CALHOUN COUNTY FAIR
August 10-16, 2014

This newsletter will help you prepare for the Youth Section of the Calhoun County Fair.
See the 2014 Calhoun County Fairbook

FAIR ENTRY DEADLINE:
Thursday, July 17, 2014

2014 Theme: AIMING FOR THE STARS

MSU EXTENSION
CALHOUN COUNTY
315 West Green Street
Marshall, MI 49068-1585
Phone: (269) 781-0784
Fax: (269) 781-0768
Email: msue.calhoun@county.msu.edu
Web: http://msue.anr.msu.edu/county/info/calhoun

Office Hours:
Monday - Friday, 8:00 am - 5:00 pm

DUE BY JULY 17
Cloverbud Fair Entry Forms for 4-H youth ages 5-8 years are due to MSU Extension.

4-H OFFICE
During Fair, the 4-H Office is located in the Boys & Girls Exhibit Building at the Fairgrounds
Phone: (269) 781-5996
Dates: Saturday, August 9
Monday - Friday, August 11-15
Office Hours: 8:00 am - 5:00 pm
(closed 12:00 noon - 1:00 pm)
4-H Program Coordinator on Fairgrounds from 8 am to 10 pm

Please READ all through this newsletter there are several significant changes this year.

DUE BY JULY 17
Fair Entry Forms for Youth ages 9 to 19 are due to the Fair Office.

SPECIAL HOURS FOR FAIR WEEK
Fair Week Hours: 9:00 am - 5:00 pm
August 9 - August 16

4-H Pledge:
I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country and my world.
4-H ENROLLMENT
All 4-H youth entering the Youth Section of the Fair must be officially enrolled in Calhoun County 4-H and have paid their 4-H membership dues by Friday, June 1 unless clubs or project areas have an earlier deadline. Enrollment includes a 4-H enrollment form, code of conduct/media/medical release form and a participation fee.

ENTRY FORMS
Please remember when you turn your entry forms into the Fair office, they will give you a copy. Make sure you have a copy for Fair. Exhibitors who are unable to provide proof of their entry may jeopardize their entries, placings and premiums. New this year: 2nd page added for listing projects with carbon copies.

4-H AGE POLICY
For both livestock and non-livestock projects categories, participants are limited to youth who are 9-19 years of age by January 1 of the fair/exposition year. To receive premiums for showing animal and non-livestock you must be at least 9 on January 1 and cannot be older than 19 on January 1.

Participants 26 years of age by January 1 of the fair/exposition year or younger, who have been determined to be eligible for special education services by the local school district, and have not received a graduation certificate may participate in classes. Cloverbuds, 5-8 years old must be at least 5 on January 1 of the current year.

AGES 9 & OVER
Entry Forms are due to the Fair Office by 5:00 pm, Thursday, July 17. Please write your Club name on the entry form. Write the Exhibitor’s name, address, phone number, birthdate and the last 4 digits of your Social Security Number exactly the same on all forms. Entry Forms that do not include the Exhibitor’s last 4 digits of the Social Security Number will NOT be accepted. Be sure to circle the Youth division & mark if you are a Livestock Exhibitor. Enter the department, division and class number and name as they appear in the Youth Section of the Fairbook. Incomplete, incorrect or illegible forms may jeopardize your entries, judging and premium payments.

CLOVERBUD – AGES 5-8 YEARS
This special non-animal, non-competitive, non-Fair division for 5-8 year old 4-H Members does not award premiums. Exhibitors must be enrolled in Calhoun County 4-H and have paid their 4-H membership dues and be at least 5 years old by January 1 of the current year. To participate, submit a special 5-8 Year Old Entry Form to the MSU Extension Office by Thursday, July 17, 2014. This division is NOT the same as the Open Class “Little People” division for 3-7 year olds (see Fairbook). 5-8 years old judging will be in the Boys & Girls Exhibit Building, 9:00 am – 1:00, Saturday, August 9 only.

