

Spring-Summer  
2014

## Clover Notes

# JOIN THE REVOLUTION OF RESPONSIBILITY



- \* Fair Dates: July 20-July 26, 2014
- \* Fair Entry Forms due at Fair office on **June 26, 2014**
- \* Theme : "100 Years of Progress"
- \* Parade : Sunday July 20th 5:00p.m.
- \* Gladwin County Fair Office Phone # (989) 426-2311

## Gladwin County Fair Theme and Dates:

100 Years of Progress is going to be the theme for this year's Gladwin County Fair. The Parade will be Sun. July 20st 2014 at 5:00 pm . Start planning your float now!

### Barn Superintendents

**Beef: Jeff Blazer**

**Sheep: Jeremy Cuddle**

**Shooting Sports: Dick Simmons**

**Lee Ricky**

**Sm. Animal: Claudia Whitmer**

**Still Exhibits: Kayla Lambert**

**Swine: Gary McCulloch**

**Dairy/Prospect: Michelle Jewell**

**Horse: Dennis Maxwell**

To get more information about the Events at the Gladwin County Fair, or to get information about camping at the Gladwin County Fairgrounds call the Gladwin County Fair Board Office at (989) 426-2311 or check out their website at [gladwinfair.org](http://gladwinfair.org)



**4-H –Weigh In DATE CHANGED For:**  
**Sheep, Dairy , Feeders and Prospect Beef.**  
**NEW DATE**

**May 17, 2014 (Saturday)**

**Gladwin Fair Grounds**

**8:00am – Noon.**

### Inside this issue:

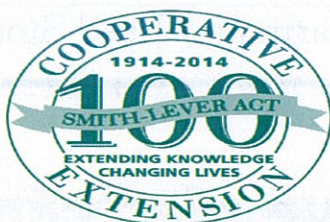
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## Fair Forms

Fair Exhibit Forms are enclosed in this newsletter and are also available on the Gladwin MSUE WEB PAGE

<http://msue.anr.msu.edu/county/info/gladwin>

**4-H Fair-Time Camping Forms are available at Fair Office**





## Leaders:

Clover Notes

Page 2

Remember

To check

Your 4-H

mailbox.

It is now

located in

the 4-H

room at the

MSUE

Office

## Association 4-H Leaders

### Gladwin 4-H Leaders Council

President: Kristie Simrau

V. President: John Chambers

Secretary: Melissa Maxwell

Treasurer: Lisa Schwager

### Project Horse Association

President: Kim Persky

V. President: Jill Nartker

Secretary: Denise Shears

Treasurer: Kim Bruner

### Small Animal Assoc.

President: Denise Shears

V. President: Kim Abbas

Secretary: Lisa Schwager

Treasurer: Corey Cuddie

### Livestock Assoc. and Junior Livestock Assoc.

President : Mike Simrau

Secretary :Lisa Schwager

V. President: Joanne Willford

Treasurer: Melissa Maxwell

## MSUE Office

### Hours

Tuesday,

Wednesday

Thursday

8:30am-

4:30 pm

Closed for

Lunch

12:00-

1:00pm

## 2014 4-H Summer camp

Clare/Gladwin , Gratiot and

Isabella Counties are

teaming up to bring you a

great 4-H Summer Camp

Experience.

Camp will be one night for 9-13  
year old youth. **July 8-9, 2014**

Cloverbud Day Camp will be  
**July 14-15, 2014**

If you are a 4-H member 15 years old or older and  
want to be a camp counselor, please email  
Michelle @ [stiglic2@anr.msu.edu](mailto:stiglic2@anr.msu.edu)

## Small Animal Special Projects

Those 4-H members who signed up  
for the Small Animal Special Projects  
will receive a phone call where to pick  
up their bird. Remember the birds  
will not be kept overnight at the  
Family Farm and Feed Store



**Contact us at [msue.gladwin@county.msu.edu](mailto:msue.gladwin@county.msu.edu)**



## Online PQA Class

Youth PQA Plus Online Training Update: For those of you that are unable to attend the PQA Training on May 21, 2014 and plan to sell your swine you must have a PQA number. At this time all youth ages 12 and older as of January 1st, 2014 will be required to complete the test accompanying the online Youth PQA Plus module, to receive their certification. If the youth does not pass the test, they will receive a ONE year certification once they have completed the process. If the youth does meet the testing requirements, they will receive a certification that expires in three years or once a change in age bracket has occurred. In order for youth to access the online system they will need to contact the Pork Check off Service Center by calling 1-800-456-7675 to register. Once your registration is completed, an email (must provide) will be sent to the youth with instructions on how to enter the online system. When the youth has received access to the system they will need to complete an online training module.



