AWARDS **Saginaw County 4-H Awards Application** **AWARDS**

Name: _____ 4-H Age: _____ (11-19 as of January 1st of current year)

Birth Date: _____ Parents Name: _____

Street: _____ City _____ Zip: _____

Phone: _____ Fax: _____ Cell: _____

Names of Club(s): _____

Email Address: _____ Years in 4-H: _____

RULES OF APPLICATION
(read very carefully)

1. **Must be a registered 4-H member in Saginaw County.**
2. **Must** have the signature of a **club leader** indicating you are a member in good standing.
3. **Must be typed or neatly printed in ink with correct spelling and grammar. This is VERY important!!!**
4. Must have completed at least **two** years in the area for which you are applying.
5. **Junior participants must be 11 as of January 1st of current year. Seniors must be 15 and no older than 19 by January 1st of current year.**
6. 4-H participants may enter a maximum of **three** project areas. Use a different form for each project area.
7. Criteria for judging will be based on member's citizenship, leadership and involvement in local, regional, state and national activities.
8. Each participant will receive a participation certificate providing they have met all of the above qualifications.
9. **The deadline for receiving applications is March 10th. NO EXCEPTIONS**

Project Area Applying For: _____ Years in Project: _____
(only one per sheet)

List of Project Areas

Achievement
Beef
Citizenship
Dairy
Electrical
Food and Nutrition
Natural Resources
Horticulture Vegetables
Leather
Poultry
Archery
Agriculture
Community Service
Dairy Foods
Entomology
Food Preservation
Horse
Junior Leadership
Livestock Education
Vet Science
Sheep
Rifles
Arts and Crafts
Bread
Conservation
Woodworking
Fashion Revue
Goat
Horticulture Flowers
Knitting
Rabbits
Swine
Clothing (Sewing)
Dog care
Field Crops
Health
Horticulture
Indoor Landscaping
Photography
Recreation
Food Preparation
Public Speaking/Demo.

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1. Tell what you have learned and accomplished as a result of your participation in the project area.
   A. _____
   B. _____
   C. _____
   D. _____
   E. _____
2. What other 4-H activities have you participated in outside of club projects?
   A. _____
   B. _____
   C. _____
   D. _____
3. List below any leadership roles you have had at club, county and state levels.

4. Describe your community involvement and what role 4-H has played in these activities.

As a leader, do you support this member's application for an award? □ Yes □ No

Leader's Comments:

Leader's Signature: _____ Date: _____

Member's Signature: _____ Date: _____

(Committee's Initials) _____

February 2015

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