All Cloverbuds, no matter what club you are in (EXCEPT HORSES—they turn their record books in ahead of time) must bring an exhibit to be judged on Saturday August 9, between 9 am and 1:00 in the Boys & Girls Exhibit Building. If you are in an animal club and have to keep a project record book, or feed record, you could use that. You could have a picture of your animal and label all the parts. These are examples, or you could do a craft project. Be sure to do something as this is the only way you get your arm band (free entry into the fair all week) and milk card (2 free milks everyday of fair courtesy of Farm Bureau). This applies to all Youth Members—you must bring an exhibit to fair in order to receive an arm band and milk card.

4-H Cloverbud Exhibitors will receive a ribbon and prizes donated by the Calhoun County 4-H Council. Exhibits must be displayed in the Exhibitor’s booth.

Guidelines:

- Number of exhibits: 5 year olds bring 5 or less, 6 year olds bring 6 or less, etc.
- The exhibit must be complete.
- The member must be able to describe all steps and materials used for the exhibit from beginning to end.
- Parents, leaders, etc. may not interact with judges.

4-H Cloverbud Exhibitors ages 5-8 years must use green exhibit tags for each of their exhibits. Do not write the information twice as these tags are not retained at judging time. These tags must remain on the exhibits throughout Fair week.

FAIR SET UP & TEAR DOWN
The 4-H Council would like all 4-H Leaders and Members who are displaying their projects in the Exhibit Building for Fair to come help prepare the Boys & Girls Building for fair week, on Sunday, August 3rd at 6:00 pm. This is the time we set up dividers, measure booths and bring out all necessary material for exhibiting. We are also looking for Leaders to provide volunteers for tear down, date and time to be announced.

BOOTH SET-UP
Clubs may decorate their booths beginning Monday, August 4. Generally the Boys & Girls Exhibit Building is open 8:00 am – 9:00 pm, Monday - Friday, August 4-8. If the building is not open or if other arrangements need to be made, please contact the Fair Office. Clubs may also set up their booths on Saturday, August 9 during non-livestock judging. Booths must be complete by 12:00 pm, Sunday, August 10.

BOOTH CLEAN-UP
Booths and projects must remain as complete displays through 9:00 am, Sunday, August 17. Exhibits may be removed from 9:00 am - 2:00 pm only, Sunday, August 17.

BOOTH &/OR BARN DECORATING
Clubs in the Boys & Girls Exhibit Building enter the “Youth Booth Decorating Yaudes Exhibit Building” class (see Fairbook) and clubs in Livestock Barns enter the “Club Decorating, Livestock” class Clubs compete against others in their class, but livestock and non-livestock club entries do not compete against each other. To participate, clubs must submit on regular entry form and return to the Fair Office by Thursday, July 17, Make entry form out with older member’s name. NOTE: If two or more clubs share a booth or barn, the combined clubs register as one entry.
Booth Decorating Score Card

Theme: “AIMING FOR THE STARS”

Club’s Use of Theme

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>How theme &amp; 4-H go together</td>
<td>20pts</td>
</tr>
<tr>
<td>Posted club name &amp; theme visibly</td>
<td>5 pts</td>
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General Public Awareness

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Opportunities</td>
<td>15 pts</td>
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(Give examples of what 4-H has to offer)

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pledge</td>
<td>5 pts</td>
</tr>
<tr>
<td>Motto</td>
<td>5 pts</td>
</tr>
<tr>
<td>4 H’s (Head, Heart, Hands, Health)</td>
<td>5 pts</td>
</tr>
<tr>
<td>Use of Green &amp; White</td>
<td>5 pts</td>
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Overall Decorating

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
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</thead>
<tbody>
<tr>
<td>Creativity &amp; Originality</td>
<td>10 pts</td>
</tr>
<tr>
<td>Project Identification</td>
<td>10 pts</td>
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Effective Use of Space

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Removed wilted flowers,</td>
<td>5 pts</td>
</tr>
<tr>
<td>bad food, &amp; moldy veggies</td>
<td></td>
</tr>
</tbody>
</table>

Total Points out of 100

Decorations must be fire retardant. Clubs will not be notified of judging dates or times.

