October 5th-11th is National 4-H week. It is a great time to share your experiences with 4-H. Encourage those who may be interested in joining by letting them know what it is all about. They can do any project from arts & crafts to shooting sports to animals if they like and fit the age requirements. If they are interested in animals they can little buddy if they do not have room to raise their own. There is also financial help available through Youth Council for those who can not afford the annual participation fee. This past year our Oceana County 4-H program grew by 40 new members. Spread the word and let’s continue to grow our Oceana County 4-H Program!

Please return your new enrollments and reenrollments in ASAP, especially if you are in a market project. Your 4-H enrollment makes you eligible for 2014/2015 Local, State and National 4-H opportunities. Your PROJECT application (for market animals or horses) is a separate Oceana County form. These applications get you signed up for that specific project within 4-H. At the time you turn in your enrollment, you must also have the medical/media release filled out and a $10.00 per youth enrollment fee (maximum of $30.00 per family) payable to Michigan State University, cash or you can request a scholarship for your fee.

About 4-H: 4-H, the nation’s largest youth development and empowerment organization, cultivates confident kids who tackle the issues that matter most in their communities right now. In the United States, 4-H programs empower six million young people through the 109 land-grant universities and Cooperative Extension in more than 3,000 local offices serving every county and parish in the country. Outside the United States, independent, country-led 4-H organizations empower one million young people in more than 50 countries.
MARKET ANNUAL MEETINGS

LARGE MARKET:
The Market Livestock (large animal) Annual Meeting will be held Tuesday, October 14, 2014 at 6:30 p.m. in the Shelby Cafetorium at Shelby Middle School. If you are a member of the Large Market Animal project, or are moving up to a large animal, please make every effort to attend. Checks will be distributed, elections will be held, project rules and changes will be reviewed and application to participate will available to pickup. If you are picking up a check from the auction remember to bring your signed buyers slip. No slip=no check. If you can not make the meeting, or forget your buyer’s slip you may pick your check up in the office anytime after the meeting.

We are looking for youth to run for the committee. We need reps for beef, swine and sheep. Anyone that is interested from any of these project areas needs to let us know so we can add you to the ballot. Market Livestock usually has 6 meetings a year. Serving on the committee allows you to have your voice heard regarding decisions impacting your animal project and also the market livestock program as a whole. We are also in need of adult representation. If you are interested please call us at 873-2129 or email vanberg2@anr.msu.edu.

SMALL & JUNIOR MARKET
The Small Market Animal Association Annual Meeting will be held Monday, October 20th at 6:30 p.m. at the First Baptist Church of Hart, on the corner of Main Street and 72nd Ave (3258 N. 72nd Avenue, Hart). We will review fair statistics and rule changes, elect committee members and distribute checks. Remember that you must have your signed buyer’s slip in order to pick up your check. No slip=no check. If you can not make the meeting, or forget your buyer’s slip, you may pick it up anytime after the meeting.

The Committee is seeking adult volunteers interested in running for the committee. We also need youth from beef, poultry and rabbits and/or goats to run for committee spots. There are usually 4-6 meetings a year. Serving on the committee is your opportunity to have your voice heard when decisions are made about your project, the auction, etc. If you are interested in being added to the ballot please call us at 873-2129 or email vanberg2@anr.msu.edu.

This meeting counts as 1 non-club point for small/junior market members (it does not count for large market). If you are moving up to Large Market this year, you will want to make sure to attend their meeting as well.

LARGE MARKET LIVESTOCK PROJECT SIGNUP (Note the date, second Saturday in Nov.)
Market Livestock Animal Signups will be held Saturday, November 8, 2014. You must have your applications to participate filled out with ALL signatures. It will not be accepted if missing any signatures. You also need your 4-H enrollment form medical/media release and participation fee turned in before you will be allowed to turn in your application to participate. If you can not make it you may have a parent, sibling or Grandparent submit your forms.

The order of sign ups this year will be:

**STEERS:** 8:00-8:30 A.M.
(must be 4-H age 10 or older to participate in the Steer or Little Buddy Steer program)

**SWINE:** 8:30-9:00 A.M. (including Little Buddy)

**LAMBS:** 9:00-9:30 A.M. (including Little Buddy)

As always, project enrollments are first come, first served. There are limited stalls/pens at the Fair. (60 swine, 36 lambs, 48 steer)
**LARGE MARKET PROJECT RULE CHANGES:** Following are the project rules changes voted on by the Market Livestock Committee for the 2014/2015 4-H year.

