7 pm Cat Board and Agility Practice @ Activity Center</td>
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Emerald Clover Society Gala

Congratulations to Gary Koppleman who was awarded the Emerald Clover Award on September 16, 2016

“The Michigan 4-H Emerald Clover Society honors former Michigan 4-H members whose professional leadership and community service reflect the ultimate outcome of 4-H membership – extraordinary use of an individual’s head, heart, hands and health to make communities, the country and the world better places in which to live. This recognition is provided by Michigan 4-H Youth Development with support from the Michigan 4-H Foundation.”

(Information provided by MSU)
Teen Ambassadors
4-H Club 1st Annual

Monroe County Fairgrounds—Lot D
Date: Sunday, October 30th
Time: 3—6:00 PM

Calling all Monroe County 4-H Clubs!
We would like you to be a part of the Teen Ambassadors Trunk-or-Treat Event!

Please come out with your best decorated Trunk and show your Club Creativity and pass out some Yummy Treats!
Costumes are highly encouraged by all!

We will be advertising this in the Monroe Evening News! This can be a wonderful community service for each Club as we offer a safe and fun experience for Monroe County children while promoting 4-H!
If you have any questions please email Rachel Ouellette, TA President at: Rachelouellette626@gmail.com
State Show Winners

2016 State Dog Show

High Point Winners
High Point Excellent Rally— Taylor Wells, 1st place

Rally
- Rally Excellent A: Taylor Wells, 1st place
- Rally Advanced A (ages 17-19): Taylor Wells, 2nd place
- Advanced Rally B (ages 16-19): Rachel Breitner, 6th place

Obedience
- Obedience Beginner Novice B: Izzy Oberly, 3rd place
- Obedience Pre-Novice B (ages 11 & 12): Kathy Shaw, 6th place
- Obedience Grad. Novice A: Taylor Wells, 2nd place
- Advanced Grad. Obedience A: Grace Herkimer, 2nd place

Showmanship
- Showmanship Champion (ages 9-14): Kathy Shaw, 5th place
- Showmanship Champion (ages 15 & 17): Rachel Breitner, 3rd place
- Showmanship Novice (age 11): Savanna Brown, 4th place
- Showmanship Open (ages 11 & 12): Izzy Oberly, 6th place
- Showmanship Open (ages 13 & 14): Grace Herkimer, 4th place

Agility
- Beginner Agility A: Savanna Brown, 4th place
- Beginner Agility B: Izzy Oberly, 1st place
- Intermediate Agility B (age 14): Grace Herkimer, 3rd place
- Intermediate Agility B (age 16): Jamie Gruber, 3rd place
- Intermediate Agility B (age 18): Taylor Wells, 3rd place
- Advanced Agility A: Taylor Wells, 1st place
2016 State Dog Show (continued)

Brace
Taylor Wells, 1st place
Rachel Breitner, 4th place

Team (2nd place)
Rachel Breitner
Grace Herkimer
Taylor Wells
Andy Herkimer

If you did not attend the JLA Banquet or SAA Banquet, you will need to pick up your check at Monroe Bank & Trust Ida Branch. Checks will not be mailed out this year. Thank-you
The Monroe County Fair Presents

Monroe's Largest Garage Sale & Flea Market

ONE DAY ONLY

Saturday, October 22
9:00am - 4:00pm

MBT Expo Center & 4-H Activity Center
Monroe County Fairgrounds

3775 S. Custer Road • Monroe, Michigan 48161
Phone: (734) 241-5775 or (734) 269-2293 • Fax (734) 241-2663
info@monroecountyfair.com • www.monroecountyfair.com

Free Parking • Free Admission
The Holiday Season is quickly approaching, and that means we are again preparing to decorate the Mitten Tree. Pet Webb, Project Chairman will set the tree up on November 14th, in the lobby of the MSU Extension Office. We encourage all clubs, families and interested community Members to donate hats, scarves and mittens to decorate the tree.

Items must be dropped off to the MSU Extension Office no later than December 12th, as that is the day the tree comes down. The gifts will then be wrapped, and distributed to youth across the country.

