Clinton County 4-H & Youth Fair

Where Friends Meet and Memories Are Made

August 1st-4th, 2016

Clinton County Fairgrounds, Sickles Street, St. Johns, Michigan

Clinton County 4-H & Youth Fair

2016 Schedule of Events

Saturday, July 30th

10:00 am Dog Show

Sunday, July 31st

2:00 pm Equine Trail Class

Monday, August 1st

9:00 am Equine Show
9:00 am Poultry Show
11:00 am Prospect Beef Show
11:30 pm Service Club Lunch
5:00 pm Horse & Pony Fun Show
6:30 pm Sheep Show
7:00 pm TRUCK & TRACTOR PULL
Fairgrounds
7:30 pm 4-H STYLE SHOW
Fairgrounds Main Stage

Tuesday, August 2nd

8:30 am Goat Show
8:30 am Swine Show
9:00 am Equine Show
9:00 am Rabbit Show
11:30 am Llama Show
1:00 pm Equine Show
6:00 pm Beef Show
6:00 pm ANTIQUE TRACTOR PULL
Fairgrounds
7:00 pm TEEN DANCE WITH DJ
Fairgrounds Main Stage
7:00 pm DRAFT HORSE PULL
Horse Arena

Wednesday, August 3rd

8:00 am Dairy Show
9:00 am Pocket Pets Show
9:00 am Equine Show
11:00 am Entry for Canine Hour of Fun
12:30 pm Canine Hour of Fun
4:00 pm Dog Agility Contest
4:00 pm FAIR LIVESTOCK SALE
Livestock Pavilion

Thursday, August 4th

KID'S DAY

9:00 am Livestock Judging Contest
9:00 am Equine Show
9:00 am Verbal Communications
10:00 am Performing Arts Judging
10:00 am YOUNG FARMERS SCAVENGER HUNT
12:30 pm TIM SALISBURY-Magician
Livestock Pavilion
1:30 pm Sweepstakes Showmanship
2:00 pm PEDAL PULL CONTEST
6:00 pm Fair Awards Program
8:00 pm Buildings Close

~ INDEX ~

PAGE #

Exhibition Rules & Regulations 3-5
Entry Tag Directions 7
Fair Sportsmanship & Conduct Policy 61

ANIMALS
- Animal Health Safety Guidelines 8
- Beef 15-16
- Dairy 9-10
- Dept. of Agriculture Livestock Regulations 6
- Dogs 32-34
  - Educational Exhibits 53
- General Livestock Rules 11-12
- Goats 19-20
- Herdsmanship 36
- Horses 27-31
- Livestock Sale 38
- Llama/Alpacas 35
- Poultry 23-24
- Prospect Beef 13-14
- Rabbits 24-25
- Sheep 17-18
- Small Animals 26
- Sweepstakes Showmanship 37
- Swine 21-22

HORTICULTURE
- Crops 48
- Flowers/Flower Arranging 48
- Vegetables/Indoor Gardening 49

HOME & FAMILY
- Clothing & Textiles 39
- Foods & Nutrition. 41-42
- Needlecraft/ Needlework 39

CREATIVE ARTS
- Confections 40
- Painting & Drawing 44
- Performing Arts 57
- Photography 47
- Woodscience 56

CRAFTS
- Baskets 45
- Ceramics & Porcelain Dolls 43
- General Crafts. 46
- Macrame/ Rugs/ Woodburning 46
- Models 54
- Painted Crafts 46
- Paper Crafts 46

PAGE #

CLOVERBUDS (5-6 Yr. Olds) 52

COMMUNICATIONS
- Printed Communications 55
  - Recordkeeping 55
- Verbal Communications 59

SPECIAL PROJECTS
- Animal or Vet Science 36
- Collections 53
- Conservation/Entomology 50
- Mechanical / Electrical/Other. 50
- Shooting Sports 56

CLUB EXHIBITS
- Herdsmanship 36
- Litter Barrels / Ornamental Barrels 51
- Project Related Club Exhibits 51
- Theme Baskets 51

CONTESTS
- Canine Hour of Fun 34
- Dairy Goat Judging Contest 36
- Dairy Management Contest 36
- Environmental Skills Contest 50
- Horticulture I.D. Contest 52
- Livestock Judging Contest 37
- Photo I.D. Contest 55
- Style Revue 58

ADULT ENTRIES
- Adult Exhibit Entry Rules 60
- Adult Classes 60
- Draft Horse Pull 60

EXHIBIT RELEASE

Exhibitors unable to pick up their still exhibits on Thursday evening, August 4th between 8-9:00 pm, may pick them up on Friday, August 5th between 8-9:00 am. If unable to pick up at these times, exhibitor must make arrangements with the MSU Extension Office (224-5240) to pick them up at a later date. Exhibits not picked up by August 31, 2016 will be discarded.