**Project changes:**

1. Registering of two animals is permissible with the following conditions:
   a. For steer, swine or lamb projects only – strictly optional.
   b. 4Her must attend all meetings and meet all registration deadlines.
   c. There will be a cost of $5 for the second animal to be registered as the “backup” animal.
   d. Leaders will be provided with one ear tag per member in the club, the second ear tag for the backup animal must be picked up at the Extension Office by the 4Her prior to the deadline.
   e. At the time that pictures and ear tags are due, pictures of both animals with visible ear tags/RFID numbers, must be turned in and the 4Her will declare which animal is the primary animal and which will be considered the backup animal.
   f. One backup animal maybe registered to more than one 4Her, but each 4Her must pay the $5 backup animal fee.
   g. A 4-Her has until 14 days prior to the Fair to notify the MSU Extension Office, in writing, that they will be bringing their backup animal.
   h. If notification is not made, the primary animal will be the one expected to come to fair.
   i. If a 4Her brings the backup animal without notification, in writing, to the fair they will be disqualified from the market project.
   j. All “backup animal fees” are non-refundable.

2. If a replacement animal is granted by the Market Livestock Committee (due to death, serious illness or vet recommended non-show quality) the 4-Her has the following deadlines to notify the Extension Office of the new animal.
   a. Steers: March 1st replacement deadline. All pictures, ear tags and breeds for replacement animal must be on file at Extension no later than April 1st. Failure to do so will result in disqualification from project.
   b. Swine: July 1st replacement deadline: All pictures, ear tags and breeds for replacement animal must be on file at Extension no later than August 1st. Failure to do so will result in disqualification from project.
   c. Lamb: July 15th replacement deadline: All pictures, ear tags and breeds for replacement animal must be on file at Extension no later than August 1st. Failure to do so will result in disqualification from project.

**Non Club Points – Addition & Clarification:**

a. Extra Curricular School or Community Service projects (above normal school requirements) can count for 1 non-club point, when Extension Office is notified and can verify project.

b. #24 will read: Submit an informational letter to the editor about 4-H for the Newspaper/4-H Newsletter. Must be submitted through the County Extension Staff and be the original work of the 4-Her.

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**STEER WEIGH-IN & TAG RECORDING DATE (TENTATIVE DATE)**

The steer weigh-in takes place in the Beef Building at the Oceana County Fairgrounds. It will tentatively be held on Sat., Dec. 6th from 8:00-10:00 a.m. Your steer will be weighed to get your starting weight, tag number scanned & picture taken. If you personally can not attend, you must inform the office of the name of your sibling or parent bringing the animal in your absence. This is worth 1 non-club point for steer and feeder calf members.
**SMAA/JUNIOR MARKET SIGNUPS**

The Small Market and Junior Market Project Registration signup will be held on **Saturday, November 8, 2014** following Large Market. They will begin at 10:00 a.m. and end at 11:00 a.m. These signups are on a first come, first served basis. This enrollment period is only for those planning to sell a small animal in the auction. 4-H youth who only want to bring an animal to show at the Fair, will be notified how to do so at a later date, no open pens reservations will be accepted on this date, this is for market animals only. A 4-H member may sign up for one animal at this time. If you can not attend signups a parent, sibling or Grandparent may submit your paperwork for you. A 4-Her will have until January 30th to drop without penalty. Beginning February 2nd members may sign up for a second animal if they wish, pending available space. If you drop out after January 30th you will NOT be eligible to sell in the Small Market or Junior Markets the following year. You may request a meeting with the SMAA committee if there are extenuating circumstances.

Following are the maximum number of animals per species that can be accepted due to space at the Oceana County Fair. There is not a waiting list.