This is a great community service project, one that is certainly needed. So please do your part, and help keep our kids warm this season.
2016 Youth Recognition

The 2016 Youth Recognition program is scheduled for Sunday, November 6th at 2:00 p.m. Come help us recognize all of the special achievements of our members from the past 4-H year.

Everyone is invited to help recognize and congratulate the 4-H members who completed County and Older Teen Award Forms, the members of the New Horizons Program, this year’s State Award Winners and delegates, Scholarship Winners, as well as the Key Club Awards and to recognize this year’s “I Dare You” recipients.

New Horizons will be providing refreshments for the program.

SAVE THE DATE
JANUARY 22, 2017

MSU Spartan Women’s Basketball Team will host Purdue Boilermakers Women’s Basketball Team. Time TBD. Ticket information and other details will follow as they become available.

SAVE THE DATE
Mini Expo—March 11, 2017
PAPER CLOVER
OCT. 5 - OCT. 16
FOR 4-H CAMP & LEADERSHIP EXPERIENCES

DONATE $1 AT CHECKOUT
AND CONTRIBUTE TO SCHOLARSHIPS THAT SEND KIDS IN YOUR STATE TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES.
Congratulations to our Fifth Third Bank Michigan State Fair 2016 Winners!!

Devin Finnerty – Sheep– Grand Champion Ewe, 2nd in pairs.

Taylor Wells – Sheep- 1st place pair wether of Ewe Lambs, 3rd & 4th place in Ewe Lamb Classes.

Stoney Buell – Dairy-Grand Champion Brown Swiss, 1st place Showmanship class.

Skylar Buell– Dairy – Supreme Champion Cattle Youth, Reserve Supreme Dairy Showman

Hunter Divert – Rabbits– Winner of $500 Scholarship.

Aaron Ostrander - Goats– Grand Champion Nubian Doe, 1st place Showmanship Class

Pictured are Devin Finnerty, Taylor Wells, Stoney Buell, Skylar Buell, Hunter Divert, and Aaron Ostrander. Photo Credit to Clara Ostrand-
## JLA Elects & Appoints New Members

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<th>Youth Elected</th>
<th>Adults Elected</th>
<th>Appointed Youth</th>
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<tr>
<td>Colton Aikens-Jaworski</td>
<td>Tim Judit</td>
<td>BEEF:</td>
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<td>Samantha Beaudrie</td>
<td>Kevin Kittendorf</td>
<td>Lauren Pier</td>
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<td>Dane Diesing</td>
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<td>Brandon Kantz</td>
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<td>Ben Hosler</td>
<td>Pat Motylinski</td>
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<td>Benjamin Kittendorf</td>
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<td>SHEEP:</td>
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<td>Kyle Motylinski</td>
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<td>Kerrie Kraftchick</td>
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<td>Tommy Ott</td>
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<td>Hannah Vincent</td>
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<td>Noah Sampson</td>
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<td>SWINE:</td>
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<td>Colton Hine</td>
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<td>Alexus Smith</td>
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** All youth are elected/appointed to a one-year term. Adults are elected to a two-year term.
CLOVER RUN
Monroe County 4-H

SATURDAY
OCTOBER 8
Fun Run/Walk
Monroe County Fairgrounds
3775 S Custer Rd | Monroe, MI 48161
October 8 | Race begins at 2:00 pm

Proceeds to benefit the 4-H Slow Spokes program and HEARTT ribbon program.
Registration opens in August.
$20 until October 1, 2016

Register at https://runsignup.com/Race/MI/Monroe/CloverRun5krunwalk
Monroe County, MI 4-H
CLOVER RUN
Saturday, October 8 at 2:00 p.m.
Timed Run/Walk

Register online at runsignup.com or at the
Monroe County MSU Extension Office:
963 S. Raisinville Rd. Monroe, MI 48161

*Entry fee includes 5k t-shirt. (Not guaranteed after Oct 1)
*Please fill out 1 registration/waiver for each person

Race Packet pickup:
October 6 by 5 p.m. at the Extension Office
October 8 from 1 p.m. - 2 p.m. at the Fairgrounds

All proceeds to benefit the 4-H Slow Spokes program and the HEARHT ribbon program
Race will be held at the Monroe County Fairgrounds
3775 S. Custer Rd. Monroe, MI 48161

