**March 2016 Meeting Dates**

<table>
<thead>
<tr>
<th>#</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Lazy Angels</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>3</td>
<td>Faithful Friends</td>
<td>1:00-4:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>3</td>
<td>Beef Quality Assurance</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>3</td>
<td>Tractor Safety Class</td>
<td>6:30pm-9:00pm</td>
<td>Farm Bureau Ida</td>
</tr>
<tr>
<td>5</td>
<td>Sew Creative</td>
<td>2:00pm-5:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>5</td>
<td>Turkeys must be in possession</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Hoof trimming by appt.</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>6</td>
<td>H&amp;P Tack Sale</td>
<td>10:00am-3:00pm</td>
<td>Expo Center</td>
</tr>
<tr>
<td>7</td>
<td>Youth Leadership Board</td>
<td>6:00pm</td>
<td>Extension Office</td>
</tr>
<tr>
<td>7</td>
<td>4-H Council</td>
<td>7:00pm</td>
<td>Extension Office</td>
</tr>
<tr>
<td>8</td>
<td>Sew Creative</td>
<td>6:00pm-7:30pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>10</td>
<td>Tractor Safety Class</td>
<td>6:30pm-9:00pm</td>
<td>Farm Bureau Ida</td>
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<tr>
<td>11</td>
<td>Garage Sale Set up</td>
<td></td>
<td>Activity Center</td>
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<tr>
<td>12</td>
<td>Spring Garage Sale</td>
<td>9:00am-4:00pm</td>
<td>Activity Center</td>
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<tr>
<td>13</td>
<td>Purrfect Paws &amp; Friends</td>
<td>2:00pm</td>
<td>Activity Center</td>
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<tr>
<td>14</td>
<td>H&amp;P Board</td>
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<td>14</td>
<td>Caprine Council</td>
<td>7:00pm</td>
<td>Prince of Peace Church Ida</td>
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<td>15</td>
<td>Airport District</td>
<td>6:00pm</td>
<td>Activity Center</td>
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<tr>
<td>15</td>
<td>Slow Spokes orientation MTG</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>16</td>
<td>JLA</td>
<td>7:00pm</td>
<td>Extension Office</td>
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<td>16</td>
<td>Raisinville Wranglers</td>
<td>6:00pm</td>
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<td>REAACT</td>
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<td>17</td>
<td>Fair Advisory Board</td>
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<td>Extension Office</td>
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<tr>
<td>17</td>
<td>Tractor Safety Class</td>
<td>6:30-9:00pm</td>
<td>Farm Bureau Ida</td>
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**Continued on next page**
<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>19</td>
<td>Communications Day</td>
<td>8:30am-2:00pm</td>
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<td>19</td>
<td>Mini Expo</td>
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<td>21</td>
<td>Cat Board MTG &amp; Agility practice</td>
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<td>21</td>
<td>SAA Meeting</td>
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<td>22</td>
<td>CSI</td>
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<td>22</td>
<td>Dog Board</td>
<td>7:00pm</td>
<td>Ida United Methodist Church</td>
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<td>22</td>
<td>H&amp;P Royalty Interviews</td>
<td>7:00pm</td>
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<td>23</td>
<td>Teen Ambassadors</td>
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<td>24</td>
<td>Tractor Safety Class</td>
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<tr>
<td>24</td>
<td>Officer Training</td>
<td>6:30pm</td>
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**April Meetings**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>2</td>
<td>Sew Creative</td>
<td>2:00pm-5:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>4</td>
<td>Youth Leadership Board</td>
<td>6:00pm</td>
<td>Extension Office</td>
</tr>
<tr>
<td>4</td>
<td>4-H Council</td>
<td>7:00pm</td>
<td>Extension Office</td>
</tr>
<tr>
<td>5</td>
<td>Lazy Angels</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>5</td>
<td>Terra Quest</td>
<td>7:00pm</td>
<td>Stevens Chiropractic</td>
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<tr>
<td>6</td>
<td>Rabbit/Cavy/Pocket Pet workshop</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>7</td>
<td>Faithful Friends</td>
<td>1:00pm-4:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>7</td>
<td>Sheep Quality Assurance</td>
<td>7:00pm</td>
<td>Activity Center</td>
</tr>
<tr>
<td>7</td>
<td>Tractor Safety Class</td>
<td>6:30pm-9:00pm</td>
<td>Farm Bureau Ida</td>
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<tr>
<td>8</td>
<td>Spring Dog Camp</td>
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<td>Activity Center</td>
</tr>
<tr>
<td>9</td>
<td>Spring Dog Camp</td>
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<td>Activity Center</td>
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American Eagles 4-H Club was established in 2002 and is still a very active group in the 4-H community. We meet monthly at East Ida Immanuel Lutheran Church in Ida, MI.