<table>
<thead>
<tr>
<th>Species</th>
<th>Maximum Number</th>
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<tbody>
<tr>
<td>Chickens</td>
<td>10</td>
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<tr>
<td>Turkeys</td>
<td>6</td>
</tr>
<tr>
<td>Feeder Calf/Young Beef</td>
<td>15 (you must be at least 4-H age 7 to bring your own feeder calf)</td>
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<tr>
<td>Rabbits</td>
<td>4</td>
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<tr>
<td>Goats</td>
<td>4</td>
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<tr>
<td>Ducks</td>
<td>4</td>
</tr>
<tr>
<td>Geese</td>
<td>4</td>
</tr>
</tbody>
</table>

**SMALL/JUNIOR MARKET PROJECT RULE CHANGES:**

The SMAA Committee with recommendations from the Rabbit Superintendent, voted make the following changes to the rabbit project (in bold):

**Rabbit Project:**
- 4-Her must be 9 years old *(Junior Market would begin at 5)*
- 10-12 weeks old (70-85 days) prior to Fair, **must be commercial breed**
- Must be tattooed *(done at Fair if not before)*
- Deadline for all paperwork is April 1st by 5:00 p.m.
- Pictures deadline is August 1st.
- **4-Her must raise rabbits from birth, therefore 4-Her must own the doe (mother).**
- Must be sold in pen of three
- Weight requirement: 3.5 pounds or up for each rabbit

**Other project changes voted on and implemented:**

**Project Sign-ups:**

All project signups will add the following wording to stay the same as large market:
- Applications will be dated and numbered as they are received. Applications may be submitted in-person (by 4-Her, parent sibling or grandparent), by mail or fax (231-873-3710). All in-person applications will be accepted before any mailed or faxed.

**NonClub Point List for SMAA**

The Small Market Committee has added another nonclub point opportunity which will read:

**You may earn 1 nonclub point by attending the large market annual meeting.**

The reasoning behind this is that most of you will be moving up to large market eventually and should be involved in what it is all about.
**ST. JUDE’S TRAIL RIDE**

Holladay’s Saddle Up for Fall Benefit for St Jude’s Children’s Hospital is scheduled for **Saturday, October 18, 2014.** It will include a ride-a-thon type trail ride (must bring your own horse for this) and hayrides, games, bouncy house, crafts, food, silent auction and pony rides. Cost will be $10 for food and fun. Pledge sheets are available for those who wish to do the ride. The rider or person raising the most amount in pledges/donations will win any item off the silent auction table before the auction starts. Call Michelle at (231)742-0414 for additional info. You can also check out their Facebook page to see what is on the silent auction, etc. at *Holladay’s Saddle up for Fall - St. Jude benefit ride*

Each ride will be mapped out and have trail guides with the group. They are ran pretty much at your own pace. The walk-only riders will leave after the larger group so faster horses won't run up behind anyone who might be a beginner. The Long ride will be between 10-15 miles and take about 3-4 hours at a walk/trot. This ride has a river crossing which will be optional. Crossing the river shortens the ride by about 2-3 miles. The walk-only ride will be approximately two hours.

**LEADER’S BANQUET**

The 2014 Leader’s Banquet is being held **Monday, October 27th** beginning at 6:30 p.m. at the Shelby Optimist Club in Shelby, MI. Invitations have been mailed out to those who were active leaders and resource leaders for the 2014 4-H year. This year’s theme is Mardi Gras! Wear your mask, beads, feathers, etc. and enjoy a night of Mardi Gras. We hope for a great turn out and thank Trudy Sibley, Ann Marie Overla and Diane Cole in advance, they always do an amazing job!

The Oceana County 4-H Youth Council will present a check to the Crystal Valley Care Fund for the monies they raised during the yard sale in July. Thank you to Kathy Carter, Trudy Sibley, Ann Marie Overla, Karen Pankow and ALL of those who donated their time to spend two weekends at the Fairgrounds organizing and running this event. Because of their dedication the Youth Council, will present a check to CVCF at the Banquet for the amount of $1,500.00. If you would like to help with next year’s yard sale/bake sale call the Extension office to be added to the committee.
Leaders - remember that nominations are due into the office by 5:00 p.m. on Monday, October 13th.

4-H members may self nominate for some categories. You can request a complete listing of requirements at the Extension Office. Also, if you are 15 as of 10/1/2013 and interested in the Michigan 4-H Key Club State Award, email vanberg2@anr.msu.edu or stop by the office for the application.

Kids’ Food Basket’s purpose is attacking childhood hunger to help young people learn and live well.