## Mandatory 4-H County Wide Meeting

**When: Monday, June 16, 2014**

**Where: Gladwin County Fair Grounds**

**Time: 6:30pm**

Be

A

Friend

On Facebook

## State 4-H Horse Trail Ride June 20, 2014 - June 22, 2014 at Whiskey Creek

For FULL registration info: [http://www.ans.msu.edu/youth\\_extension\\_programs/horse\\_youth\\_programs](http://www.ans.msu.edu/youth_extension_programs/horse_youth_programs)

**Registration:** Registration forms and fees are then due to the State Extension Office no later than June 3rd, 2014. Please send entry forms and check (payable to MSU) for all entries to Taylor Fabus, 474 South Shaw Lane Room 1287, Anthony Hall, East Lansing, MI 48824.

**Purpose:** To provide 4-H members, parents, and leaders with an opportunity to meet and become acquainted with 4-Her's from across the state, to provide training in planning and conducting club and county trail rides, and to develop an appreciation of conservation and natural resources.

**Eligibility:** Michigan 4-H club members, families and leaders. Participants under 14 years of age must be accompanied on the State 4-H Trail Ride and its individual rides, by a parent, legal guardian or responsible adult. Members 14-17 years old must have a 4-H leader in attendance at the ride, designated by the county, to whom they are responsible, but this advisor does not need to accompany them on all rides. Youth are responsible to any of the State 4-H Trail Ride Committee members.

\*\*\*\*\*Participants will be responsible for bringing their own horses for their use. No stallions are allowed. Hay and grain will



**MICHIGAN STATE**  
UNIVERSITY

**Extension**

MSU Extension

555 W Cedar Ave.

Gladwin, Michigan 48624

Phone (989) 426-7741

Email [msue26@msu.edu](mailto:msue26@msu.edu)

## Michelle's Message

The Gladwin County Board of Commissioners has indicated that if the Headlee override does not pass in the May 6 election, they will not have adequate funding to continue their contract with MSU for Cooperative Extension services, including 4-H programming. Current funding will run out at the end of August 2014. Without the support of county residents through passage of the millage Gladwin County Extension education programs will cease to exist. 4-H programming in the county will no longer be available. In conclusion, this millage provides residents the opportunity to invest in our youth and through them contribute to Gladwin County being a healthy, vibrant place to live and work for years to come. Your support on May 6th is critical to the continuation of Extension work.

Michelle Stiglich

*A Big Thank You !!! TO All the 4-H Volunteers-*

## Save the Date-

May 23th, 2014 4-H Night at Dow Diamond Loons Game. The Incredible Dr. Pol from Nat Geo Wild's most popular show will be making a guest appearance. 4-H'ers who would like to be part of a display or help with the 4-H pledge please contact Michelle at the MSU Extension office. 426-7741

Contact Michelle Stiglich at [stiglic2@anr.msu.edu](mailto:stiglic2@anr.msu.edu)

Tues:-Gladwin County,

Wed:-Clare County.

Mon, Thurs., Fri by appointment

# 2014 GLADWIN COUNTY FAIR

GRANDSTAND PASS \$ 40

4-H GRANDSTAND PASS \$30

Gate Fee \$2.00 WALKIN'S 5 AND UNDER FREE

## SATURDAY, JULY 19 - 4-H SET UP DAY

9 -12 noon	4-H Still exhibits accepted & judged
9 - 2 pm	4-H Booth Set up
	Open Class Still exhibits accepted
3- 8 pm.	Campers accepted on grounds, use HH Road.
6-8:00 pm.	Beef animals accepted & weighed-in
6-8:00 pm.	Prospect Feeders accepted

## SUNDAY, JULY 20 - SET-UP DAY

7-12 noon	Swine/sheep accepted
9:00 am.	Poultry accepted (o c poultry must be in by 11:00 a.m.)
	Market Sheep weigh-in
10:00 am.	Rabbits accepted (open class by 11:00 a.m.)
	Market Swine weigh-in
12-5 pm.	4-H Horses accepted
2:00 pm.	Dairy, prospect beef & goats accepted
3:00 pm.	Prospect beef weighed-in
4:00 pm.	Parade line up on State Street
5:00 pm.	Parade through town "4 H 100 Years"
6:00 pm	Worship Service