Over the years the club has been involved in numerous community service projects. Current ones this year will include working at the Monroe County Opportunity Program helping people shop for food and stocking shelves. We will be making blankets for a fair project to be donated later in the year to a charity and have been collecting pop tabs and small toiletry items to be donated to the Ronald McDonald House.

Our club activities include game nights, discussions concerning happenings in the 4-H community and craft projects. This year so far we have tried our hands at Duct tape projects and soap making. Other crafts on our agenda include birdhouses, blankets, garden art and a painting project.

Many members of our group also participate in the animal side of 4-H. We have members that are active in rabbits, swine, sheep, poultry and beef project areas. Fair was an exciting time for our members. Many earned trophies and honors in all different areas including animals, crafts and communications.

We have members who have been and are part of 4-H council, county board, JLA and SAA as well as serving as junior superintendents at fair. They also participate in other 4-H groups such as CSI.

Club members will be attending 4-H exploration days in June many for the first time. We have had some of our youth apply for state awards and scholarships. It is an exciting time for growth in our group we have many younger member that are enjoying having older kids mentor them making for a successful and fun 4-H group.
Remember how much fun you had last Year??
The 2016 Officer Training will be held on March 24th at 6:30pm at the 4-H Activity Center. The training is open to all 4-H members that are involved or have an interest in becoming an officer in the future. Feel free to bring a friend of two.

This is a hands-on workshop that offers training in running an effective meeting, and parliamentary procedure. The training is not mandatory, but strongly encouraged for those with a passion to lead. Come excited and ready to create Trail Mix and play Parli-Pro Jeopardy!

Contact Sara Lewis for more information!
Every year the Monroe County Fair Board chooses a theme for the annual fair. Congratulations to the Airport District leaders Association for winning this year’s Fair Theme Prize.

“Blue Jeans & Country Dreams”
Entering its Second year, Michigan 4-H has a strong State Youth Leadership Council (SYLC). The council is made up of 24 youth from around the state that have “proven themselves to be great leaders through applications, reference checks, and interviews. Youth on the SYLC will cultivate a language for talking about Michigan 4-H programming as a whole, to serve as active ambassadors of 4-H, sharing their experiences and providing input for statewide outreach and events/program planning. They will also serve as an additional resource in their regions for 4-H staff, and general community members who might be interested in participating or volunteering with 4-H”. Congratulations to Monroe County’s own Samantha Beaudrie for being appointed to your new role. Currently serving in her second term is Emily Kittendorf.
Graduating high school seniors and college students with aspirations in the field of agriculture once again have the opportunity to earn one of three $750 scholarships toward their education. The Monroe County Farm Bureau will be awarding the Betty Bliss Scholarship, Dale Lynn Mason Scholarship and Young Farmer Memorial Scholarship again in 2016.

To qualify for these scholarships, students must be enrolled in post-secondary education pursuing a career directly related to agriculture. Students who are currently enrolled in college are also eligible. Individual or family membership in Farm Bureau is not a requirement for selection, although membership in the Young Farmer committee is always encouraged.

Application forms may be downloaded from the county Farm Bureau website or picked up at the office in Ida during regular business hours. Completed applications are due to the county Farm Bureau office by April 1. The Young Farmer Committee will conduct applicant interviews the afternoon of April 9. Applicants will be notified of this schedule by letter.

Winners of the scholarships will receive a check made payable to them and the school they are attending once their first semester’s transcripts are submitted showing proof of enrollment and grades. Previous scholarship winners are also welcome to reapply in subsequent years, provided their course of study remains in the field of agriculture.

Please contact the Monroe County Farm Bureau office at 734-269-3275 or MonroeCounty@ctyfb.com for more information.
LAST CALL FOR NEW CLUBS!!!

All clubs must ensure new members and leaders have enrolled in 4honline, as well as turn in all spring enrollment packets and payments by APRIL 1st! Call Patti or Julia at the 4-H office for more information.

If you are new to the 4-H community and are looking for a club, you may contact the 4-H office and we will help you find a match for your interests. All new members must meet the April 1st deadline to be eligible to show at the 2016 Monroe County Fair.

Leaders who are requesting a fair pass for this year must have a complete set of volunteer forms on file in the 4-H office. They must also have taught members who are exhibiting in the project area at the fair. Questions regarding the Volunteer Selection Process need to be addressed with Julia at 734-240-3182.