The schools they serve have an average student population in which 90% or more of students receive free or reduced lunches.

What are Sack Suppers?

Sack Suppers have what kids need to learn and be well - in and out of school. They are a well-balanced evening meal distributed at school and taken home. Each Sack Supper provides nutrition that’s critical to the development of healthy bodies and strong minds. Sack Suppers include:

- One serving each of fresh fruit and vegetables
- Meat/cheese sandwich or tortilla roll-up
- 100% fruit juice box
- 2 healthy snacks (granola bar, string cheese, trail mix, etc.)

How are the children who receive Sack Suppers identified?

School officials provide Kids' Food Basket with the number of children at their site that they know are living in food insecure households. Often, children self-report that they have not eaten since yesterday at school. In addition, teachers, nurses and social workers recognize the signs of poor nutrition, which include listlessness, low energy, below normal growth, pale complexion, circles under their eyes and poor concentration.

Sack Decorating

Each week day, Kids' Food Basket delivers over 6,000 Sack Suppers to students throughout West Michigan. Not only do these Sack Suppers provide a well-rounded nutritious meal critical to the development of the brain and body, they also help brighten each child's day! Each sack is decorated with positive messages, holiday themes or cheerful illustrations. It takes a lot of love and support from volunteers like you to make these bags shine!
4-H Volunteer Training Workshops
September 1, 2014 to August 31, 2015—Kettunen Center and Kellogg Biological Station

2014

Oct. 18 - Oct. 19: 4-H Visual Arts, Crafts, Sewing & Textiles Workshop
Nov. 21– Nov. 23: 2014 Teen & Adult 4-H Horse Leader’s Conference
Nov. 21– Nov. 23: 4-H Advisory Group Retreat

2015

Jan. 17– Jan. 18: Michigan 4-H Youth Leadership & Global Citizenship Spectacular
Jan. 31 - Feb. 1: 4-H Winterfest
Feb. 27 - Feb. 28: 4-H Veterinary Science Teen and Adult Leaders Workshop
Feb. 28 - March 1: 4-H Beef, Sheep and Swine Teen and Adult Leaders Workshop
Mar. 27– Mar. 29: Michigan 4-H Dairy Conference
Apr. 24 - Apr. 26: Michigan 4-H Shooting Sports Instructor Certification
June 24– June 26: 4-H Exploration Days (MSU)
Jul. 17 - Jul. 19: 4-H Mentoring Weekend
Aug. 15– Aug. 16: 4-H Family Fun Weekend

You can read descriptions on the above workshops and learn more about what they involved at:

http://4h.msue.msu.edu/events/4_h_volunteer_training_workshop_schedule

Make sure you bookmark the above link to the workshops. We also send links out to each individual workshop as registration opens via email and Facebook so please make sure we have your most up to date information.

Workshop fees for Oceana County 4-H Leaders are reimbursed by the Oceana County 4-H Youth Council. Active Oceana County 4-H members must pay up front and are then reimbursed 100% of the fee once they return and share what they learned with their club, another club or the Oceana County 4-H Youth Council at their monthly meeting. If you carpool, you may also have your mileage reimbursed.

Don’t miss out on these wonderful opportunities.

**LEADERS/VOLUNTEERS MUST contact Toni to register...you may not register yourself**

MSU Events:
December 4-7, 2014 MJLS Winter Classic Beef Show
January 31, 2015 State 4-H Rabbit & Cavy show
January 30-31, 2015 Green & white Youth Event & Open Hog Show
February 6, 2015 Great Lakes Dairy Conference (Frankenmuth)
Feb. 28-March 8 Ag & Natural Resources Week
March 13-15, 2015 Horse Expo
March 22-25, 2015 Capital Experience
April 10-12, 2015 Michigan Beef Expo
June 15-19, 2015 Animal & Veterinary Science Camp

**This is just a partial listing, see enclosed Animal Science 2015 Calendar of Events for complete list**
Join Oceana 4-H’s Global BACKPACK TO ADVENTURE!
Led by the Fun Finders 4-H club, Oceana County youth have the opportunity to attend Heifer International’s Global Village at the Howell Nature Center next year.