BUILDING ATTENDANTS

Clubs exhibiting in the Exhibit Building must provide Building Attendants for 2-hour shifts during Fair to monitor booths and exhibits. Each shift may be covered by one or more clubs; however, each shift needs at least three Building Attendants. Building Attendants should be adults or older teen members that are mature and assertive enough to handle the following duties:

1) Be a positive role model.
2) Pleasantly greet visitors and educate them about the Fair, the Fairgrounds and buildings, exhibits, ribbons, trophies, project areas.
3) Keep the Exhibit Building clean and safe;
4) Do not allow individuals to enter a booth or touch exhibits or trophies, unless they are authorized to do so;
5) Do not allow anyone to remove exhibits or trophies before the Exhibit Release Time unless they are authorized to do so.
6) Report inappropriate behavior, unruly individuals and other incidents to the Fair office.
7) Please show up and be on time.

<table>
<thead>
<tr>
<th># of Members in Your Club</th>
<th># of Attendants Your Club Will Provide</th>
<th># of Shifts Your Club Will Work</th>
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<tbody>
<tr>
<td>4 or less</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>5-7</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>8-14</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>15-22</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>23-30</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>31-38</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>39 or More</td>
<td>3</td>
<td>5</td>
</tr>
</tbody>
</table>

In the past few years a few items have disappeared. Your cooperation is important. Clubs may sign up for their shifts at the MSU Extension Office, please provide a cell number to contact your group. The schedule will be posted in the Youth Exhibit Building. The number of Building Attendants and shifts your club is expected to provide is based on the chart above.

EXHIBIT TAGS YOUTH LIVESTOCK

Youth livestock exhibits are identified with a sign that usually contains the 4-H clover as well as the animal’s breed, date of birth, owner, 4-H club and buyer (if applicable). Posters must remain on the exhibits throughout Fair week.

EXHIBIT TAGS YOUTH NON-LIVESTOCK

Youth Exhibitors ages 9 - 19 must use a yellow exhibit tag for each of their exhibits. Write the same information on the top and bottom portions of the tag. The bottom portion will be removed and retained for judging. The top portion must be displayed with the exhibit and must remain on the exhibit throughout Fair week.

4-H LEMONADE STAND

The 4-H Council invites Members, Parents and Leaders to spend a few hours shaking lemonade. 4-H Lemonade Stand profits support Calhoun County 4-H awards, scholarships and activities. If you are able to help anytime during Fair week, please contact Jeremy Blunt, 269-753-5229 or Scott Brenner 269-420-4988. Even if you can’t help in the Stand, you can help by buying a cool, refreshing LEMONADE!! This year the Lemonade Stand will be open Monday, August 11th through Saturday, August 16th, 10:00 am to 10:00 pm. Be sure to stop by!

MAKE A 4-H CLUB BANNER

Each 4-H livestock and non-livestock club may exhibit a cloth banner in the Youth Exhibit Building to represent their club’s membership, interest and location. Banners should be ready and in place by 9:00 pm Sunday, August 10. Deliver your club banner to the Youth Exhibit Building.

YOUTH CLASS JUDGING TIMES

Youth Class non animal and animal “records” judging will be 9:00 am - 3:00 pm, Saturday, August 9 in the Covered Arena, except as listed below:

Saturday Aug 9/Covered Arena/9 am - to 12 noon only

Ceramics
Leadership
Clothing
Leathercraft
Computer Technology
Natural Resources/
Creative Writing
Conservation
Dairy Starter Calf Records
Needlework
Dog Record Notebooks
Non Garment Sewing
Draft Horse Records
Panoramas
Electricity/Entomology
Auto Care/Safety
Horse Notebooks
Quilting
Horticulture/Ag Crops
Rug/Blanket making
Knitting/Crocheting
Welding/Metals/Woodworking
Saturday Aug 9/Exhibit Building/9 am - 1:00 pm
5-8 Year Olds
Saturday Aug 9/Beef Breeding Barn/9 am-12 noon
Beef Breeding - Records Only
Saturday Aug 9/Covered Arena/9 am - 1:30 pm
Culinary Arts - Foods & Nutrition & Food Related
Monday Aug 11/Exhibit Building/8 am
Market Beef - Records Only
Thursday Aug 14/TBA/5 pm
Clowning
Thursday Aug 14/Exhibit Building/9 am - 12 pm
Demonstrations

YOUTH CLASS DEMONSTRATIONS
Youth Class Demonstrations will be judged in the Boys & Girls Exhibit Building, Thursday, August 14; however, Exhibitors must schedule judging times in advance. To participate, submit entries on a Fair Entry Form to the Fair Office by Thursday, July 17. Then, between Saturday, August 9 and Tuesday, August 12, noon, Exhibitors must sign up in the Boys & Girls Exhibit Building for their judging time.

INTERVIEWS
Judging is an important step in a 4-H Exhibitor’s growth in their project area. During an interview, judges may ask Exhibitors questions to determine the Exhibitor’s knowledge, skills, abilities and experience. To facilitate fair judging and judging as an educational opportunity for Exhibitors, parents, leaders and other adults are NOT allowed to interact with judges.

RATINGS
Judges award A, B or C ratings to 4-H exhibits (except special competitions and 5-8 year old exhibits) based on guidelines for project area departments, divisions and classes. Additional considerations may include an Exhibitor’s age, ability, project area knowledge, experience and communication skills. Although ratings are subject to the discretion of the judges, the following usually apply:

- **A** ratings receive blue ribbons, are complete, show excellent and consistent quality and workmanship and/or meet all or most guidelines. These exhibits are eligible for additional recognitions such as Best of Class, Best of Show, Outstanding Exhibit, Champion, etc.
- **B** ratings receive red ribbons, are complete, show average or inconsistent quality and workmanship and/or meet most or some guidelines. These exhibits are not eligible for additional recognitions.
- **C** ratings receive white ribbons, are incomplete, show inconsistent to below average quality and workmanship and/or meet few or no guidelines. These exhibits are not eligible for additional recognitions.

JUDGING RECOMMENDATIONS
1. The Exhibitor should be enrolled in the project area.
2. The exhibit should be the best one selected from several which the Exhibitor has prepared.
3. Avoid putting something together at the last minute because there is a Fair class for it.
4. Projects, including collections, should not have been previously exhibited unless substantially changed.
5. Projects should teach planning, selecting, buying, usage, construction and safety.
6. Exhibitors should manage their own time, money, energy and other resources to meet guidelines.

If you have questions about any projects, call the Superintendent of that area. See listing on page 7 of this newsletter.

JUDGING INFORMATION

CREATIVE WRITING
Members will present their exhibit(s) to the creative writing judge on Saturday, August 9, between 9 am and 12 noon. The judge may interview the member, then retain the exhibit over night or over the weekend for further review. Upon return, exhibits need to be placed in the member’s club booth. Specific creative writing guidelines are available at the MSU Extension Office.

FOOD & FOOD PRESERVATION
Judging between 9 am and 1:30 pm
Food poisoning bacteria can grow rapidly in foods that must be kept within specific temperatures and can quickly become unsafe for the food judge to taste. For example, cold foods must be stored under 40 degrees and hot foods must be stored above 140 degrees Fahrenheit. Therefore, food judges will not be tasting:

- Foods requiring refrigeration or freezing such as custards, custard filled baked goods like pies and doughnuts; whipped cream or pudding type fillings; meat, poultry, seafood, egg, or vegetable salads; milk, cream,
- creamed dishes, cheese, ice cream, other milk products; meringues.
- Foods that must be served hot.
- Any home-preserved food.