Name: ___________________________ Age: __________
Address: ____________________________
City: __________________ State: _______ Zip Code: __________
Email Address: ____________________________ Male or Female

Shirt Size: (Circle One) S M L XL XXL
Extra T-Shirts (10$ per shirt) Specify size and quantity: ____________________________

Race Participant's Signature: ______________________________________________________

(If race participant is under 18, parent/guardian must sign)

Release and waiver of liability: I, the undersigned, in consideration of the opportunity to participate and the acceptance of my entry in this event intending to be legally binding, do hereby, on behalf of myself, my heirs and legal and personal representatives, release, waive and forever discharge any and all claims for injuries and damages to my person or property, including any and all claims for such injuries and damages resulting from negligent acts or conduct, and including any and all causes of action relating thereto, which might have or shall ever have against the Monroe County 4-H program or fairgrounds for any and all injuries and damages which I may sustain at this event. I further grant authorization for the free use of my name and/or photographs, video tapes, motion pictures, recordings or any other record or transcription of my participation in this event, including, but not limited to, advertisements or publicity, or other media accounts pertaining to this event.

Michigan State University Extension

Michigan State University is an affirmative action, equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.
Monroe County New & Used Tack Sale

Sunday, April 2, 2017

****MBT EXPO CENTER****

3775 South Custer Road, Monroe, MI 48161

$3 Admission

All spaces will be reserved upon receipt of payment and will be subject to availability based on the date of payment received. NSF checks will void your reservation. If necessary to go to a waiting list, only reservations with payment will be considered. If you are on the waiting list, notification of available space will be given after March 19, 2017.

It is mandatory for you to check in before set up

ALL PROCEEDS BENEFIT THE MONROE COUNTY 4H HORSE PROGRAM

A confirmation letter for confirmed spaces will be emailed to you approximately two weeks prior to the event. Set-up for 3 or less space rentals begins at 8am on April 2nd. If you are renting 4 or more spaces you may set up between 5 & 7pm on Saturday April 1st.

Please return the bottom of this form along with payment to:

MCH&P
P.O. Box 97
Luna Pier, MI 48157

Email: AP4HMHCP@yahoo.com or Phone: 216-570-5679

ABSOLUTELY NO TACK SALE RESERVATIONS WILL BE TAKEN OVER THE PHONE

Space will be reserved upon receipt of payment and will be subject to availability based on date payment is received

Contact Name: ___________________________________ Business Name: ____________________________

Phone: ______________________ E-mail: __________________________

Address: ____________________________________________ Zip: ____________________________

10’x10’ Commercial Space (includes 2 Free passes per spot) _______@ $50 each = $________

10’x10’ Non-Commercial Space (includes 1 Free pass per spot) _______@ $40 each = $________

5’x7’ Non-Commercial Space (includes 1 Free pass per spot) _______@ $25 each = $________

EXTRA TABLE(S) _______@ $5 each = _______ EXTRAd TABLE(S) _______@ $3 each = $________

***************FOR OFFICE USE ONLY***************

Date: ______________ Payment Type: ______________ Amount: ______________
Fall is the time of year where our animal boards hold their annual banquets. The Junior Livestock Banquet was held on September 11th at the 4-H Activity Center. Nearly 210 youth, buyers, and family members attended. A meal of chicken, beef, with all the fixing’s was prepared by Cindy Andrews, and Karen Bash. JLA members who had champions at the fair, showmanship, and lamb lead winners were recognized. Monroe Bank & Trust was also there handing out checks.

Herdsmanship winners, sponsored by Gary & Barb Drodt, Blanchett Farms, Uhl Farms and Masserant Feed and Grain were awarded. Third place went to Country Charmers, second place to Dundee 4-Her’s, and the first place went to Royal Clovers. Congratulations!!