Welcome to the 2016 Clinton County 4-H & Youth Fair. Everyone has been working for months now to plan for the events and activities that will make this year's Fair special. The Fair is an opportunity for us to celebrate the talents of Clinton County youth and for families to enjoy time together.

The volunteer members of the Fair Board are proud of this Fair but recognize the incredible support and active involvement of hundreds of local volunteers, community leaders, civic groups and businesses. Special thanks to the Clinton County Board of Commissioners, the Michigan Department of Agriculture, the County Sheriff Department Mounted Division, St. Johns City Police, Clinton County Central Dispatch, Ted Lewis Communications, Clinton Area Ambulance Volunteers, St. Johns Public Schools, and all of the businesses and individuals who sponsor the Fair Book, Fair awards, and special events or activities. Also to all of the 4-H Councils and committees, parents, leaders and volunteers who make things run smoothly.

Thanks to everyone working together, the Fair is open to all and free of charge. Come see what's happening, and enjoy time with friends and neighbors at the 2016 Clinton County 4-H & Youth Fair. But don't just visit; assist us as we endeavor to make the Fair the best it can be by sharing your observations, suggestions for new opportunities and ideas for improvements. Help us continue to maintain and grow this great event by sharing your thoughts and ideas with any Fair Board member.

Sincerely,

Bob Davis

Bob Davis, President
Clinton County 4-H & Youth Fair Board

2015-2016 Fair Board of Directors

Gerrit Bancroft	Bob Davis	Jim McClelland
Derek Boyd	Miriah Dershem	Ann Selleck
Kaylee Butts	Barb Falor	William Selleck
Pam Butts	Michelle Fedewa	Zach Wagner
John Conklin	Taylor Heinlen	Madison Webster
Lee Cotton	Josh Markel	Doug Witt

Project Entry & Release

PROJECT	ENTRY DAY/TIME	RELEASE DAY/TIME
ADULT EXHIBITS	Saturday, July 30th 9 am-1pm	Thurs., August 4th 8:00-9:00 pm
BEEF	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
CLUB EXHIBITS	Saturday, July 30th 9 am-1 pm	Thurs., August 4th 8:00-9:00 pm
CONFECTIONS	Monday, August 1st 9-11:30 am	Thurs., August 4th 8:00-9:00 pm
CROPS	Saturday, July 30th 9 am-1 pm	Thurs., August 4th 8:00-9:00 pm
DAIRY CATTLE	Sunday, July 31st 12 noon-4 pm Monday, August 1st 8-10:00 am	Thurs., August 4th 9 pm-midnight
GOATS	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
HORSE & PONY	Sunday, July 31st 9-12:00 noon	Thurs., August 4th 9 pm-midnight
LLAMAS/ALPACAS	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
PECK HALL PROJECTS	Saturday, July 30th 9 am-1 pm	Thurs., August 4th 8:00-9:00 pm
POULTRY	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
PROSPECT BEEF	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
RABBITS	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
SHEEP	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
SMALL ANIMALS	Monday, August 1st 8-11:00 am No early arrival	Thurs., August 4th 8:00-9:00 pm
SMITH HALL PROJECTS *(Except Confections-see above)*	Saturday, July 30th 9 am-1 pm	Thurs., August 4th 8:00-9:00 pm
SWINE	Sunday, July 31st 12 noon-4 pm	Thurs., August 4th 9 pm-midnight
VEGETABLES/INDOOR GARDENING & FLOWERS	Monday, August 1st 9-11:00 am	Thurs., August 4th 8:00-9:00 pm
ANIMALS SOLD IN SALE		Thurs., August 4th 8:00 pm

Exhibition Rules & Regulations

1. Entry in the youth division is possible as follows:
   •Youth between the ages of **5 and 8** as of January 1, 2016 and enrolled in a Clinton County 4-H club program or who reside within Clinton County may exhibit in the appropriate classes as outlined in the Cloverbud Department. Exhibitors must meet all other entry regulations.

   •Youth between the ages of **9 and 19** as of January 1, 2016 who are enrolled in a Clinton County 4-H club, Clinton County FFA program, Ovid-Elsie FFA or Laingsburg FFA chapter by April 1st, shall be eligible to **enter in equine, production livestock and/or companion animals** (all animals) classes. Exhibitors must meet all other entry regulations.