Members and leaders who have questions concerning their current enrollment status should contact their community leader.
The popular workshop will be returning on March 19th at the 4-H Activity Center. There are only a few openings left so contact Janis Seitz ASAP. The deadline for registration is March 9th, but may be closing sooner. This is a great opportunity to create some exciting projects for both Spring Achievement and Fair. The $6.00 registration fee will be collected at the door. See the flyer at the end of the Network for more information on Sessions offered.

A special THANKS to the 4-H council for sponsoring the event, and to Janis Seitz for chairing. To all of the leaders and volunteers, we could not do this without you and we sincerely thank you!!
4-H Exploration Days is a program held in June on the campus of Michigan State University that brings together nearly 2500 youth (ages 11-19) and chaperones from all across the state. It is a program that is designed to increase youth’s responsibilities, confidence, independence, accountability, problem solving, decision making and time management skills. 4-H Exploration Days registration runs from March 1st through April 22nd. Registration and payment must be submitted through the Monroe County MSU Extension office only and is due no later than April 22nd. The book is currently available online at http://4h.msue/msu.edu/events/4-h_exploration_days/registration_information, and in hardcopy books at the Extension Office. For any further questions please call the 4-H Extension Office.

SAVE THE DATE: Explorations Day meeting is June 1st at 7:00pm at the 4-H Activity Center. This is a mandatory meeting for those attending this event. Transportation, Rooming and additional information will be discussed!
Have you heard about the group of 4-Hers who ride their bikes to East Lansing each summer? At 44 years strong, Monroe County 4-H members and chaperones have endured the 100+ mile trek to Michigan State University. The trip is made over three days, with overnight stops in Manchester and Leslie. Some parents ride, others drive vehicles to haul equipment and pick up tired bikers and disabled bicycles.

If you would like to be a part of, or find out more about the trip, please attend the 2016 Slow Spokes Planning Meeting to be held at the 4-H Activity Center on March 15. Scott Wiesler, group coordinator, will begin the meeting at 7:00 p.m. Registration materials, rules and expectations will be addressed at this meeting. Questions will be answered and committees will be formed for the planning process of this year’s event. Be thinking if this is something you’re interested in as it would be a great leadership opportunity for our youth members. Everyone is welcome to attend. This is a fun activity, which will give you the opportunity to make many new friends. The practice rides, the trip, and Exploration Days all combine for a great experience.

Planning is in full swing for the 2016 Ag Awareness Day, hosted by Monroe County Farm Bureau, Monroe County MSU Extension, and Monroe County Fair Association. The event will be held Friday, May 6 on the Monroe County Fairgrounds. First through Fourth grade classrooms from across the county are invited to attend as it presents a resourceful means to educate youth about agriculture and 4-H.

We are in search of volunteers, both teens and adults who would be willing to teach, work as guides, scoop ice cream, or help with the set-up and clean-up. If you would like to be a part of this event, please call the 4-H Office at 734-240-3170.
We are still in need of volunteer cooks to take over the 4-H Activity Center during fair week! Please see the Job posting and information below.

Head Cook 4H Activity Center
Monroe County 4H Council

JOB TITLE: Head Cook 4H Activity Center

DEPARTMENT: Fair Committee

SUPERVISOR: Chairman, Fair Committee

Monroe County 4H Council serving the youth of Monroe County with programs and learning activities throughout the year. The Kitchen is one of three major fund raisers during the year.

GENERAL JOB DESCRIPTION

- To manage and run 4H Activity Center Kitchen
- Knowledgeable on cooking large quantities
- Willing to put in long hours. Hours: 5:30 a.m. till approximately 9:30 p.m. Service Hours of the kitchen: 7:30 a.m. to 8:00 p.m.
- Must be able to work well with people. Will be managing volunteers on a per shift basis. New volunteers approximately every 3 ½ hours
- Serve three (3) meals per day Monday through Saturday, plus breakfast on Sunday morning for the Boy Scouts

MINOR DUTIES AND RESPONSIBILITIES

- Prep work prior to fair includes baking cookies, stocking shelves and setting up kitchen.
- Meal preparation on Sunday and possibly Monday for entertainment

QUALIFICATIONS FOR THE JOB

- Must have Food Safety License
- Must have organizational skills and work well with volunteers

PHYSICAL REQUIREMENTS

- Able to lift heavy boxes and pans
- Able to be on feet for up to 10-12 hours
Our spring Garage Sale has been scheduled for Saturday, March 12th at the 4-H Activity Center from 9-4. We will be collecting donations at the 4-H office and Activity Center until the March date. We will also take any baked goods for our bake sale. All of the money raised will help pay for our fair ribbons.

