BERLIN FAIR 4-H MARKET LAMB DECLARATION FORM

PROJECT YEAR 20____

Name of Member: ____________________________________________________________________

Home Address: _____________________________________________________________________________

Parents Home Phone: ______________________________ Work #_________________________________

Best Time to Call: _____________________________________________________________________

4-H CLUB: __________________________________________ Back Tag _________________________

(SHOWMANSHIP CLASS) NOVICE JUNIOR INTERMEDIATE SENIOR
9-11 yr olds in their 1st yr 12-13 yr olds 14-15 yr olds 16-19 yr olds

(Circle one) 9-11 yr olds in their 1st yr 12-13 yr olds 14-15 yr olds 16-19 yr olds

My child is planning to have a market lamb(s) tagged for the Berlin Fair. I understand that the lamb(s) must be slick shorn for exhibit at the fair. And that the lambs cannot be” iced” prior to entering the show ring.

My 4-H member and I have read and agree to abide by the current 4-H Market Livestock Guidelines and the Ottawa County 4-H Code of Conduct policy. I also understand that there is a percentage that is deducted from the 4-H members’ market livestock sale checks, it is a 4% fee, the money that is deducted from sale check is used to pay for the yearly expenses that are from the 4-H Livestock Sale which includes but not limited to; 2-$500 College Scholarships, the buyers dinner at the fair, livestock pictures, portion of the judges fees, ear tags, calibration and certification of the livestock scales, trucking of livestock to slaughter houses or sale barns, postage to send letters to buyers, maintenance of the fairgrounds not covered by the fair board (cement work), and office supplies.

I understand that the MSUE participation fee of $10 must be paid before the lamb weigh in day.

I have read and understand the above provisions of the Market Lamb Project. Yes____ No____

_____________________________________________   ______________________________
Parent signature                 Signature of Leader

DUE TO THE BERLIN FAIR MARKET LIVESTOCK COMMITTEE BY FEBRAURY 1st

Berlin 4-H Livestock Committee
14137 32nd Ave.
Marne, Michigan 49435

Or may be faxed to 616-677-5505 Must call 616-677-2551 or 616-889-9468 prior to sending fax.

Or email to mrnwillcome@aol.com