## MONDAY, JULY 21 HOMEMAKER'S DAY

### NO PARKING FEE -9 AM - 9 PM (\$2 WALK -IN)

8:00 a.m.	Judging: 4-H Horses (Horse arena)
9:00 a.m.	Judging: 4-H Goats (Livestock Arena)
9-12 p.m.	Judging: Open Class Still Exhibits
12-3 p.m.	Draft Show Horses accepted
Noon - 3 p.m.	Merchants Building Set up
3-10 p.m.	Merchants Buildings Open
5:00 p.m.	Horse Trail Classes (Horse arena)
6:00 p.m.	Burn Out Registration
	Car Cruise begins
6:30 p.m.	Small animal costume class
7:30 p.m.	CAR/TRUCK BURN OUT \$5

## TUESDAY, JULY 22 FARMERS DAY

### NO PARKING FEE 9 AM - 9 PM (\$2 WALK -IN)

8:00 am.	Judging: Swine (livestock arena)
9:00 am.	Judging: Rabbits (S.A. barn) showmanship first
1:00 pm.	Merchants Buildings Open
1:00 pm.	Judging: Sheep (livestock arena)
1-3 pm.	Homemakers set up displays
3:00 pm.	Homemakers interviews with Judge
3:00 pm.	Quad/Side By Sides Sign up (no pit parking except participants)
5:00 pm.	Quad/Side By Sides Practice
5 pm. to 10	Rides & MIDWAY BEGIN for all persons
	Dollar Day \$1.00 per ticket per ride
6:00 pm.	Judging: Beef (livestock arena) OC follows
	Prospect Beef Feeders judged
7:00 pm.	QUAD/Side By Sides RACE (\$10 \$5 \$15pit)

**WEDNESDAY, JULY 23-**

**NO PARKING FEE 9 AM – 9 PM (\$2 WALK –IN)**

- 9:00 am. Judging: Dairy Cattle (livestock arena)
- 9:00 am. Judging: Poultry (S.A. Barn) showmanship first
- 1:00 pm. Draft Horse Classes (Horse Arena)
- 12 – 10:00 pm. RIDES AND MIDWAY \$16 PER BAND
- 6:30 pm. 4-H/FFA LIVESTOCK AUCTION (livestock arena)
- Sale order: Sheep, Beef, Swine, Milk and Dairy Feeders
- 7:00 pm. GRANDSTAND- ATV AND LAWNMOWER Pulls

**THURSDAY, JULY 24 HERITAGE DAY**

**NO PARKING FEE 9 AM – 9 PM (\$2 WALK –IN)**

- 9:00 am. Market Swine Showmanship
- 11:00 am. Market Beef Showmanship
- 12:00 – 10.m. RIDES Arm Band \$16
- 1:00 pm. Market Sheep Showmanship
- 3:00 pm. Weigh-in for Local Tractors
- 6:00 pm. TRUCK & TRACTOR PULL -- (\$10&\$5 pit \$15)
- 6:30 pm. Small Animal Auction (livestock arena)

**FRIDAY, JULY 25 CHILDREN'S DAY**

**NO PARKING FEE 9 AM – 9 PM (\$2 WALK –IN)**

- 8:00 am. 4-H Speed & Action Classes (Horse Arena)
- 9-11 am. OVERALL SHOWMANSHIP PRACTICE
- 12:00 – 10 pm. RIDES Arm Band \$10
- 12:00 pm. 4-H Junior Stockman's Contest (Livestock arena)
- 4:00 pm. Pit Gate open for Mud Bog trucks (parking in pit \$10)
- 5:00 pm. Bike Give Away (must be present to win)
- 5:00 pm. 4-H Horse Awards Ceremony
- 7:00 pm. MUD BOG (\$10&\$5 pit \$15)

**SATURDAY, JULY 26 – COMMUNITY DAY**

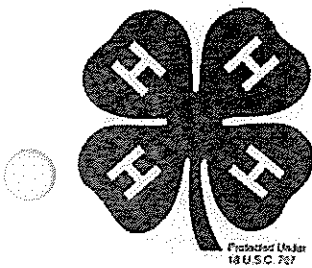
**NO PARKING FEE 9 AM – 9 PM (\$2 WALK –IN)**

