OTTAWA COUNTY FAIR 4-H FEEDER CALF DECLARATION FORM

PROJECT YEAR 20____

Name of Member______________________________________________________________________

Home Address: _______________________________________________________________________

Parents Home Phone __________________________________Work_____________________________

Best Time to Call __________________________________

4-H Club ________________________________________Back Tag __________________________

1. All feeder calves must be born **AFTER** March 1st of the project year

2. Calves must be of one of the following recognized dairy breeds: Holstein, Jersey, Guernsey,
   Brown Swiss, Ayrshire, or Milking Shorthorn

3. Members are encouraged to weigh in two calves, choosing one for the fair. Families with two or
   more immediate family members participating in the project may choose to weigh one calf per
   member and one as a “family spare”

4. All calves must be properly castrated and dehorned by weigh in

5. All calves are required to have their RFID tag in their ear by weigh in

6. All calves must be vaccinated with 2 doses of 5-way vaccine which includes: IBR, BVD, PI3, BRSV,
   and Haemophilus. A pasturella vaccine is to be given 2 weeks prior to fair.

7. Members will be required to present a certificate stating that the required vaccines were
   administered. A vet and/or parent must sign the certificate. Failure to present certificate will
   result in disqualification.

8. All calves must be double tied with one neck rope and one halter while at the fair. It is the
   responsibility of the member to provide the rope. This does not mean 2 halters.

9. **MINIMUM** weight at fair time is 200lbs

I understand that the MSUE participation fee of $10 must be paid before weigh-in.

**The undersigned have read and understand the above provisions of the Feeder Calf project**

__________________________________                                           ______________________________
Signature of Parent                                                                                    Signature of Exhibitor

DUE TO THE HOLLAND 4H MARKET LIVESTOCK COMMITTEE BY **FEBRUARY 10**

Mail to:                                               Email to: shamrockacres@hotmail.com
Holland 4-H Livestock Committee
7164 Barry St
Hudsonville, MI 49426

Weigh-in: Saturday, April 22, 2017 8am-12pm at the fairgrounds