Volunteers to work our sale booth are wanted!! We can’t do this without you!

Please remember: We do not accept clothing. Please contact the 4-H office if you have any other questions.

2016 Spring Achievements

Mark your calendars, the 2016 Spring Achievements are near. Bedford District is scheduled for April 16th, Custer and Dundee have once again combined and is scheduled for April 30th, and Airport District is scheduled for April 23rd. All Spring Achievements will be held at the 4-H Activity Center.

Each district will still have the opportunity to send five acts and two emcees to the County Share-the-Fun which is scheduled for May 14th.

Adults and teens interested in judging at any of these events should contact the District President or the 4-H office.
Spring Clean Up Day

New Horizons 4-H club will be offering a spring clean-up day on Saturday, April 2. Members and parents will assist with light yard work in preparation for spring.

There will be no set price for this service; donations of any amount will be accepted. All money collected will be used by the members for their trips to the Royal Agricultural Fair in Toronto, Canada, and Washington DC Citizenship Focus. New Horizons is part of our county award program.

Please contact one of the numbers below with your name, address, phone number and the work you would like completed.

4-H Office 734-240-3170
Janice Doederlein  734-587-3328
Amy Harbaugh  734-731-3059
It’s getting to be that time of year once again, and fair will be here before we know it. The Pre-Fair meeting is the time for Leaders of each club to be provided with all registration materials required to allow your members to exhibit at the 2016 Monroe County Fair. This year’s meeting will be held on Thursday, May 5th at 7:00pm at the 4-H Activity Center.

The general Superintendents along with the 4-H staff will be on hand to bring you up to speed on the new classes and new schedules. **ALL CLUBS MUST BE REPRESENTED** and all members and leaders must have completed enrollments and Volunteer agreements on file via 4H Online by the April 1st deadline to be eligible.

Community leaders or their designated person must submit completed fair forms on June 15th. It is **EXTREMELY IMPORTANT** that all members get all of the information to their leaders in time for them to submit the forms. Registration for fair will **only** be accepted on June 15th, between 1:00 and 7:00pm at the 4-H Activity Center. **NO Exceptions!!**
The 8th annual Tom Blanchett Memorial Beef Preview Show will be held on Sunday, May 1st, 2016 at the Monroe County Fairgrounds. The show “gives the exhibitor's an opportunity to gain helpful information to better themselves and their project.” Part of the proceeds will be donated toward Thyroid Cancer Awareness.

For additional information please contact Blanchettbeefpreview@yahoo.com or check out their Facebook page: Blanchett Beef Preview Show

Hoof trimming will be taking place on Saturday, March 5th at the Monroe County Fairgrounds. To make an appointment, please call Tim Judit at 734-777-42425.
**Animal Tagging information!**

### SHEEP

#### 2016 IMPORTANT DATES

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 7</td>
<td>7 pm</td>
<td>*Sheep Clinic</td>
<td>Activity Center</td>
</tr>
<tr>
<td>May 14</td>
<td>9 am – 1 pm</td>
<td>Tagging</td>
<td>Show Arena</td>
</tr>
<tr>
<td>June 13</td>
<td>6:30-7 pm</td>
<td>*Fitting/Showing</td>
<td>Show Arena</td>
</tr>
<tr>
<td>July 31-August 6</td>
<td></td>
<td>Monroe County Fair</td>
<td></td>
</tr>
<tr>
<td>September 11</td>
<td>5 pm</td>
<td>Annual JLA Picnic</td>
<td>Activity Center</td>
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*One member of each family must attend at least one clinic every other year in order to exhibit at the Monroe County Fair*

### SWINE

#### 2016 IMPORTANT DATES

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<thead>
<tr>
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<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>May 14</td>
<td>9 am – 1 pm</td>
<td>Tagging</td>
<td>Show Arena</td>
</tr>
<tr>
<td>May 17</td>
<td>7 pm</td>
<td>*PQA</td>
<td>Activity Center</td>
</tr>
<tr>
<td>June 13</td>
<td>6 – 6:30 pm</td>
<td>*Fitting/Showing</td>
<td>Show Arena</td>
</tr>
<tr>
<td>July 31-August 6</td>
<td></td>
<td>Monroe County Fair</td>
<td></td>
</tr>
<tr>
<td>September 11</td>
<td>5 pm</td>
<td>Annual JLA Picnic</td>
<td>Activity Center</td>
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*One member of each family must attend at least one clinic yearly in order to exhibit at the Monroe County Fair*