   •All 4-H/FFA exhibitors must be enrolled by April 1st and remain a member in good standing through the Fair.

2. Ages for all classes will be according to the youth's age on January 1, of the current year.

3. Entry will be required from each exhibitor **prior to the Fair** and must be **submitted on-line by July 20th** in order to be eligible to exhibit. Entry information will be furnished by the Fair and will be available at the MSU Extension Office in St. Johns or by sending a stamped, self-addressed envelope to the Fair Secretary.

4. There is no entry fee for adult or youth classes. Any premiums noted will be paid to the exhibitor as indicated.

5. Class changes and additions must be made prior to class entry and only until the class is judged. Class changes and additions, where allowed, are to be made with the Department Chairperson at entry.

6. The Fair Board expects all exhibitors, parents, leaders and families to conduct themselves in an appropriate manner and to abide by the Fair Code of Conduct. Each family with exhibitors must submit a signed conduct policy by July 20th.

7. No exhibitor may make two entries in the same class unless specifically stated in that department.

8. A single exhibit (project) may only be shown and judged in one class.

9. Entries in any class marked "other" must be distinctly different than classes already listed in the Fair Book. Exhibitors may only make one entry per class.

10. Articles exhibited must be made or grown by the exhibitor since July 30, 2015. Exhibits not meeting this requirement will be disqualified and removed from display. Animals shown must have been cared for by the exhibitor since the initial tagging or project registration date. Ownership is not required except in market livestock classes.

11. Projects from kits that meet all other guidelines do qualify for consideration in awards presentations.

12. Projects must be completed in order to exhibit. They may not be completed after entry at the Fair.

13. All exhibits must be entered at times specified in each department as listed in this Fair Book.

14. Once entered, no exhibited animal or other project is permitted to leave the grounds. If they do, they cannot return for show or sale.

15. All exhibits must be entered at the times noted in each respective department. No late exhibits will be accepted in any department.

16. The decision of the judge shall be final at the conclusion of any and all classes. No award, once announced, will be changed unless as a result of violation of Fair Policies. Any issues should be brought to the attention of the Department Chairperson as soon as possible. If necessary, complaint forms are available in the Fair Office.

17. Ribbons shall be awarded in all classes unless otherwise stated. In all classes, the judge shall place entries in A, B or C groups unless otherwise stated in the Fair Book.

18. Rosettes & awards shall be presented at the judge's discretion and only as printed in the Fair Book. Exhibit areas with four or fewer entries will be awarded a Best of Show and/or Outstanding Exhibit award only if an exhibit is deemed worthy by the judge. All awards must have approval of the Fair Board prior to the printing of the Fair Book.

19. Honor ribbons will be given only to those exhibits which are of a quality surpassing a blue ribbon. A recommended ratio is one (1) honor ribbon for twenty (20) exhibits in a class.

20. All animal exhibitors (except dogs) are required to pay a $10.00 deposit for each pen/stall needed at the Fair. Horse exhibitors pay a $10.00 deposit on each animal shown. Stall Reservation Forms are due in the Extension Office on, or before the posted deadline. ALL animal exibitors (including dogs) must also file a Project Animal Certification/ Care Form by the posted deadline.

21. All exhibitors with any type of animal (including dogs and small animals) will be assessed a $1.00 per animal Animal Health Fund Fee. Rabbit and poultry exhibitors pay $1/cage. These funds will be used to maintain an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

22. No bulls, boars or stallions will be accepted at this Fair (unless specific exceptions are noted in the Department rules).

23. A copy of the Animal Health Implementation Plan is printed in the Fair Book. It is imperative that all animal exhibitors review it and be prepared to follow the directions. No animals may be unloaded without following the outlines procedures.

24. Market animals must have been tagged according to rules established by the 4-H Livestock Committee. They will be weighed upon arrival on the fairgrounds at times listed in the Fair Book to determine weight class for making entry and to establish sale weights. All specie of animals will be weighed only once for official weight. Any questions must be resolved at the time the animal is weighed.

25. Any project which is deemed a hazard to the Fair or to Fair visitors will be sent home. Final authority in this matter shall rest with the Fair Board of Directors.

