PLEASE PRINT OR TYPE

Return by March 15th TO 4-H P.C., MSUE, 1500 BIRCH ST. HANCOCK, MI 49930

NOMINATIONS MAY COME FROM YOUTH, PARENT, CLUB LEADER, COUNCIL MEMBER, MSUE STAFF OR COMMUNITY INDIVIDUALS. NOMINATIONS MAY COME IN AT ANYTIME DURING THE YEAR.

The following awards may be applied for multiply times but you may only win the award once.
Check the Award(s):  _____Junior 4-Her of the Year Award (ages 9-12, as of January 1st).
          _____Senior 4-Her of the Year Award (ages 13-19, as of January 1st).
          _____Up and Coming 4-H’er (1st year 4-H, ages 12-19, as January 1st).

NAME: _____________________________________________ BIRTH DATE ____________
ADDRESS:___________________________________________________________________
PHONE NUMBER: ___________________________ CELL PHONE ____________________
EMAIL: ___________________________________________ NUMBER OF YEARS IN 4-H_____
NAME OF PARENTS___________________________________________________________

WOULD YOU PREFER:  ___________ Framed Certificate and $25.00 for U.S. Savings Bond
                     Or   ___________ Certificates and Clover Plaque

ADULT RECOMMENDATIONS (why are they being nominated?) List recommendations, observations, learning experiences, project and activities in which youth have been involved in during the last year (September 1, 2011 to present):


Up and Coming 4-Her Award: Include a brief descriptions the youth’s efforts and involvement in 4-H.
List completed project area(s) September 1st to April 1st. A project you have worked on and completed for more than 6 hours on. (example: leadership-Planned and implemented a Cloverbud cooking class or served as President of our club).

____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

List 4-H Club, county and state activities, workshops, trips and other events you have participated in from September 1st to present. (No duplications please).

____________________________________________________________________________

List how you have showcased 4-H in the past year: (Window display, fair booth, concert show or other promotions.)

What have you learned through 4-H in the past year?

Finish this statement...Because of 4-H I can....

Describe how you have modeled the 4-H Pledge this past year.

List your participation in other organizations, school or civic groups etc.

(Add extra paper if needed)