Spend a night in the Global Village: Assigned to a house and working with their “family” groups, students experience first-hand the struggles and triumphs of finding and bartering for their dinner, cooking together over an open fire, and sleeping out in one of the Village’s rustic houses. The following morning is spent in an intensive debrief session in which participants develop a deeper understanding of inequalities in the world and come away empowered to make a difference in the lives of those in their own communities and around the world.

To learn more contact Cathy Alvesteffer at 231-873-5644 or Lori Cargill at 231-873-2129

This project is funded in part by a Michigan 4-H Participation Fee Grant

Sign Up Today!!!

Happy Hummers

Happy Hummers 4-H Club is a llama club in Oceana County. Meetings are primarily at Julie Sines llama farm located in Shelby, Michigan. There is no cost to borrow a llama for the 4-H year, except a 4-Her’s time and commitment to working with his/her llama partner. The club meets once a month, January – May, and once a week, June – August. Llamas are exceptional animals for 4-Hers to work with because they are very gentle and kind animals. For more information, please call Julie Sines at 231-742-0931 or e-mail at juliesines@gmail.com.

OC SharpShooters

The Oceana County Sharp Shooters, Shooting Sports Club, has a limited number of spots available. You must be 9 years old or older to participate in this club. If interested please contact Jim Gray at (231) 873-4548

JOHN SAYLES VOLUNTEER SERVICE MEMORIAL AWARD

This award is presented annually in memory of John Sayles, 4-H volunteer and parent. John was willing to learn, willing to help, a leader, motivated, humble, modest, and showed kindness to others. Nominations are due October 13th by 5:00 to the Extension Office. The recipient will be recognized at the Awards Banquet and in the local paper and 4-H newsletter. The qualities for nomination are Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship. Candidates are current 4-H youth, 4-H volunteer, or a 4-H parent. Nomination forms are available in the office or can be emailed to you.

31ST ANNUAL 2014 MICHIGAN WINTER CLASSIC BEEF SHOW
DECEMBER 5-7, 2014
COMPLETE INFORMATION AT:
WWW.MI4HRLIVESTOCKSOCIETY.COM
CONGRATULATIONS TO OUR OCEANA COUNTY 2014/2015 AMBASSADORS

We would like to congratulate our new 4-H Ambassadors

Cassie Holladay and Cheyenne Kalfsbeek

We would also like to thank Kayla Dean & Katelynn Herrygers for a job well done representing Oceana County 4-H as Ambassadors this past year.

4-H SENIORS!

Michigan Rabbit/Cavy 4-H Scholarship

Award amount: Varies, two to four given annually

Who can apply: Those who will be college freshmen in Fall 2014. Students must have been enrolled in a 4-H rabbit or cavy project for at least three years and have financial need.

Michigan State University 4-H Scholarships

Award amount: $2,500 annually for four consecutive years of full-time study at MSU. Six scholarships are given annually.

Who can apply: 4-H members who are high school seniors must apply to MSU and submit the MSU 4-H Scholarship Application by November 1 of their senior year. Applicants must meet the standard admissions requirements of the university and be accepted to MSU.

http://4h.msue.msu.edu/awards_scholarships/4-h_scholarships

If you would like assistance writing about your 4-H experience in a narrative form or need information regarding your participation in Oceana County 4-H programs, contact the MSU Extension office at 231-873-2129 or email cargil10@anr.msu.edu

Oceana County 4-H is seeking adult volunteers willing to assist youth in learning about:

ARCHERY
FISHING
SEWING & NEEDLE CRAFT

If you know of someone willing to share their time with Oceana County youth, please put them in touch with the Extension Office.
**AKA ZIP**

By Meagan Rasmussen

He was once young and limber  
As frisky as all cats are.  
And as he grew  
A free spirited young boy emerged.  

(AKA) Zip

I never knew him then,  
It wasn’t till he was 12  
We found one another and clicked  
Like two peas in a pod  
Or yin and yang.  
The perfect mixture of human and animal emerged.

He’s taught me much  
And learned a bit too;  
One, patience is vital  
Two, balance is key  
Three, friendship is forever.

I know now that a relationship between two beings won’t work  
Not without these three simple rules.  
The three simple rules taught to me by my horse.  
Still (AKA) Zip.

