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Contact
Dian Liepe
4-H Program Coordinator
MSU Extension
Human Services Building
3255 122nd Ave., Ste. 103
Allegan MI 49010

Phone
269-673-0370 ext. 2557

Email
liepe@anr.msu.edu

Web Site
http://msue.anr.msu.edu/
county/info/allegan
4-H Horse Tack Sale

Sponsored By ALLEGAN COUNTY 4-H Horse Leaders

Sunday, February 25, 2018  TIME: noon—5:00 p.m.
Suggested $1.00 Donation Entrance FEE

Hopkins Middle School
215 Clark Street, Hopkins, MI 49328

New Location!

Many Vendors!

Vendor Spaces
$25 12' x 6'

4-H Clubs & Hallway Spaces
$15 12' x 6'

Bring your own table and chairs

Bake Sale!

Open to the Public!

Food Available!

For more information contact:
Diane Kamps, Chairperson
3766 46th Street
Hamilton, MI 49419
616-260-5779
e-mail dkamps@frontier.com

NO DOGS, SMOKING, VAPING Allowed

Individual booths are responsible for paying their own Michigan sales tax. The Allegan County 4-H Program and Allegan County 4-H Horse Association offers all 4-H clubs and businesses the opportunity to display at the 4-H Horse Round Up through letters and newspapers. It is not our intent to neglect anyone. We do not promote or recommend any products over any other.

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Cancelled

2/1/17 @ Otsego Library
401 Dix St. Otsego
5:30 - 8 P.M.

3/1/18 @ Masonic Hall, Allegan
1268 32nd St., Allegan (M-40 South)
5:30 - 8 P.M.

4/12/18 @ Allegan Fire Department
300 Monroe St. Allegan
5:30 - 8 P.M.

SAVE THE DATE: CLOVERBUD CAMP
WILL BE HELD AT LITTLE JOHN LAKE COUNTY PARK
ON JULY 26 5:30 TO 8:00
JOIN US FOR THE 10TH ANNUAL 4-H LIVE AUCTION FUNDRAISER

HOPKINS HIGH SCHOOL
SATURDAY, MARCH 10
3:30 - 8PM
SILENT AUCTION 3:30-6pm
LIVE AUCTION 6pm

333 CLARK ST., HOPKINS, MI

Home-prepared food will be available for a donation.
Buy a decorated pretzel and you could win a treat!

ONE-OF-A-KIND GIFTS
SPORTS TICKETS
SPORTING ITEMS
GIFT BASKETS
THEME PARK PASSES
ARTS & CRAFTS
GIFT CARDS
JEWELRY & MORE!

JOIN US AND MAKE A DIFFERENCE

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