Exhibitors must complete a score card and a copy of the recipe used before they are judged. Score cards are available at the MSU Extension Office. Please remove deteriorating foods from the booth.

Cake decorating guidelines and scorecards can be picked up at the MSU Extension Office.

HORTICULTURE
Vegetable exhibits have very specific numbers which must be observed to have a complete display. The guide "How to Select Vegetables for Exhibit" is the primary reference (4-H 1175) and is available at the MSU Extension Office. Exhibitors are expected to know when the vegetables were planted, how many were planted and how much time was spent tending the garden. Flower and Vegetable Exhibitors should check their entries regularly during Fair and replace wilted or spoiled items.

If exhibiting flowers or vegetables, Exhibitors should present completed "4-H Vegetable Gardening" or "4-H Flower Gardening" record keeping worksheets to the judge. A garden diagram should be attached to the back of the worksheet. Worksheets are available at the MSU Extension Office.
4H LEADER’S PASSES
4-H leader’s passes are $20.00 each (full week entry) and available only to active registered 4-H leaders in Calhoun County. Passes must be purchased in the Fair Office.

YOUTH MEMBER PASSES & MILK CARDS
Youth Member Passes and Milk Cards are for registered members who are showing exhibits in the Youth Section of the Fair. Passes must be shown to the gate attendant to receive FREE Fair entry. Milk cards allow members to receive two FREE milks per day from the Farm Bureau. Member Passes and Milk Cards will be available in the Fair Office. Saturday, August 9th, 9:00 am - 5:00 pm. (closed 12-1 for lunch)

4H HORSE & LIVESTOCK HERDSMANSHIP
Herdsmanship contests award premiums, but are not Fair classes and do not award ribbons. Entry Forms are not required as all 4-H horse and livestock clubs are automatically entered in the 4-H Horse Herdsmanship or 4-H Livestock Herdsmanship contests. 4-H horse and livestock clubs do not compete against each other. Judging occurs daily during Fair, but clubs will not be notified of times. A total of 100 points will be awarded daily based on specific criteria (next column). The Calhoun County 4-H Council sponsors these events. The following placings and premiums will be offered for each competition: $25 for first, $15 for second and $10 for third. Club’s will be able to eliminate their lowest score received during judging.

HORSE HERDSMANSHIP

<table>
<thead>
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<td>Stall Identification</td>
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<td>Stall Management</td>
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<td>Grooming</td>
<td>10</td>
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<tr>
<td>Hay Storage</td>
<td>10</td>
</tr>
<tr>
<td>Alley Neatness</td>
<td>15</td>
</tr>
<tr>
<td>Club Rep. on Duty</td>
<td>5</td>
</tr>
<tr>
<td>Barn Safety</td>
<td>10</td>
</tr>
<tr>
<td>Club Member Conduct</td>
<td>5</td>
</tr>
<tr>
<td>General Appearance</td>
<td>15</td>
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LIVESTOCK HERDSMANSHIP

<table>
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<tr>
<th>Criteria</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stall Identification</td>
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</tr>
<tr>
<td>Stall Management</td>
<td>20</td>
</tr>
<tr>
<td>Grooming</td>
<td>15</td>
</tr>
<tr>
<td>Feed/Straw Storage</td>
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</tr>
<tr>
<td>Alley Neatness</td>
<td>20</td>
</tr>
<tr>
<td>Club Member Conduct</td>
<td>5</td>
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<tr>
<td>Barn Safety</td>
<td>15</td>
</tr>
<tr>
<td>General Appearance</td>
<td>15</td>
</tr>
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</table>

SMALL, LARGE ANIMAL & GENERAL PROJECTS AUCTIONS
The Youth Small Animal Auction starts at 6:00 pm, Wednesday, August 13 in the Covered Arena. A small animal sale committee will determine sale order and rule on any irregularities. For sale order, refer to sales flyer or Youth auction sale catalog.