---

**The Tango**

By Meghan Kelly

Riding on the back of a horse is the definition of harmony.  
The rider and horse must have a connection deeper than the bit to do well.  
In not only the show ring, but in all riding.  
Without this connection, or harmony, there is no grace.  
If you look at any rider who has this connection you see grace that can manifest into no other form.  
Because riding is like a dangerous tango between rider and a 1,000 pound animal.  
They dance, all the while the rider knows with one swift move the horse could injure them.  
This creates the beauty that we see in the show ring.
WATCH FOR UPDATES and APPLICATIONS COMING SOON!

State 4-H Awards Program

If you are a 4-H’er aged 13 and up with at least three years of 4-H experience, the Michigan State 4-H Awards Program might be your chance to gain leadership skills, practice interviewing, improve your writing skills, build your self-esteem and compete for recognition in more than 30 project areas.

The application process includes:

**Cover letter** - A brief letter of introduction reflecting the candidate’s interest in the State Awards program, their project area, and some key experiences or skills learned through 4-H.

**4-H Story** - The 4-H Story should add depth to the reader’s understanding of the 4-H member’s project work and overall involvement in the 4-H program. The story should include personal information about the 4-H member, give information about the member’s experiences and growth in the project area, mention details of involvement in other 4-H projects and experiences, explain how 4-H have helped the member become a better leader and citizen, and describe the positive influences 4-H has had in the member’s life.

**4-H Capitol Experience**

4-H Capitol Experience is an annual 4-day conference that focuses on civic engagement and public policy. Up to 100 teens from around the state converge on Lansing, Michigan to experience state government in action and learn how they can influence policy issues. Participants interact with legislators, state agency staff, lobbyists and other resource people to learn how policy is made. Attendees will:

- Understand the responsibilities of a citizen
- Explore different aspects of a policy issue that may affect individuals and communities
- Explore various careers in public policy
- Attend bill writing session
- Have an in-depth meeting with someone in (or involved with) state government

Simulations and activities are incorporated to reinforce and apply what is learned about government. Teens leave the conference with the charge to share what they have learned and get involved with other leaders. There are scholarship opportunities available for 4-H Capitol Experience to help pay to attend. If you are 14 or older and interested, please speak with Lori Cargill, 4-H Coordinator, at the office or cagil10@anr.msu.edu.
## Animal Science Youth Extension Office 2015 - 2016 Calendar of Events

This calendar is compiled by the Animal Science Youth Extension Office and includes events that are sponsored by this office as well as additional dates that may be of interest. Please feel free to contact your County Extension Office with any questions!

### For Additional Information:
- T. Fabus
- K. Waite
- M. Ellscher
- C. McLaughlin
- K. Ockert
- K. Wetzel
- http://www.missheep.org
- http://www.missheepalumni.org
- http://www.missheepcounrty.com
- http://www.mishow.org
- http://www.ans.msu.edu/facilities/pavilion

