****

**2017 Oceana County 4-H Ambassador Application **

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ Grade in School: \_\_\_\_\_\_\_\_\_\_\_\_**

**Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age (as of Aug. 1st, 2017): \_\_\_\_\_\_ \_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of 4-H Club(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Basic Requirements**

A 4-H member who is eligible has:

* Reached 13 years of age by August 1st of the current year.
* Completed 2 calendar years of club work by August 31st, 2017.
* Completed the enclosed 4-H Achievement Summary. **Return to the Oceana County MSU** **Extension Office by 5:00 p.m. Friday, July 21, 2017**
* Familiarized themselves with the 4-H philosophy, pledge and motto. [http://4h.msue.msu.edu/about/mi\_4h\_FAQS](http://4h.msue.msu.edu/about/mi_4h_faqs)
* Participated in club and county 4-H opportunities that promote 4-H to others.
* Given to their community through service.
* Demonstrated leadership skill development through their involvement in 4-H.

**Required Availability**

* Attend an interview session at the Oceana County MSU Extension Office on Tuesday, August 1st, time to be determined.
* Attend the presentation of Ambassadors Tuesday, August 22nd at 5:30 pm prior to the Draft Show in the arena at the Oceana County Fairgrounds.
* Attend the Large Animal Auction Thursday, August 24th at 6:45pm to be photographed for the newspaper and Extension archives and lead the American and 4-H pledges. Lead pledges at the Small/Junior Auction Saturday, August 26th at 5:00 pm.
* Willingness to represent 4-H through duties assigned during the year, including during the week of Fair 2017.

**Biography**

Write a summary about yourself and your 4-H involvement that will be used to introduce you prior to the Large Animal Auction Thursday night (Maximum 200 words).

Identify a 4-H leadership experience you have had and describe its significance to your personal growth and development.

Identify a 4-H citizenship/community service experience you have had and describe its significance to you and your community.

**4-H Project Summary**

**Project Name No. Years Leadership/Service Contributions through Project**

 **Enrolled**

|  |  |  |
| --- | --- | --- |
| *Example: Pig* | *5* | *Big Buddy 3 yrs, planned 2 clinics for club, organized club walking in Asparagus Parade, spoke about 4-H and my pig to 4th grade class* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**List of 4-H Experiences**

I have held the following offices in 4-H clubs*:*

|  |  |  |
| --- | --- | --- |
| **Officer Role** | **Number of Years** | **Club** |
|  |  |  |
|  |  |  |
|  |  |  |

List Oceana County 4-H involvement *(Youth Council meetings, Livestock Committee membership, Folk Festival volunteer, Yard Sale volunteer, Adopt-a-Highway Pick-up, etc):*

List examples of knowledge/skill development across multiple project areas *(Grand Slam competition, attending other species club meetings, membership in multiple clubs, etc.):*

I have attended *(list dates)*

 Exploration Days:

 Kettunen Center Workshops:

 Other State 4-H Events:

Special 4-H Awards Received *(including Oceana County 4-H Fall Awards):*

**Other Activities Summary**

List accomplishments other than 4-H you have attained: church, school, athletics, other youth organizations, etc.:

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_