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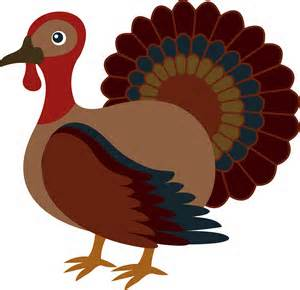
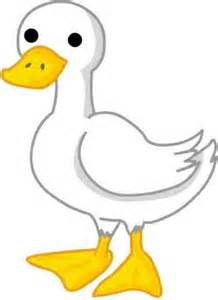
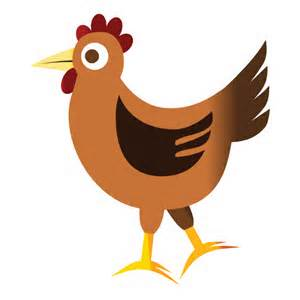
Exhibitor #

\_\_\_\_\_\_\_\_\_\_\_\_

**2015 - 2016**

**EMMET – CHARLEVOIX COUNTY**

**4-H MARKET LIVESTOCK ASSOCIATION**

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**BEGINNER RECORDS**

# **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS: BEGINNER (9-11 yrs.) 4-H Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPECIE: CHICKENS [ ] TURKEYS [ ] GEESE [ ] RABBITS [ ] DUCKS [ ]**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Page 1**

**Book updated:**

**January 1, 2016**

**Market Livestock Record Book – Beginner**

**Records are due from 12:00 noon to 6:00 pm on the first Sunday of the Fair. Books are to be turned in at the Community Center check-in station after they have been signed by your leader.**

**PLEASE TYPE, PRINT, OR WRITE CLEARLY.**

**WHY KEEP RECORDS?**

**By keeping records you will be able to see how much progress you make as you set goals and work to accomplish them.**

**Good records will:**

* **help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require, their habits,**
* **help you understand your project’s financial outcome,**
* **improve your management practices,**
* **give you a record of your project activities, and**
* **help you plan future projects.**

**This record for beginner animal projects is a required part of your project and entry into the Emmet-Charlevoix County 4-H Market Livestock shows and sale. You need to submit one record book for each of the market livestock projects you participate in. The record book needs to be completed by the exhibitor.**

**If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.**

**This record book has been completed to the best of my ability.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitor’s Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent / Guardian Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Leader’s Signature**

**Comments by Leader / Parent (optional):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Page 2**

**Market Livestock Record Book - Beginner**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MONTHLY FEED RECORD WORKSHEET** | | | | | | | | |  |
| **Feed Types** |  | |  | |  | |  | |  |  |
|  | **lbs.** | **cost** | **lbs.** | **cost** | **lbs.** | **cost** | **lbs.** | **cost** | **Monthly**  **lbs.** | **Total**  **Cost** |
| **APRIL** |  |  |  |  |  |  |  |  |  |  |
| **MAY** |  |  |  |  |  |  |  |  |  |  |
| **JUNE** |  |  |  |  |  |  |  |  |  |  |
| **JULY** |  |  |  |  |  |  |  |  |  |  |
| **AUG** |  |  |  |  |  |  |  |  |  |  |
| TOTALS |  |  |  |  |  |  |  |  |  | **$** |

**TOTAL FEED**

add column

**TOTAL FEED COST** add column

**NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.** Type of feed should include: grains, supplements, mixes, hay, silage, etc. The value of homegrown feed needs to be included.

