County Pin Nomination Requirements. This award is for 4-H members who have done outstanding work in an area. 4-H’er must have completed this project in the current project year to be eligible. It is required that the member completed two years in the project. 4-H members cannot receive project pins in an area in which they have already received a pin. Limit 4 pins per member per year. A PROJECT RECORD BOOK MUST BE SUBMITTED WITH THIS APPLICATION.

Name of 4-H Member:___________________________________________Date of Birth:_________

Name of 4-H Club:______________________________________________Years in 4-H:_________

Project Area:__________________________________Project Code:__________Years in Project:_____

1.  What have you done in the project area this year?_________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

2.  What have you done in the project area in past years?  ____________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

3.   What do you feel was your most rewarding experience in this project area? _____________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

Applicant’s Signature:_____________________________________________Date:________________

4-H Leader Recommendation Remarks:
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

4-H Leader’s Signature:___________________________________________Date:________________

DUE IN THE MSU EXTENSION OFFICE BY FRIDAY OCTOBER 1, 2004