If you did not attend the JLA Banquet or SAA Banquet, you will need to pick up your check at Monroe Bank & Trust- Ida Branch. Checks will not be mailed out this year. Thank-you.
The Small Animal Association Banquet was held on Sunday, September 18th. Nearly 175 guests enjoyed a turkey and beef dinner with all of the fixings, made by Cindy Andrews and Karen Bash. A special thanks to all of the families that donated the delicious pies! The SAA Board recognized the 2016 Champion and Reserve Champions and their buyers. The Small Animal Master Stockman awards will be presented at the Annual Meeting on October 24th. If you did not attend the JLA Banquet or SAA Banquet, you will need to pick up your check at Monroe Bank & Trust Ida Branch.

Checks will not be mailed out this year. Thank-you.

The Dog Banquet was held on September 27th at the Ida Methodist Church. A chicken and mostaccioli dinner, prepared by Darlene Liedel, pleased all in attendance. The 2016 awards were also presented.
Help support

MONROE COUNTY TERRA QUEST 4-H CLUB

October 5, 2016
4:00 P.M. - 8:00 P.M.

at the Panera Bread bakery-cape at
393 North Telegraph Road
Monroe, MI 48162

Bring this flyer when you dine with us and we'll donate a portion of the proceeds from your purchase. Please hand in a hard copy or show an electronic version of this flyer upon placing your order. Purchases of gift cards are not counted towards the event. It's a great way to combine great taste and great fun - for a great cause.

Learn more about Fundraising Nights at Panera Bread at:
www.PaneraBread.com/fundraiser

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Beef Cattle Sales

Michigan State University has provided us with a list of Cattle Sales for those members who are in the hunt for a steer for the 2017 fair.

http://micattlemen.org/CMDocs/MichiganCA/Fall%20Cattle%20Sales%20List%202016.pdf

If you do not have access to the internet, please call the Extension Office and we will print a copy for you.

Cattle must be in the member’s possession by January 7, 2017 in order to show at the 2017 fair.
Anne Richey and her daughter Megan Swindeman presented the Master Stockman awards at the 2016 JLA Banquet on September 11th. This award is given to 4-H youth between the ages on nine and 19, who not only exhibited their animals, and competed in showmanship, but also took a species test and competed in five different project divisions. Well Done Everyone!!

A BIG Congratulations goes out to the 2016 Overall Master Stockman, Mary Liedel.

**Division Winners:**

**Intermediate Beef**  
1. Ross Thomas

**Intermediate Hog**  
1. Liz Vincent  
2. Karis Thomas

**Intermediate Sheep**  
1. Levi Couch  
2. Cale Piedmont-Lang

**Senior Beef**  
1. Mary Liedel  
2. Gregory Liedel  
3. Jacob Luty  
4. Erin Thomas  
5. Charlie Martin

**Senior Hog**  
1. Emily Kittendorf  
2. Gregory Liedel  
3. Zane Piedmont-Lang  
4. Sarah Houpt  
5. Hunter Schafer

**Senior Sheep**  
1. Kerrie Kraftchick  
2. Hannah Haise  
3. Erin Thomas  
4. Kaylee Slick  
5. Kody Sargent

**Junior Hog**  
1. Mackenzie Lambrix  
2. Margo Thomas  
3. Brandon Vandermeer

**Junior Sheep**  
1. Elizabeth Liedel  
4. Allison Spradling  
5. Averie Spoering
Hello Spaghetti Dinner Committee Meeting

There will be a spaghetti dinner planning meeting on Thursday, October 27th at 6:30 p.m. at the Extension Learning Center. **We are looking for new volunteers to help out as well.** If you are interested, please attend our meeting on the 27th!!
The Good Samaritan 4-H Club in Monroe County is led by Jon and Jana Crots of Temperance, Michigan. We are a relatively new club that was started in 2014 and are made up of family and friends. We meet monthly for fellowship and craft making which is led by a parent each time. The Club ranges in age from Explorers through 19 year olds. Our entries to the fair are mostly craft oriented. We truly love fair week and most of the group are there volunteering or just taking in all the fair events.
Small Animal Annual Meeting

Members enrolled in the Small Animal Association are encouraged to take part in the annual meeting which will be held on October 24, 2016 at 7:00 pm at the 4-H Activity Center. The Association has planned the meeting so that members, parents, leaders, and interested buyers who have an interest in small animals can have input on the direction of the Association.

The SAA will be taking suggestions on how to improve both the sale and show. A discussion will be held for ideas for the 2017 Auction. Elections of board members will also be held.