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 18</td>
<td>Fall Galaxy Meeting - 4-H Horse Program</td>
<td>Anthony Hall, MSU</td>
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<tr>
<td>October 16-19</td>
<td>Great Lakes Draft Horse Show</td>
<td>MSU Pavilion, E. Lansing</td>
</tr>
<tr>
<td>October 23-26</td>
<td>4-H Proud Equestrian Program &amp; Volunteer Workshop</td>
<td>MSU Pavilion</td>
</tr>
<tr>
<td>November 4-5</td>
<td>MSU Horseman's Association Horse Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>November 7-8</td>
<td>Multi-State Horse Leaders Conference</td>
<td>MSU Pavilion</td>
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<tr>
<td>November 14-16</td>
<td>MI 4-H Adult &amp; Junior Horse Leaders Conference</td>
<td>Kettligen Center</td>
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<tr>
<td>November 21-22</td>
<td>MI Sheep Breeders Convention</td>
<td>Kettligen Center</td>
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<tr>
<td>December 3-4</td>
<td>MI 4-H Winter Classic Beef Show</td>
<td>Kettligen Center</td>
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<tr>
<td>December 21-27</td>
<td>MI 4-H Horse Judging Clinic and Tack sale</td>
<td>Kettligen Center</td>
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<tr>
<td>January 30-31</td>
<td>Michigan Dairy Ambassador Program - Open Hog Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>February 6-7</td>
<td>4-H Horse Judging Workshop &amp; Mini Contest</td>
<td>MSU Pavilion</td>
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<tr>
<td>February 20-22</td>
<td>4-H Beef, Sheep and Swine Leaders Workshop</td>
<td>MSU Pavilion</td>
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<tr>
<td>February 28 - March 1</td>
<td>4-H Beef and Natural Resources Week</td>
<td>MSU Pavilion</td>
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<tr>
<td>March 7</td>
<td>Spring Gala 4-H Horse Program</td>
<td>MSU Pavilion</td>
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<tr>
<td>March 17-18</td>
<td>4-H Dairy Horse Expo</td>
<td>MSU Pavilion</td>
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<tr>
<td>March 27-29</td>
<td>4-H Dairy Horse Benefit Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>April 4</td>
<td>Michigan Beef Expo</td>
<td>MSU Pavilion</td>
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<tr>
<td>April 10-12</td>
<td>Vet-A-Visit</td>
<td>MSU Pavilion</td>
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<tr>
<td>Date</td>
<td>Event Description</td>
<td>Location</td>
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<tr>
<td>April 24</td>
<td>State FFA Ag Skills Contests</td>
<td>MSU, Various locations</td>
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<tr>
<td>April 25</td>
<td>4-H Horse Pattern O Rama Warm up Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>April 17</td>
<td>State 4-H Horse Communications Contest</td>
<td>Anthony Hall, MSU</td>
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<tr>
<td>April 18</td>
<td>4-H Equine Educational Contest &amp; FFA Horse Judging</td>
<td>MSU</td>
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<tr>
<td>April 18</td>
<td>Small Animals Day</td>
<td>MSU Pavilion</td>
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<tr>
<td>April 25</td>
<td>State 4-H Goat Expo</td>
<td>MSU, Anthony Hall</td>
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<tr>
<td>May 16</td>
<td>Poultry Palooza</td>
<td>Eaton County Fairgrounds</td>
</tr>
<tr>
<td>May 30-31</td>
<td>Companion Animal Spring Camp</td>
<td>Camp Tuhsmeheta</td>
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<tr>
<td></td>
<td></td>
<td>Greenville, MI</td>
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<tr>
<td>June 7</td>
<td>4-H Rabbit and Cavy Expo</td>
<td>MSU, Anthony Hall</td>
</tr>
<tr>
<td>June 12-14</td>
<td>MI Jr Beef Show and Beef Showcase</td>
<td>MSU Pavilion</td>
</tr>
<tr>
<td>June 13-14</td>
<td>MI Jr Sheep Spectacular &amp; B&amp;B Club Lamb Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>June 19-21</td>
<td>MI Spartan Classic Jr Swine Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>June TBD</td>
<td>State 4-H Trail Ride</td>
<td>Whiskey Creek Campground</td>
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<tr>
<td>June 15-19</td>
<td>4-H Animal and Veterinary Science Camp</td>
<td>MSU</td>
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<td>June 24-26</td>
<td>4-H Exploration Days</td>
<td>MSU</td>
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<td>June 27</td>
<td>State 4-H Goat Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>June TBD</td>
<td>MMPA Dairy Tour</td>
<td>Novi, MI</td>
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<tr>
<td>July 16</td>
<td>State 4-H/FFA Livestock Judging Contest</td>
<td>MSU Pavilion</td>
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<tr>
<td>July 16-19</td>
<td>Michigan Livestock Expo</td>
<td>MSU Pavilion</td>
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<tr>
<td>July 20-24</td>
<td>MI Dairy Expo and 4-H Dairy Days</td>
<td>MSU Pavilion</td>
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<tr>
<td>July 24</td>
<td>State 4-H/FFA Meats Judging Contest</td>
<td>MSU, Anthony Hall</td>
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<tr>
<td>August</td>
<td>State 4-H Miniature Horse Show</td>
<td>MSU Pavilion, South Barn</td>
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<td>August 15</td>
<td>State 4-H Dog Show</td>
<td>MSU Pavilion</td>
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<tr>
<td>August 7-9</td>
<td>State 4-H Horse Show</td>
<td>MSU Pavilion</td>
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Animal Science Youth Extension Office
Calendar of Events – 2014-2015
http://www.ans.msu.edu/youth_extension_programs/youth_events

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