MECOSTA COUNTY 4-H PROJECT AREA

NOTEBOOK GUIDELINES

SHEEP EDUCATIONAL NOTEBOOK #2

Items A, B, C, D, and E are required for notebooks 2-4

A. Decorative Cover
B. Title Page
C. Table of Contents and Notebook Guidelines
D. Your 4-H Story (Tell about your sheep project - where you obtained, your goals etc.)
E. Place the year you complete each page in the lower right corner of each page

Level Two (2) Sheep notebook options:

Option #1 - Third year complete 6 of the following items
                 - Fourth year complete the remaining 6 items

Option #2 - Third year complete all 12 items

Year
Completed

_____ 1. Describe and tell the important characteristics of (4) breeds of sheep, (1) must be a “fine wool breed”.
                Total of (7) in notebook. Include body type, breed standard and uses
_____ 2. Identify and label parts of the digestive system. Diagram on page 2.
_____ 3. Describe the symptoms, cause and treatment of pneumonia, enterotoxemia, and footrot.
_____ 4. Describe the daily feed requirements of grain, hay and water (in pounds) for both ewes and feeder lambs. Include what a typical grower and finishing ration of grain consists of. (% of ingredients)
_____ 5. Describe the proper procedure for trimming hooves.
_____ 6. What is ASIA? What is MSBA? How can they help you as a 4-H sheep raiser?
_____ 7. Explain the difference between a ram and a wether and why you would keep a ram intact or castrate.
_____ 8. Identify three parasites that affect sheep.
_____ 9. Describe a trip you took to a sheep show, sheep farm or any other sheep event.
_____ 10. List what vaccines should be administered to sheep.
_____ 11. Continue your sheep records for breeding, feeding, and expenses. Include in notebook.
_____ 12. Include pictures of you and your sheep and any ribbons/awards you may have won at fairs/shows.

Page 1 Notebook 2