There will be refreshments and the Master Stockman Awards will be presented.
**Kids Day**

This year, Kid’s Day will be held on Saturday, October 15th at the 4-H Activity Center from 2-4pm. All 4-H kids aged 7-11 years old and their family members are welcome. This year's theme will be “Harvest” and there will be games, prizes, ice cream, and a small awards ceremony at the end of the event. We hope to see you there!

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**SPECIAL NOTE - FAIR THEME**

The Monroe County Fair will be celebrating its 70th Anniversary next year. With that being said, the Monroe County Fair Board has asked us to move up the Fair Theme deadline. Please have your Fair Themes to us by **NOVEMBER 1st, 2016**.
CONGRATULATIONS TO ALL

EXPLORER DIVISION
1ST PLACE: Lucas Esgibel
2ND PLACE: Owen Villemure

JUNIOR DIVISION
1ST PLACE: Connor McCracken
2ND PLACE: Elizabeth Liedel
3RD PLACE: Adrienne Laurain

INTERMEDIATE DIVISION
1ST PLACE: Levi Couch
2ND PLACE: Joseph Liedel
3RD PLACE: Karis Thomas

SENIOR DIVISION
1ST PLACE: Mary Liedel
2ND PLACE: Hunter Schafer
3RD PLACE: Konnar Wood

ADULT DIVISION
1ST PLACE: Brock Koppelman
2ND PLACE: Heather Schafer
3RD PLACE: Luke Schafer

NOTE TO LIVESTOCK JUDGING CONTEST WINNERS:
If you have not picked up your ribbon, please stop in the Extension Office today.
CLOVER RUN

Registration is available online at:
https://runsignup.com/Race/MI/Monroe/CloverRun5krunwalk
or at the MSU Extension Office. Anyone registered by the October 1st deadline may pick up their packet at the MSU Extension Office on Thursday, October 6th by 5pm, or from 1-2pm the day of the race.

REAACT

The monthly meetings will be the second Tuesday of every month. The next meeting is October 11th at 7pm at the 4-H Activity Center. We are primarily an environmental club and we are open to new ideas. ANYONE can join. Please contact Sharon Flowers for more information. 734-777-2936.
MICHIGAN 4H NIGHT
AT THE PALACE OF AUBURN HILLS

SATURDAY, NOVEMBER 5
vs. DENVER NUGGETS • 7:00 PM

Please join Michigan 4-H and the Detroit Pistons as the Pistons take on the Denver Nuggets! Everyone receives a special discount, opportunity to shoot a free throw on the court and a Pistons giveaway! Plus a portion of the proceeds go back to benefit 4-H! There will be a special raffle to 25 youth to high-5 NBA players as they run out of the locker room to start the game!

Show your 4-H Pride and wear your club shirt

EXCLUSIVE TICKET PRICING:
LOWER-LEVEL END: $50 ($65 VALUE)
UPPER-LEVEL END: $25 ($35 VALUE)

PURCHASE TICKETS AT PISTONS.COM/4H
Contact Nicole Laidlaw at 248.375.4065 or nlaidlaw@palacenet.com with further questions or to order tickets over the phone.

Name: ____________________________
Age of 4H Participant: ____________
Address: __________________________
City / ST / ZIP: ____________________
Phone: (____) ___________ □ Yes, send me future group discounts
E-mail: ____________________________
Select Method of Payment: Check VISA MC Disc AmEx
Credit Card #____________________ Exp: ____________

MAIL TO:
The Palace of Auburn Hills
Attn: Nicole Laidlaw
6 Championship Drive
Auburn Hills, MI 48326

MAKE CHECK PAYABLE TO:
Detroit Pistons

LEVEL # OF TIX X PRICE TOTAL
100-LEVEL _____ X $50 = ________
200-LEVEL _____ X $25 = ________
TOTAL: ________

Please remember all tickets are subject to availability and handled on a first-come, first-served basis. All prices or orders received after the indicated deadline are subject to change. Refunds or exchanges will not be issued. Tickets purchased prior to 10 days of the selected game date will be mailed to the address provided. Tickets purchased after will be left at Will Call.
C.S.I.
(Critter Science Investigators)
Monroe County 4-H Club