26. Exhibitors will furnish hay and grain for their animals, as well as feed and water containers as needed. Exhibitors should be prepared to provide bedding for their own animals. Swine are required to use sawdust for bedding. Beef and prospect beef must use straw. **Pens/stalls are to be cleaned and bedded daily by 9:00 am.**

27. Only animals entered in Fair classes may have barn space.

28. Exhibitors shall keep their stalls and pens clean and well bedded and their tack area neat at all times. **Animals must be checked, fed and watered twice a day minimum, by 9:00 am and 7:00 p.m.** No accumulation of manure or other waste is acceptable. Failure to keep pens and stalls clean and animals cared for will result in one warning and after that exhibitor may be charged a $20 per stall/pen may be deducted from the sale check for market animals. If the situation remains uncorrected, the Fair Board may ask that the exhibit be removed.

29. Animals used in showmanship must also be shown in regular class.

30. Medical needs of an animal will be properly addressed at the expense of the individual showing the animal. Any animal deemed a health hazard to the Fair by the veterinarian contacted by the Fair must be removed from the fairgrounds. Exhibitors will be responsible for charges incurred at the Fair for veterinary services provided for the care of the animal(s) they are showing.

31. All exhibitors participating in showmanship contests must be neat and cleanly dressed in appropriate clothing for the division they are entering. Horse exhibitors must wear boots while riding. Showmanship exhibitors must use their own animal (except for 7-8 yr. olds). Exhibitors must help with the fitting and grooming of their exhibit animals.

32. Once the animals arrive at Fair, no professional groomers will be allowed with the exception of the exhibitor, immediate family members and club leaders or members affiliated with Clinton County 4-H.

33. Exhibitors must show their own animal when called to class, including championship classes unless excused by the Department Chair for medical or other emergency reasons unless they have more than one animal in the class.

34. No Fair events or classes shall start after 10:00 p.m. and lights in all show and exhibit areas shall be shut off at 10:30 p.m., with the exception of the night security lights.

35. No driving will be allowed onto the Fairgrounds between 9:00 am and 10:00 p.m. daily with the exception of those vehicles with special approval prior to the Fair. Draft Horses may enter through the Townsend Road entrance after 5:00 p.m. on Tuesday. Equine showing in evening classes will be allowed to enter the grounds as noted in the Equine Department.

36. Horse trailers hauling horses in for the day (those not housed in the barns) will be allowed to park in the specified area on the southwest side of the arena.

37. People who need to deliver feed or hay may do so before 8:30 am and must exit the grounds prior to 9:00 am. Vehicles may be parked in the designated fair parking areas.

38. Permits will be available for senior citizens, handicapped parking & food stand delivery vehicles. There will be designated parking areas available. Special use permits must be approved at the Fair Office.

39. The Fair Board camping policy allows only pre-authorized nightguards and authorized Fair personnel to camp overnight during the Fair. All others are asked to leave the grounds by 11 p.m.

40. Each club and exhibitor is responsible for supplying help for clean-up of the fairgrounds and set-up for Fair on days designated, as well as with clean-up after the Fair on Friday morning, August 4th.

41. Animal exhibitors are responsible for picking up their own equipment and supplies (feed, rakes, hoses, soap, etc.) on Thursday night after 9:30 p.m. Nothing can be removed from the exhibit area until 9:30 p.m. This includes tack boxes, feed, show equipment, signs, decorations, etc. The only exceptions to this rule are horses and dogs, which are not housed at the Fair and any animal, which receives special permission from the Department Chairperson with Fair Board approval in the event of a family emergency or sickness of the animal.

42. Animal chutes and stands may be removed from the grounds after the show or sale during evening chore time between 9-10:30 pm.

43. All exhibitors, who have permission to remove their animals on Thursday evening, must return to clean barns, pens or stalls on Friday morning in order to claim their stall/pen deposit. Stall deposit cards will not be signed until Friday morning.

44. No entries may be removed before the official release times unless written approval for early release has been filed and approved. In the event exhibits are removed in violation of this policy, awards will be forfeited. Once an exhibit has been removed and awards forfeited, it cannot be returned. The only exception to this shall be personal appearance garments which will be modeled in the Style Revue and then replaced on display.

45. The time for Friday morning clean-up for exhibitors assigned to the horse area will be at 7:30 am. Clean up for all other areas will begin at 8:00 am or 8:30 am as designated. Exhibitors must report Friday morning to the area they signed up for when paying their stall deposits and work in that area until the job is finished at which time the chairperson will sign the deposit cards and exhibitors may claim their refund at the Fair Office. Equipment, gates, case, etc. to be stored in the horse barn cannot be put in the barn until after 8:30 am.

46. The Fair Association will not be responsible for exhibits which are not picked up between 8:00-9:00 p.m. on Thursday or Friday 8:00-9:00 am.