- 9:00 am. Judging: 4-H Overall Showmanship-Large & Small animal
- 12:00 - 10 pm. RIDES Arm Band \$16
- 3:00 pm. BESSIE MESSY RAFFLE (livestock arena)
- 4:00 pm. Derby registration
- 7:00 pm. DEMO DERBY (\$10&\$5 pit \$15)
- 7:00 pm. Draft Farm Horses Released
- 8:00 pm. Merchants, Still Exhibits from 4-H and O C released (road side)

**SUNDAY –JULY 27 - CLEAN-UP DAY**

- 6 - 11 am. Open class and 4-H Animal exhibits released





# 25<sup>th</sup> Annual Isabella County

4-H Rabbit & Cavy Show

Merchant's Building, Isabella County Fairgrounds

500 N. Mission, Mt. Pleasant, MI

**Saturday, May 10, 2014**

Join us for our **SILVER** anniversary - new date, new location, special events and activities (including adult showmanship and "backwards" showmanship - just for fun); plus, all moms will receive a special gift!

**\*\*SKILL-A-THON\*\*    \*\*SIMULATED JUDGING\*\*    \*\*EDUCATIONAL EXHIBIT\*\***

**\*\*SILENT AUCTIONS\*\*    \*\*CAGE VENDOR (MasterKorner - 989-697-3687 to pre-order supplies)\*\***

4-H Showmanship: \$2.50 per entry (use exhibitor's age @ 1/1/14)

*Junior (9 - 11 years old)*

*Intermediate (12 - 14 years old)*

*Senior (15 - 19 years old)*

Breed Classes: \$2.50/entry

Fur Classes: \$1.50/entry

Educational Exhibit, Skill-a-Thon, Simulated Judging Classes: \$2.50/entry

***Rabbit classes enter by 8:30am / Cavies by 10:30am***

Show Superintendents: Tammy Brecht - 989/828-6394

Alissa Davis - 989/330-1601

Show Secretary: Angie Coldwell - 989/330-1106

jandacoldwell@cmsinter.net

Rabbit Showmanship: Trophies to 1<sup>st</sup> & 2<sup>nd</sup> place each age division  
Rosettes to 1<sup>st</sup> through 10<sup>th</sup> place each age division

Rabbit Breed Classes: Trophies to BOB & BOS for Top 10\* Breeds,  
Best 4-Class, Best 6-Class, and Best in Show

Cavy Showmanship: Trophy to top overall showman (all ages considered)  
Rosettes to 1<sup>st</sup> through 10<sup>th</sup> place each age division

Cavy Breed Classes: Trophy to Best in Show

*\*If largest cavy breed exceeds entries in #10 rabbit breed, the cavy will receive the BOB/BOS trophy*

Educational Competitions: Medals will be awarded to top placings

Cloverbuds (ages 5 - 8 @ 1/1/14) may participate in showmanship for evaluation  
only -- participation medals will be awarded to all Cloverbuds.

Educational Exhibit: (One exhibit per participant) should be focused on educating first year and non-rabbit members of all ages. Classes will be broken into two age groups: 9-13 years (junior) and 14-19 years (senior). Medals will be awarded to the top entry of each age division.