The Youth Large Animal Livestock Auction starts at 11:00 am, Friday, August 15 in the Covered Arena. For sale order, refer to sales flyer or auction sale catalog. Market beef, sheep and swine will not be re-weighed, but will be sold at their show weights. You can only win one Grand Champion or Reserve Grand Champion in one market species.

The General Project Auction starts at 3:00 p.m. Saturday, August 16 in the Covered Arena. The General Market Project Auction Committee will determine sale order and rule on any irregularities.

AUXION BUYER LETTERS
Buyer letters will be used again this year. They are for individuals who will be making purchases during the Youth Small Animal Auction, Large Animal Auction and the General Project Auction. These letters will give 2 buyers (per original letter) FREE Fair entry on the day of the auction. Buyers letters are available from your Leaders and at the Fair Office.

MEATING THE NEED
The Food Bank of South Central Michigan will accept tax-deductible donations for Youth sheep, swine and steer projects from the Youth Large Animal Livestock Auction. This meat will be used to help feed approximately 95,000 needy individuals in the South Central Michigan area.

CALHOUN COUNTY STYLE REVUE
Attention: Youth Members exhibiting clothing garments at the 2014 Fair—we will be having a County Style Revue judging and show at this year’s fair. Judging will take place Saturday, August 9th, 4 pm, Community Stage at the Fairgrounds. You may keep your outfit with you until Sunday, but it must be in the booth before Monday morning. Award to be presented.

SPECIAL EVENTS, SPECIAL RECOGNITIONS & SHOW OF CHAMPS
The Show of Champions will be on the last Saturday of Fair, August 16, 2014 at noon in the Covered Arena. The Show of Champions is made up of 14 different animal species which include: rabbit, cavy, poultry, horse, draft horse, miniature horse, swine, dairy starter calf, beef, beef breeding, goat, dairy, dog, and sheep.

As before, Superintendents or other designee by the superintendent will be responsible for arranging a judge and getting suitable animals for the event. If you have questions, contact the Fair Office at 269-781-8161. During the break of the Show of Champs, (around 1:00 pm) awards will be given for: the Legend of 4-H Award, the Janet Fischhaber Award, the LaVern Smith Scholarship awards, Cleo Thomas Best overall award, Gloria Wetherall ceramic award.

EXHIBIT RELEASE TIME
Exhibit Release Time is the time after which exhibits may be removed. At the discretion of Superintendents, Exhibitors who remove their exhibits prior to Exhibit Release Time will forfeit their premiums. The following also apply (see Fairbook pg. 56 for details):

- Market livestock going to slaughter via semi trucks may be loaded starting at 12:00 am midnight, Sunday, August 16 and released at 2:00 am Sunday, August 17
- Other livestock: 6:00 am, Sunday, August 17
- Horses: 6:00 am, Sunday, August 17
- Non-livestock exhibits and general market records: 9:00 am - 2:00 pm, Sunday, August 17 only.
- General Market Projects released at time of sale.
Please note: All livestock needs to be brought in Saturday evening, August 9th after 4:00 pm. Please check with the Superintendent or club leaders for exact times.

There are several regulations regarding livestock for exhibition. 4-H livestock exhibits must abide by the Calhoun County Fair Rules and Regulations and the Michigan Department of Agriculture Health Requirements for Livestock Exhibited in Michigan (Fairbook). 4-H Exhibitors are responsible to know the regulations, testing requirements, clinical signs of disease, etc. for their livestock exhibit and provide appropriate documentation on request. Exhibitors must comply with isolation, removal, and other requirements as stated in the Fairbook. Pens, stalls and animals must be cleaned by 9:00 am each day and remain clean during exhibit hours. Exhibitors must supply their livestock exhibits with appropriate food, water and bedding.

All swine brought to the fairgrounds will go directly to slaughter when leaving the fairgrounds. Manure will be removed daily, use bunkers instead of tanks. Manure must be placed on top of the bunkers, NOT on the ground around it. For any questions regarding these rules or regulations please see the appropriate Superintendent.

