MECOSTA COUNTY 4-H GOAT PROJECT AREA
NOTEBOOK GUIDELINES

GOAT EDUCATIONAL NOTEBOOK # 1

Items A, B, C, and D are required for notebook #1

A. Decorative Cover
B. Title Page
C. Table of Contents and Notebook Guidelines
D. Place the year that you complete each page in the lower right corner of each page.

Level One (1) Goat notebook options:

Options #1 -First year complete 6 of the following items.
-Second year complete the remaining 6 items.

Option #2 - First year complete all 12 items.

Year
Completed

____ 1. Describe and tell the important characteristics of (3) breeds of goat. Start with your own and (2) others. Include body type, breed standard and uses.

____ 2. Identify and label the parts of the goat. Diagram on page 2.

____ 3. List the equipment/tack you will need to show your goat.

____ 4. Explain the following terms; registered, purebred and crossbred.

____ 5. Define the term disqualification. Give examples of temporary and permanent disqualifications.

____ 6. What tag(s) are market goat required to have in order to show and why?

____ 7. Describe the cause, symptoms, treatment and prevention of pneumonia.

____ 8. Explain the proper procedure when handling a goat. (Hand position, tack used, your behavior)

____ 9. Describe and draw a diagram of your housing area and the equipment you use in the care of your goat. May use a photograph with your written explanation.

____ 10. Describe your feed program, including the nutritional value breakdown of protein, fat and crude fiber.

____ 11. Keep a record of your goat and expenses incurred. Include in your notebook.

____ 12. Include pictures of your goat and awards you may have accomplished.
Parts of a Goat

1 _______________ 11 _______________ 22 _______________
2 _______________ 12 _______________ 23 _______________
3 _______________ 13 _______________ 24 _______________
4 _______________ 14 _______________ 25 _______________
5 _______________ 15 _______________ 26 _______________
6 _______________ 16 _______________ 27 _______________
7 _______________ 17 _______________ 28 _______________
8 _______________ 18 _______________ 29 _______________
9 _______________ 19 _______________ 30 _______________
10 _______________ 20 _______________ 31 _______________
21 _______________ 32 _______________

Page 2 Notebook 1

Year Completed ______