### BEEF

#### 2016 IMPORTANT DATES

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<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>March 5</td>
<td></td>
<td>Hoof Trimming</td>
<td>Fairgrounds</td>
</tr>
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<td>(by appt. only)</td>
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<tr>
<td>March 3</td>
<td>7 pm</td>
<td>*Beef Clinic</td>
<td>Activity Center</td>
</tr>
<tr>
<td>April 30</td>
<td>6-8 pm</td>
<td>*Fitting/Showing</td>
<td>Show Arena</td>
</tr>
<tr>
<td>May 1</td>
<td>reg: 7-10 am</td>
<td>Blanchett Mem. Show</td>
<td>Show Arena</td>
</tr>
<tr>
<td>show: 11 am</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>July 31-August 6</td>
<td></td>
<td>Monroe County Fair</td>
<td></td>
</tr>
<tr>
<td>Sept. 11</td>
<td>5 pm</td>
<td>Annual JLA Picnic</td>
<td>Activity Center</td>
</tr>
</tbody>
</table>

*One member of each family must attend at least one clinic every other year in order to exhibit at the Monroe County Fair*
**Beef Quality Assurance (BQA)**-Members showing beef for the first time in 2016 and members who did not attend the Beef Workshops in 2015 are **Required** to attend the meeting on March 3rd. This workshop will focus on how to raise a good quality beef carcass for the 2016 Fair. Feeding, care and showmanship tips will all be part of the evening activities. All members attending will be given a BQA card. The program will begin at 7:00pm and will be held at the 4-H Activity Center.

**Sheep Quality Assurance (SQA)**- Members showing sheep for the first time in 2016 and members who did not attend the Sheep Workshops in 2015 are **Required** to attend the meeting on April 7th. This workshop will focus on how to raise a lamb for competition at the 2016 Fair. Feeding, care, and showmanship tips will all be part of the meeting. The program will begin at 7:00pm and will be held at the 4-H Activity Center.
Pork Quality Assurance (PQA) - All members in Monroe County showing swine are STRONGLY encouraged to attend this annual meeting on May 17th at the 4-H Activity Center at 7pm. Many shows around the state require that all youth participating are PQA certified in order to show, and some slaughter houses are now requiring it (and rules could change at any time for those that do not currently require it). ALL members in Monroe County that are showing swine are still REQUIRED to attend at least one workshop each year. Monroe County will most likely be following the new guidelines for 2017 and beyond. They are as follows:

The National PQA requirements:

* Beginners (ages 9-11) required to take PQA annually

* Intermediate (ages 12-14) required to take the PQA class annually unless tested out of intermediate level class. If tested out must take class again when at age 15.

* Advanced (ages 15-19) required to take the PQA class annually unless tested out of advanced level.

Sheep & Swine Tagging— Will be held on May 14th from 9:00am to 1:00pm at the fairgrounds. From that date on, all animals must be in the possession of the member until the fair.
# Livestock Workshops

<table>
<thead>
<tr>
<th>Workshop</th>
<th>Date</th>
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<tbody>
<tr>
<td>Poultry Workshop</td>
<td>March 2</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Beef Quality Assurance</td>
<td>March 3</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Rabbit, Cavy &amp; Pocket Pets</td>
<td>April 6</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Sheep Quality Assurance</td>
<td>April 7</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Beef Fitting &amp; Showing Clinic</td>
<td>April 30</td>
<td>6:00pm</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Broiler Workshop</td>
<td>May 4</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Horse &amp; Pony Clinic</td>
<td>May 6-8</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Sheep &amp; Swine Tagging</td>
<td>May 14</td>
<td>9:00am-1:00pm</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Pork Quality Assurance</td>
<td>May 17</td>
<td>7:00pm</td>
<td>4-H Activity Center</td>
</tr>
<tr>
<td>Fitting &amp; Showing Clinic</td>
<td>June 13</td>
<td>6:00pm</td>
<td>Fairgrounds</td>
</tr>
</tbody>
</table>
Jaworski Show Pigs

"Success is totally determined by your drive"

Are you ready to be successful at this year's hog show? Jaworski Show Pigs has the know-how to get you to the next level! Come and check out our quality hogs at Jaworski Show Pigs. Open to buyers March 25th-April 15th. Call Nate and make your appointment now!

Bring this letter and receive a Free Jaworski Show Pigs hat!

Nate Jaworski
734-216-2278
17309 Day Rd.

Types of Pigs Available
- Yorkshire
- Hampshire
- Spot
- Crossbreds

Great Pigs! Great Prices!
17th Annual

Monroe County Pig Sale

SATURDAY, April 9, 2016 @ 2 p.m.