\*\*\*\*\*

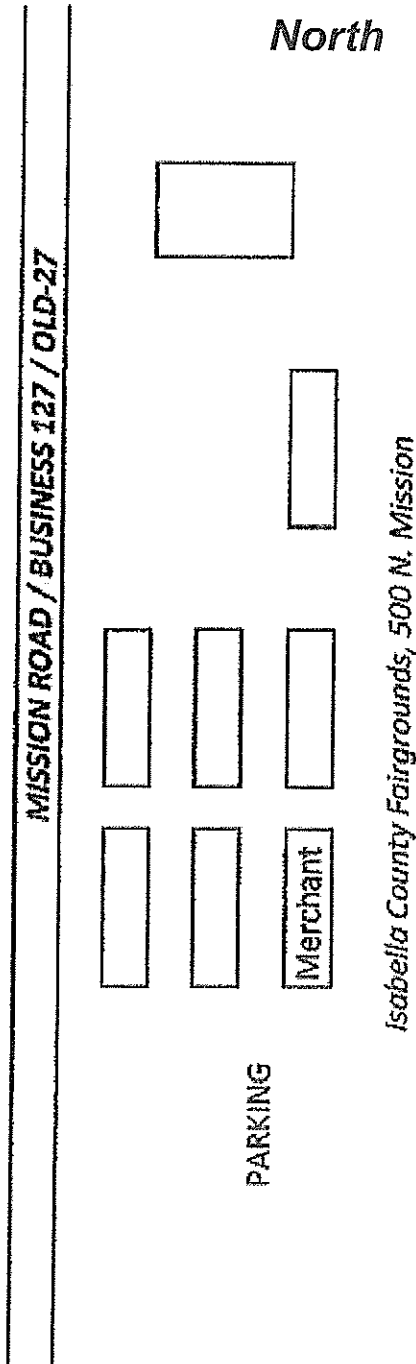
### \*\*\*SILENT AUCTIONS\*\*\*



**Bid on merchandise and quality rabbits from reputable breeders**

\*\*\*\*\*

### DIRECTIONS:



#### FROM THE NORTH –

Exit US-127 at the Rosebush exit (#149). Turn right (west) onto Rosebush Road. Travel approximately four blocks to the 4-way stop at Mission Road (bank on the right, Shell on the left). Turn left (south) and travel 3.5 miles; fairgrounds on your left.

#### FROM THE SOUTH –

Exit US-127 at the Rosebush exit (#149). Turn left (west) onto Rosebush Road. Travel approximately five blocks to the 4-way stop at Mission Road (bank on the right, Shell on the left). Turn left (south) and travel 3.5 miles; fairgrounds on your left.



#### FROM MIDLAND –

Follow M-20 into Mt. Pleasant, it becomes Pickard Street. At Mission Street (Meijer on right) turn right (north) get into the left lane. Take Mission/Old 27 to a slight left (northwest) which straightens out heading north; travel 2 miles; fairgrounds on your right.

#### FROM REMUS –

Enter Mt. Pleasant on M-20. Travel east to Mission Street (Shell on left). Turn left (north) onto Mission; travel 1.5 miles, crossing Pickard Street, stay in left lane. Take Mission/Old 27 to a slight left (northwest) which straightens out heading north; travel 2 miles; fairgrounds on your right.

All parking and unloading must be done on the south side of the building. 

**SEE YOU THERE!!!**



# 4-H Teen Leadership Night



Date: Tuesday May 6,

Time: 6:30pm-8:30pm

Place: Gladwin County Recreational Area,

Who: 13-19 year olds

Cost: FREE !



- Where you get to be involved
- Life Skills
- Explore Careers
- Leadership Skills



**Pizza and snacks provided**

An opportunity to connect in-school learning with real world experiences.  
To reserve a space call Bev, at (989) 426-7741

**MICHIGAN STATE  
UNIVERSITY**

**Extension**

Phone: (989) 426-7741

Bev

Email: przystas@anr.msu.edu



MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages all people to reach their full potential. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Persons with disabilities have the right to request and receive reasonable accommodations.

Accommodations for persons with disabilities may be requested by contacting Bev Przystas at (989) 426-7741 by May 1, 2014 to make arrangements. Requests received after this date will be fulfilled when possible. (Please allow no less than one week for short programs and no less than one month for overnight programs.)







MICHIGAN STATE  
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## 4-H Families of Clare and Gladwin Counties

All youth showing a swine project at the fair needs to have a up to date PQA certification.

**WHAT:** Youth PQA Training

**WHEN:** Wednesday, May 21, 2014

**TIME:** 6:30pm-8:30pm

**WHERE:** Beaverton High School Cafeteria  
3090 W. Crockett Rd.  
Beaverton, MI. 48612



PLEASE  
CHECK YOUR  
COUNTY  
MSU  
EXTENSION  
WEBPAGE  
FOR A LIST  
OF 4-H  
MEMBERS  
WHO WILL  
NEED TO  
TAKE PQA  
TRAINING  
FOR 2014

Please Welcome Youth PQA host: *Michelle Neff*

Michelle will provide materials and trainings for educational programing for youth involved in pork production and promote good production practices for exhibition swine.

This PQA Class will last about an hour with testing immediately after.

Another way of taking the PQA this year , is the online training. Contact the Pork Checkoff Service Center by calling 1-800-456-7675 to register for the online system. A unique email must be provided for each person. Once your registration is completed, it will send the youth instructions on how to enter the online system and complete an online training module. This process can take up to a month to complete, so plan accordingly.