# Page 3 - Market Livestock Record Book – Beginner

**EXPENSES OTHER THAN FEED WORKSHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  | **MONTHLY**  **TOTAL** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **APR** |  |  |  |  |  |  |  |  |  |  | **$** |
| **MAY** |  |  |  |  |  |  |  |  |  |  | **$** |
| **JUNE** |  |  |  |  |  |  |  |  |  |  | **$** |
| **JULY** |  |  |  |  |  |  |  |  |  |  | **$** |
| **AUG** |  |  |  |  |  |  |  |  |  |  | **$** |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  | **TOTAL**  **$** |

# Page 4

# Market Livestock Record Book – Beginner

**WEIGHT RECORD**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Date** | **Weight** | **Date** | **Weight** | **Date** | **Weight** | **Date** | **Weight** |
|  |  |  |  |  |  |  |  |  |
| **April** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **May** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **June** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **July** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **August** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Final Weight**

**you’ll need to transfer this number**

**to pages 4, 7 & 8)**

**Total pounds of gain**

**(You’ll need to transfer this number**

**to pages 4 & 8**

**Page 5**

**Market Livestock Record Book – Beginner**

**THIS IS MY PROJECT ANIMAL:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Leg Band No's or Tattoo No's | Sex | Breed | Date Acquired | Final  Weight |
|  |  |  |  |  |
|  |  |  |  |  |

**My estimated project income:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Market Price\* Final Weight Expected Market Income

\***MARKET PRICE** - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports, and the Internet.

+ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ =

**(other income)**

**Total Expected Income**

(add expected market income and other income)

**MY PROJECT EXPENSES:**  **VALUE**

|  |  |
| --- | --- |
| PURCHASED ANIMAL, PLEASE LIST PRICE, OR RAISED ANIMAL, LIST VALUE AT START OF PROJECT | a $ |
| TOTAL FEED COST FROM MONTHLY  FEED RECORD WORKSHEET pg. 3 | b $ |
| TOTAL COST FROM EXPENSES  OTHER THAN FEED WORKSHEET pg. 4 | c $ |
| TOTAL EXPENSES (a+b+c) | $ |

**Total Expenses**

**FORMULA TO CALCULATE YOUR BREAKEVEN PRICE**

$\_\_\_\_\_\_\_\_\_\_ **** \_\_\_\_\_\_\_\_\_\_  **=** $\_\_\_\_\_\_\_\_\_\_

Total Final Weight Breakeven Price

Expenses of Animal (Needed to Cover Expenses)

**Page 6**

**Market Livestock Record Book - Beginner**

**PROJECT EFFICIENCY INFORMATION**

**Start Weight (pg 5) \_\_\_\_\_\_\_\_\_\_ Days on Feed (pg 3) \_\_\_\_\_\_\_\_\_**

**Final Weight (pg 5) \_\_\_\_\_\_\_\_\_ Total lbs of Gain (pg 5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Feed (pg 3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Feed Cost (pg 3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Expenses (pg 4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Average Daily Gain**

**\_\_\_\_\_\_\_\_\_\_ ÷ \_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total lbs of Days on Average Daily**

**Gain Feed Gain**

**Feed Cost per Pound of Gain**

**$\_\_\_\_\_\_\_\_\_ ÷ \_\_\_\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Feed Total lbs. Feed Cost per**

**Cost of Gain lb. of Gain**

**FORMULA TO CALCULATE YOUR BREAKEVEN PRICE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_ ÷ \_\_\_\_\_\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Final Weight Breakeven Price-**

**Expenses of Animal (needed to cover expenses)**

**Page 07**

**Market Livestock Record Book – Beginner**

**MY PROJECT PICTURES**

**Taking a picture of your project animal at the beginning and at the end of your project will indicate how your animals have grown and developed. Use this page to display your beginning and end of project pictures. Please add additional photos.**

**DATE OF BEGINNING PHOTO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF ENDING PHOTO \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Page 8**

**Market Livestock Record Book - Beginner**

**PROJECT NARRATIVE**

**PROJECT GOALS**

(Tell why you enrolled in this project and what you want to do and learn with it this year.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ABOUT MY ANIMAL:**

This is how I obtained my animal:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is what I do to keep my animal healthy:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is what I feed my animal:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you learn in the project this year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you enjoy most about this project? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What was your biggest challenge? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Page 9**

**Market Livestock Record Book – Beginner**

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