Livestock available for inspection at Noon

MONROE COUNTY FAIRGROUNDS, M-50 & Raisinville Road, Monroe, MI

Payment Method: Checks made payable to Ray Kuehnlein (with I.D.) or Cash

County Fair Champions

- 2011 Monroe County Fair:
  Champion County Born, Champion Market Gilt, Reserve Champion Market Barrow, Reserve Champion Market Hog
- 2011 Chelsea Fair:
  Reserve Champion Market Hog
- 2012 Monroe County Fair:
  Reserve Champion Market Barrow, Champion Market Gilt, Reserve Champion Market Hog
- 2013 Monroe County Fair:
  Grand Champion Market Hog, Heavy Weight Division Champion Barrow
- 2014 Monroe County Fair:
  Reserve Champion Barrow
- 2015 Chelsea Fair:
  Grand Champion Pen, Reserve Champion Pen

Consignor: Kuehnlein Family Show Pigs, Monroe, MI 734-242-0613, cell: 734-777-3215

*NOT RESPONSIBLE FOR ACCIDENTS DAY OF SALE

*REPRESENTS AVAILABLE ON GROUNDS

*THANK YOU PREVIOUS BUYERS & THANKS TO OUR EXTENDED FAMILIES FOR THEIR TREMENDOUS HELP & SUPPORT!!

KUEHNLEIN FAMILY SHOW PIGS
General Rules:

All exhibits must be 4-H suitable. NO ALCOHOL, TOBACCO, OR DRUGS PRODUCTS ALLOWED.
Saturday Entries new start time 9:30 a.m. till 2:00 p.m.
If project needs watering, it is the responsibility of the member.

Seed Art: seeds do not have to cover the whole background for a design or picture.
Needs a very strong hanger. NOT A PAPER CLIP.

Floral Arrangement:

4-H member may be present for judging if they wish.
Roadside: No glass container to be used. Container is to be from the roadside.

Herb Garden: are judged on the Herbs not the container

Hanging Basket: Height of 36 inches from top of hook to bottom of basket or pot, unless it is a thin vine below the basket. Max. height is 48 inches.

Indoor Garden:

Terrariums must have 3 or more plant varieties. Planted in a glass container. Chiefly or wholly enclosed with or without a lid. Using miniature plants.
Dish gardens must have 3 or more plant varieties. Planted in a flat open container.
Fairy Gardens: Container measurement must be 18 inches or less in width, height, or length. Using 3 or more plants varieties suitable for a fairy garden with a dainty look. Accessories are needed, but don’t have to be of the fairy type.
Cactus Garden: Containers Measurement must be 15 inches or less Width, height or length.

Vegetables: Big Change: Number on the plate will be reduced.
Where the number exhibited was 5 now it is (3); where it was 12 is now (6); where 1 will still be (1).

Patio Tomato Plants: pot not to exceed 12 inch diameter.

New Department and Section will be added
Patio Vegetable Planter:
Pot not to exceed 12 inch in diameter.
Must have 3 different types of vegetables or 2 vegetables and 1 herb, be suitable for a patio.
It’s getting to be that time of year that we need to be thinking about ordering our broilers and ducks.

The cost of broilers for 2016 is $1.25 each and must be ordered no later than May 4th (Broiler Workshop).

The cost of ducks for 2016 is $2.75 each and must be ordered no later than April 1st.

To order, or for more information please call Barbara Siebarth at 419-350-9482 or Susan Arting at 734-649-4117.

In order to show at the 2016 Fair ALL 4-H members and Volunteers **MUST** be enrolled in 4-H online by **APRIL 1st**.

If you have any questions or concerns please contact the 4-H office.
Spring Garage Sale-March 12, 2016
Communications Day– March 12, 2016
Mini Expo– March 19, 2016
4-H at the Piston’s– March 19, 2016
Officer Training-March 24, 2016
Bedford Spring Achievement– April 16, 2016
Airport Spring Achievement– April 23, 2016
Custer/Dundee Spring Achievement– April 30, 2016
Pre-Fair Meeting-May 5, 2016
Ag Awareness Day– May 6, 2016
County Share the Fun– May 14, 2016
Monroe County Fair July 31– August 6, 2016
Calder Dairy Farm is looking to hire seasonal help for the Spring/Summer season at their farm in Carleton. Must be at least 16 years of age and must have their own transportation. Pay starts at minimum wage, and the shifts are from 10 am to 3 pm and 3 pm to close (which will get later as the weather improves). Peak season hours will also include a 1 pm to 8 pm shift. Those interested may send their resumes to Calder Dairy Farms: calder-dairy@provide.net or can be filled out at the farm at 9334 Finzel Rd. Carleton, MI.