Who Are We?
We are a 4-H club that specializes in animal science.
Dissections Field Trips Research

Who can Join?
4-Hers ages 9 and up

When and Where?
Location: 4-H Activity Center
When: 4th Tuesday of the month
Time: 6 pm

Contact Information
Lisa Marimpietri
(313)-407-5071
lmarim@att.net
4-H Workshops

*September 13: Explaining Environmental Education Webinar
http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417

Your computer

*September 14-16: Facilitative Leadership Workshop for Youth-Serving Professionals & Volunteers
http://events.anr.msu.edu/event.cfm?eventID=EAB1845F2861118D
Louhelen Baha’i School Retreat and Conference Center, Davison Township

*September 15: Explaining Environmental Education Webinar
http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417

Your computer

*September 17-18: 4-H Shooting Sports 101
http://events.anr.msu.edu/event.cfm?eventID=89CAF2D7207B424D
Jay's Sporting Goods, Clare

*October 5-6: Connecting Entrepreneurial Communities Conference
http://msue.anr.msu.edu/program/info/cec
Port Huron

*October 8-9: 4-H Regional Shooting Sports Air Pistol Training
http://msue.anr.msu.edu/events/4-h_regional_shooting_sports_air_pistol_training
Demmer Center, Lansing

*October 15-16: Michigan 4-H Goat Workshop
http://msue.anr.msu.edu/events/michigan_4_h_goat_workshop
Kettunen Center, Tustin

*October 29-30: 4-H Visual Arts, Crafts, Sewing & Textiles Workshop
http://msue.anr.msu.edu/events/4_h_visual_arts_crafts_sewing_and_textiles_workshop_1
Kettunen Center, Tustin

*November 19-20: 4-H Advisory Group Retreat
http://msue.anr.msu.edu/events/4_h_advisory_group_retreat_1
Kettunen Center, Tustin

*November 25-29: National 4-H Congress
https://www.facebook.com/National4HCongress
Atlanta, Georgia

Other 4-H Events

September 17: Michigan 4-H Poultry Expo
http://events.anr.msu.edu/event.cfm?eventID=78FB376DDF5EE9F0
Anthony Hall, Michigan State University

October 2-8: National 4-H Week
Nationwide

October 5: 4-H National Youth Science Day
http://4-h.org/parents/national-youth-science-day
Nationwide
4-H National Youth Science Day: Drone Discovery!

Are you, or do you know, someone who wants to be part of the world’s largest, youth-led science experiment? If you would like to take part in a fun, hands-on, 4-H National Youth Science Day (NYSD) (http://bit.ly/1HWfd7K) is for you.

On October 5, thousands of young people from 4-H clubs, groups and school programs across the country (and around the world) will participate in Drone Discovery, this year’s 4-H NYSD Engineering Design Challenge. Drone Discovery explores the science behind drones and how drones are being used to solve real-world problems. For example, rescue workers mapping damage from natural disasters, farmers determining how to increase crop yield or filmmakers looking for the perfect aerial shot all might use a drone. This experiment, designed by a Cornell University Cooperative Extension (http://cce.cornell.edu), will allow youth to experiment with fixed- and rotary-wing designs, explore the concept of remote sensing and dive into the world of coding for real-world drone applications. Participants will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

You don’t have to be a teacher, science enthusiast or expert to be part of the fun. National 4-H (http://www.4-h.org) will provide everything necessary to make your 4-H NYSD event a success. Materials for the Drone Discovery Challenge, including the youth (http://bit.ly/2aVuTES) and facilitator (http://bit.ly/2aFBGOs) guides, are available for download. Engineering design challenge kits (http://bit.ly/1OIV9KM) are available for presale at the 4-H Mall. Each kit comes equipped with all the materials necessary for 10 youth, aged 8 to 14, to complete the experiment, including instruction booklets for both youth and adult facilitators.

The national sponsors of 2016 4-H NYSD are HughesNet® (http://www.hughesnet.com), Lockheed Martin (http://lmt.co/1s8abOf) and U.S. Cellular (https://www.uscellular.com).