DON'T CASH YOUR FAIR CHECK, IF IT ISN'T CORRECT!! Look it over carefully. If you find errors, go to the fair office. If you cash it and then find errors, it's TOO LATE. Once the check is cashed, nothing can be done. So pay attention early. Fair checks need to be cashed within 90 days. They may not be honored after that time.

BARN CLEANING
All animal barns must be cleaned and emptied by Sunday, August 17, 1:00 pm. Do not go home without your barn being done.

FAIR PARKING
Parking rules: On Saturday, Aug 9, (non animal judging) NO parking is allowed around the covered arena. You may drive to the arena to drop large articles off, then you have to move your car to the parking lot. Vendors will be coming in that day to set up and they need to be able to get to their spaces. NO Parking by the Horse Barn. This is only for the Sheriff Department and all other vehicles will be towed.

Animal vehicles: Don’t leave your vehicles behind the animal barns. You can park there to bring in feed. Then put your vehicle in a parking lot. The manure can’t be picked up this way.

FAIR CAMPING
Campers can be bought in the week before the Fair, starting Thursday, August 7 after 8 am until 4 pm. You must be assisted by maintenance personnel. All campers will be given a set of rules to be read and signed stating they are aware of the rules. Anyone 17 or younger MUST be accompanied by an adult.

POLICY ON RAFFLES AND FUNDRAISERS
It is not acceptable for any 4-H-sponsored group to conduct a raffle or game of chance under the name of 4-H. This includes 50/50 raffles and single day events. Millionaire parties, Texas Hold-em tournaments and other gambling events of this type are NOT appropriate fundraisers. State law does not allow youth involvement in fundraising activities of these types. One of Michigan 4-H’s Guiding Principles is that youth will be active participants in the learning process. This includes things like fundraising activities that support educational programming. There are many fun and effective ways to raise funds to support local 4-H program activities that will allow youth to be active participants in the process.

BEHAVIORAL EXPECTATIONS AT FAIR
1. All exhibitors at the fair must abide by 4-H and CCAIS Rules and Regulations.
2. Exhibits and surrounding areas must be ready for show by 9 am.
3. Exhibitors are not allowed in the livestock or exhibit areas after 11 pm. and will not be allowed to stay in livestock barns overnight.
4. Exhibitors may stay on the fairgrounds in the designated camping areas only in the company of their parents, but must secure a permit from the Fair Office.
5. All exhibitors and adults should be on their best conduct at the fair.
6. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, leaders or other exhibitors will not be tolerated.

The policy of the fair board regarding alcohol use on the fairgrounds applies as follows. The Calhoun County Fair conduct rules (see Fairbook) for all participants reads: Any adult or Youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits must be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.
### 2014 Theme: Aiming for the stars

The Fair Newsletter is also on-line at; msue.msu.edu/calhoun

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**SUPERINTENDENTS**

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy</td>
<td>Beth Letts</td>
<td>269-781-3202</td>
</tr>
<tr>
<td>Dairy Starter Calf</td>
<td>Fred McMillen</td>
<td>517-541-6430</td>
</tr>
<tr>
<td>Beef Breeding</td>
<td>Kim Mowry</td>
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<td>Amanda Shreve</td>
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<tr>
<td>Improvement</td>
<td>Vanessa Baklund</td>
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<td>269-797-8062</td>
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<td>Creative Arts &amp; Crafts</td>
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<td>Melissa Winchell</td>
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<td>Nancy Sutherland</td>
<td>269-789-3005</td>
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<td>Petro Power/Safety</td>
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<td>269-781-3453</td>
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<td>Clowning</td>
<td>Sandi Christie</td>
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<td>Kathy Philo</td>
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**DON’T FORGET:**
*Entry Deadline is Thursday, July 17, 2014, @ 5:00 p.m. to the Fair Office **NO EXCEPTIONS***