Jobs fill-up quickly so please don’t wait! Interviews will be by appointment only.
DETROIT RED WINGS
2015-16 GROUP TICKETS

Dallas Stars vs. DETROIT RED WINGS
Sunday, November 8 at 3:00 p.m.
Kids Sling Bag Giveaway (First 2,500 kids 12-Under)

Philadelphia Flyers vs. DETROIT RED WINGS
Wednesday, April 6 at 8:00 p.m.

Special 4-H Ticket Prices:
Regular - Rows 13-21 - $37
Preferred - Rows 6-12 - $52
Upper Level Seating

The Detroit Red Wings and the Wayne County 4-H have teamed up for two fundraising nights during this season. Exclusive ticket savings are available for all supporters, as well as their family, friends and co-workers.

FREE T-Shirt
Each ticket will include a free Red Wings edition 4-H t-shirt for you to pick up at the game.

Support A Great Cause
The Red Wings will donate proceeds from each ticket sold back to Wayne County 4-H.

To purchase tickets, visit:
www.DetroitRedWings.com/4h

Clark Roweckamp
Group Sales Manager
Clark.Rowekamp@Hockeytown.com
313.471.7546
Save the Date!

March 19, 2016

4-H at the Piston’s

- Leadership workshop for all youth (two age division sessions)

- 4-H T-shirts
- High 5 Tunnel (as players run out of the tunnel for warmup)—for selected youth
- On Court Photo (postgame)
- Shot on the Court (postgame)
- Sideline Kids (sit behind Press Row during player warmups)—for selected youth
- Anthem Buddies (join the team on the court during the national anthem)—for selected youth
- Honorary Captains (join in the referee meeting with the captains & NBA officials)—for selected youth
And the Winners Are!

The inaugural Animal Science Sportsperson of the Year Awards went to Mary Adams, a Calhoun County 4-H leader who has been involved in 4-H for more than 30 years and Cassie Holladay, a 10-year Oceana County 4-H'er. It was clear to the selection committee that both Mary and Cassie exemplify the spirit of sportsmanship. According to Mary’s nominators, she’s an energetic, dedicated leader who helps all youth, no matter what 4-H club they belong to.

Cassie, whose project areas include beef, dairy, horse, teen leadership and community service, is a member of the 4-Star and Rough Riders 4-H Clubs. While Cassie’s nominators made it clear she is a fierce competitor, they also stressed she never hesitates to help teach someone less experienced.

Read these articles for more information about: (1) Mary (bit.ly/248fUte), (2) Cassie (bit.ly/1PZzKk9) and (3) the award-selection criteria (bit.ly/1OezfgH).

STATEWIDE NEWS AREA

Being a Michigan 4-H International Exchange Host Family

Michigan 4-H Youth Development (http://msue.anr.msu.edu/topic/info/4-H) needs families to host international students, teachers and chaperones. Hosting can be for a period of a month or as long as 10 months for an academic school year. For an overview of Michigan’s 4-H International Exchange Programs, go to http://msue.anr.msu.edu/program/info/international_exchange_programs.

Academic-Year Hosting Program (AYP) (August 2016 to June 2017)

Would you like to host an international high school student who will attend grade 10, 11 or 12 grade in Michigan? Through the Future Leaders Exchange (FLEX) Program, the U.S. Department of State sponsors students, who are finalists in the top 2 to 4 percent of a competitive scholarship program. FLEX students come from Armenia, the Czech Republic, Estonia, Georgia, Hungary, Kazakhstan, Kyrgyzstan, Latvia, Lithuania, Moldova, Montenegro, Poland, Romania, Serbia, Slovakia, Slovenia, Tajikistan, Turkmenistan, the Ukraine and Uzbekistan. We also place students from Japan, Korea and Mexico through other programs. Host Families volunteer to provide friendship, support, and room and board (3 meals a day). Health insurance is covered by the program. Personal expenses are paid by the student. More information and applications are available on the Michigan 4-H AYP web page (http://msue.anr.msu.edu/resources/academic_year_hosting_programs). You may also contact Jan Brinn by email at brinn@anr.msu.edu or by phone at 269-673-0370, Ext. 2555.