### For More Information

Please contact: *Michelle Stiglich*

by email at [stiglic2@anr.msu.edu](mailto:stiglic2@anr.msu.edu) or

989-426-7741 (Tuesdays) Gladwin MSUE

989-539-7805 (Wednesdays) Clare MSUE

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Accommodations for persons with disabilities may be requested by contacting *Debbie Mason* at (989) 426-7741 by May 13, 2014 to make arrangements. Requests received after this date will be fulfilled when possible. (Please allow no less than one week for short programs and no less than one month for overnight programs.)









# 4-H Fair Entry Form

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birthday \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

#of Pens \_\_\_\_\_ #of Cages \_\_\_\_\_ # of Stalls \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Pg	Dept.	Sec	Class	Name of Class(description)

## Gladwin County Fair Terms and Conditions

It is agreed that the applicant has read the current Rules and Regulations, which are incorporated herein by reference and become a part of the contract between the exhibitor and the Gladwin County Fair.

### All Animal Exhibitor Agreement:

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdrawal periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug and residue testing. Upon a positive confirmation forfeiture of all prize money, sale and/or market value, trophies will be the penalty. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

Member Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Leaders Signature \_\_\_\_\_

**DEADLINE: WEDNESDAY JUNE 26, 2014, 4:00 PM, AT THE GLADWIN COUNTY FAIR OFFICE**

**MAILBOX IS AVAILABLE IF FAIR OFFICE IS CLOSED. NO EXCEPTIONS.**

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# Still Exhibit Project Record Sheet

Gladwin County 4-H Youth Program

Name \_\_\_\_\_ Age \_\_\_\_\_

Project \_\_\_\_\_ Yrs in Project \_\_\_\_\_

Club \_\_\_\_\_ Project Leader \_\_\_\_\_

Estimate time spent planning for project \_\_\_\_\_

Estimate time spent working on project \_\_\_\_\_

Total time spent on project \_\_\_\_\_

Source of idea: (How or why did you decide to do this? For example: I followed a pattern found in a 4-H book.)

---

---

New skills learned this year with this project:

---

---

Cost Record: (may need to estimate or may not apply to project area, example: creative writing)

Material Needed

Cost

_____	_____
_____	_____
_____	_____
_____	_____

Total: \_\_\_\_\_

On the back of this sheet be sure to record any other activities in which you participated that were related to this project area. Include other items made, but not exhibited.

\*\* If your project is a collection, include a summary of your total collection and a statement of this year's additions to the collection.





# 4-H NIGHT

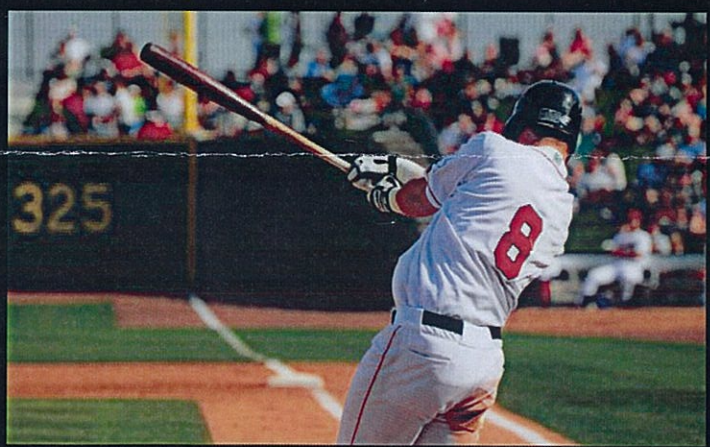
**DATE: MAY 23**

**TIME: 7:05 PM**

**GUEST APPEARANCE FROM "THE INCREDIBLE DR. POL"**

**THE INCREDIBLE  
DR. POL**  
SATURDAYS 9P

**NAT GEO  
WILD**



**DIVE IN!**

Celebrate 4-H night at the ballpark and make your way out to Dow Diamond on **May 23rd** and watch the Great Lakes Loons take on the South Bend Silver Hawks!

Also making a guest appearance will be Dr. Pol from Nat Geo Wild's most popular show, "The Incredible Dr. Pol"!

**Date:** May 23

**Time:** 7:05pm

**Tickets:** \$9.50 for Box; \$6.50 for Lawn

**Deadline to purchase tickets:** May 9th

***To reserve your tickets contact:***

James Cahilellis  
989.837.6173

Nick Knieling  
989.837.6136

[Loons.com](http://Loons.com)

989.837.BALL



