APPLICATION
FOR
MICHIGAN
4-H KEY
CLUB AWARD

(Please Print)                 Date Submitted ___/___/___

Name _________________________  ________________________  _________________________
                  First            Middle                   Last

Number, Street or Road ______________________________________________________________

R.F.D.__________   Post Office ___________  Zip Code ___________  County ____________

Date of Birth    Date_________  Month_______________  Year ___________

Name of Parent or Guardian __________________________________ Grade in School ___________

BASIC REQUIREMENTS:

A 4-H Member is eligible who has:

• Reached 15 years of age by the beginning of the Club year
  (October 1 of the previous year.)
• Completed 3 calendar years of club work as of January 1 of the current year.
• Completed 4-H projects in at least two project areas.
• Completed a Teen Leadership project.
• Participated in 3 district (state sponsored) and/or State 4-H events.
• Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Personal 4-H Record," 4-H bulletin: 1192
<table>
<thead>
<tr>
<th>Work reported should include the present year:</th>
<th>Applicants Fill-in</th>
<th>Total Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Calendar years in 4-H work</td>
<td>No. years ________ = ________</td>
<td></td>
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<tr>
<td>(2 points for each year beyond 3 years)</td>
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<tr>
<td>2. Projects carried</td>
<td>No. years ________ = ________</td>
<td></td>
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<tr>
<td>(1 point for each year, each project)</td>
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<tr>
<td>3. Projects followed through for 3 or more years</td>
<td>No. projects _______ x 5 = ________</td>
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<tr>
<td>(5 points per project)</td>
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<tr>
<td>4. Calendar years of Teen Leadership</td>
<td>No. years ________ = ________</td>
<td></td>
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<tr>
<td>(2 points for each year beyond 1 year)</td>
<td></td>
<td></td>
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<tr>
<td>5. Offices held in local or county 4-H club</td>
<td>No. held __________ x 2 = ________</td>
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<tr>
<td>(2 points for each)</td>
<td></td>
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<tr>
<td>6. Served as Junior Camp Counselor or Assistant Counselor</td>
<td>No. years ________ x 5 = ________</td>
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<tr>
<td>(5 points for each year)</td>
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<tr>
<td>7. Active participation on a 4-H committee; local, county or state</td>
<td>No. comm ________ x 1 = ________</td>
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<tr>
<td>(1 point for each committee)</td>
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<td>8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc)</td>
<td>No. events ________ x 5 = ________</td>
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<tr>
<td>(5 points for each assignment)</td>
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<tr>
<td>9. Participation in radio or television 4-H program</td>
<td>No. events ________ x 3 = ________</td>
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<td>(3 points each time)</td>
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<tr>
<td>10. News story you have written that was published</td>
<td>No. stories ________ x 2 = ________</td>
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<td>(2 points for each)</td>
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<tr>
<td>11. Participation in county promotion programs</td>
<td>No. events ________ x 5 = ________</td>
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<tr>
<td>(National 4-H Week, mall, bank or school display, etc.)</td>
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<tr>
<td>(5 points for each event)</td>
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<tr>
<td>12. Talk or report given before a group, not 4-H, on some phase of 4-H work</td>
<td>No. talks ________ x 5 = ________</td>
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<tr>
<td>(5 points for each)</td>
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<tr>
<td>13. Member of a county older youth organization</td>
<td>No. years ________ = ________</td>
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<td>(Service Club, Teen Leaders, etc)</td>
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<tr>
<td>(5 points, add 2 for each year of membership)</td>
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</tbody>
</table>
### Work reported should include the present year:

14. Present speech or demonstration program:

- **Your Club (2 points each time)**
  
  No. times ________ x 2 = __________

- **County, District or other (5 points each year)**
  
  No. times ________ x 5 = __________

- **State (10 points each year)**
  
  No. times ________ x 10 = __________

15. Participation in judging program:

- **Your club (2 points each time)**
  
  No. times ________ x 2 = __________

- **County contest (5 points each year)**
  
  No. times ________ x 5 = __________

- **State contest (10 points each year)**
  
  No. times ________ x 10 = __________

16. Attend state workshop, event or training
   (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) *(10 points each year, each event)*

   No. times ________ x 10 = __________

17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:

- **County (5 points for each year)**
  
  No. events ________ x 5 = __________

- **District or State (10 points for each year)**
  
  No. events ________ x 10 = __________

18. Teen Leader school, safety, recreation
   *(5 points for each event)*

   No. events ________ x 5 = __________

19. Participation in out-of-state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) *(5 points for each trip)*

   No. events ________ x 5 = __________

   **Total Points Pages 2 and 3**

   __________

   **Points, Basic Requirements from Page 1**

   +50

   **TOTAL POINTS**

   __________

20. Write a brief statement of how you have benefited from your 4-H program.
21. Write a brief statement of what you have done to help others in 4-H work.

Date __________________ Signed ________________________________ Total Points ______

Member

Date __________________ Signed ________________________________

Local Leader

COUNTY AWARDS COMMITTEE:
This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 21)  1-15 points  Points

________________________________________________________________________

________________________________________________________________________

Comments: Contributions (Section 22)  1-15 points  Points

________________________________________________________________________

________________________________________________________________________

Committee Points (Section 21-22)  ____________

GRAND TOTAL  ____________

Signed - County Awards Committee

Date ____________

______________________________

______________________________

______________________________

4-H Youth Development
Michigan State University Extension