International Youth Exchange (IYFE) Program

This program, formerly known as the International Farm Youth Exchange, was founded on the premise that through understanding each other, our world could become a more peaceful place. The program brings college-age youth, usually from Europe, to live and work at Michigan farms for three weeks in the summer. Since family living is at the heart of the cultural experience, IFYE representatives discover life in the United States as a member of the family, not as a guest or tourist. During the hosting period, host families are expected to provide love and understanding, care and guidance, as well as food and housing. For more information about this opportunity, visit the Michigan IFYE web site (http://msue.anr.msu.edu/resources/international_4_h_youth_exchange_ifye). You can obtain further details about hosting for summer or fall 2016 or for application forms, from Makena Schultz by email at schul430@anr.msu.edu or by phone at 517-432-7603.

Japanese Summer Inbound Exchange (July to August 2016)

Do you have a child between the ages of 10 and 17? If so, we can match your son or daughter with a Japanese host sibling for four weeks this summer. The students will join your normal summer schedule. Funds are available for the student to join your child at camp. Alternatively, you may host an adult Japanese teacher or college-age chaperone for two weeks, either July 24 to August 7 or August 7 to August 20. These adult leaders are bilingual in English and Japanese. More information and applications are available on the Michigan Japanese Summer Inbound Exchange web page (http://msue.anr.msu.edu/resources/japan_summer_inbound_exchange). You may also contact D’Ann Rohrer by email at droh@anr.msu.edu or by phone at 231-757-4789. Find out more about the various national 4-H international exchange programs from: National 4-H International Exchange Programs (www.states4hexchange.org) National AYP (http://www.states4hexchange.org/year_long)

- IFYE Association of the USA, Inc. (http://ifyeusa.org)
- Heather Gray, Michigan’s 4-H International Exchange Coordinator by email at grayhe2@msu.edu or by phone at 517-355-2361
4-H Workshops

Children’s Garden Classroom, East Lansing

March 11-13: Michigan 4-H Dairy Conference
[http://4h.msue.msu.edu/events/event/Michigan_4-H_Dairy_Conference](http://4h.msue.msu.edu/events/event/Michigan_4-H_Dairy_Conference)
Beechpoint Christian Camp, Allegan

March 12-13: 4-H Robotics Workshop
[http://events.anr.msu.edu/event.cfm?folder=4HRobotics16](http://events.anr.msu.edu/event.cfm?folder=4HRobotics16)
Kettunen Center, Tustin

Teens as Teachers Workshop [http://events.anr.msu.edu/event.cfm?folder=TeenTeachers](http://events.anr.msu.edu/event.cfm?folder=TeenTeachers)
Kettunen Center, Tustin

March 19: 4-H Day at the Palace and Leadership Workshop
[http://msue.anr.msu.edu/events/4-h_day_at_the_palace_and_leadership_workshop](http://msue.anr.msu.edu/events/4-h_day_at_the_palace_and_leadership_workshop)
The Palace of Auburn Hills, Auburn Hills

March 19-20: Challenge U 4-H FunFest
[http://events.anr.msu.edu/event.cfm?folder=challengeu16](http://events.anr.msu.edu/event.cfm?folder=challengeu16)
Kettunen Center, Tustin

Other 4-H Events

March 5: Spring Galaxy 4-H Horse Program Committee
Contact Taylor Fabus ([tenlenta@msu.edu](mailto:tenlenta@msu.edu))
Anthony Hall, MSU, East Lansing

March 20-23: 4-H Capitol Experience [http://events.anr.msu.edu/4hcapex](http://events.anr.msu.edu/4hcapex)
Monroe County MSUE Staff & Resources

- The Monroe County MSU Extension office is open to the public Monday thru Friday from 9 am to Noon, and 1 pm to 5 pm. The office staff may be accessed via the main phone line at 734-240-3170

Terry Clark-Jones 734-240-3179
Extension Educator
clarkjon@anr.msu.edu

Darryl Diamond 734-240-3188
4-H Program Coordinator
diamon44@anr.msu.edu

Heather Hampel 734-240-3171
Family Nutrition Program Instructor
hampel@anr.msu.edu

Vacant 734-240-3176
Family Nutrition Program Assistant

Sara Lewis 734-240-3174
4-H Program Coordinator
seitzsa1@anr.msu.edu

Julia Kurtz 734-240-3182
Support Staff
kurtzju1@anr.msu.edu

Allen Russell 734-240-3175
Family Nutrition Program Assistant
russe414@msu.edu

Matt Shane 517-264-5308
District Coordinator
shanemat@anr.msu.edu

Patti Wartinger 734-240-3184
Support Staff
warting3@anr.msu.edu

Winnie Webb 734-240-3178
Breastfeeding Peer
webbw@anr.msu.edu