47. The Clinton County 4-H Fair Association, the Fair Board of Directors, the County Board of Commissioners & MSU Extension will not be responsible for loss, damage or injury to livestock, exhibits, articles or individuals.

48. Exhibitors are responsible for understanding and abiding by all Fair rules and regulations. Violation of any of the rules/regulations can mean forfeiture of all privileges and awards without recourse.

49. Exhibitors are responsible for checking individual departments for additional exhibit requirements.

50. There are to be absolutely no alcoholic beverages allowed on the fairgrounds during the Fair. Violators will be asked to leave.

51. The Fair Board reserves the right to prorate or eliminate premiums if there are not sufficient State funds.

52. **Complaint Policy:** All complaints regarding conflict of interest of the judge; disqualification of an exhibit or exhibitor; exhibitor, group leader, department chair or superintendent's behavior; and/or eligibility of any exhibit; which are not resolved by the Department Chairperson or Fair Board member in charge, may forwarded to the Fair Board's Complaint Committee. Written complaints must be submitted on the form available in the Fair Office within ten (10) days from the end of the Fair. A $100 fee will be required from the individual making any complaint in which professional verification (such as veterinarian or lab fees) shall be needed. In other instances, no fee shall be collected. If the complaint is validated, the fee shall be returned to the person filing the complaint. If the complaint is not sustained, the fee shall be forfeited to the Fair. Complaint forms will be available in the Fair Office and must be returned to the Fair Office to be submitted.

    The Fair Board of Directors Complaint Committee will review complaints and offer a written response within ten (10) days of receiving the complaint. A complete copy of the complaint process is available from Fair Board Directors or at the Fair Office.

In the event that a mutually agreeable solution is not reached, the individual(s) involved have the opportunity to appeal. An exhibitor making an objection, or appealing the decision, shall lodge the objection in writing no later than ten (10) days following the end of the Fair or the notification of the original decision, whichever is later. A separate Fair Board Appeals Committee will review the situation within 14 days.

An exhibitor may appeal the local decision to the Department of Agriculture within 45 days of filing the initial complaint. The Department shall have 60 days to respond.

53. No tents/awnings/trailers will be allowed to set up on the fairgrounds without prior approval of the Fair Board. Clubs interested must submit an application with their club's fair forms and clubs will be notified if they have been approved for tent/awning space. Tents/ awnings must be set-up on Saturday, July 30th between 4:00 pm and 8:00 pm Tents/awnings will need to abide by all fairgrounds policies. This means there can be no overnight stays, no alcohol, etc. Clubs will not be allowed to have electrical connections for any purpose (including refrigerators, etc.) and no home furniture. No vehicles will be allowed in the tent/awning areas. All vehicles must be left in the parking areas. Areas must be cleaned by 10:00 am on Friday.

    Club tents/trailers/awnings will be considered part of the club exhibit and as such may not be removed prior to 9:00 p.m. on Thursday night.

54. **Drug Testing Policy:** The Fair has legal authority to require drug testing under the Animal Industry Art, Act 466 of 1988, as amended, in Section 40(3): "A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."

    At the current time, the Clinton County 4-H & Youth Fair Board of Directors does not plan to conduct random drug testing of animals. Should that change, immediate notification shall be given to animal department chairs and exhibitors. However, all animals shall be subject to blood, urine and/or tissue testing if determined necessary in response to a possible violation of the rules as outlined in the *"Exhibitor Code of Conduct and Project Animal Certification & Care Form"*, the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale"* brochure and/or this annual Fair Book.

Livestock Sample Collection Procedures

- In the following procedure description, A.R. refers to the Animal Representative who shall be the exhibitor and their parent/legal guardian.
- The following procedures shall be performed by a veterinarian/authorized representative as appointed by the Fair Board of Directors using the supplies from the MDA animal drug testing kit.

1. Verify the animal about to be tested by identifying any tattoos, ear tags or ear notches. Include this information on the "Sample Tag".
2. Once verification is completed, the animal to be tested shall be returned to it's official stall/pen.
3. The A.R. (exhibitor & parent) must remain with the animal at all times during the collection process. The veterinarian identified by the Fair Board and a Fair Board member shall also remain with the animal. All others will be asked to leave the area and only the aforementioned individuals will be allowed to be present during the collection procedure.
4. Present the container to the A.R. and allow them to examine the container to verify that the security seal is not broken. (If the sample container is rejected for any reason, a new one will be used and the defective one returned to the lab.)
5. Open the container by pressing upward on the tab marked open, breaking the seal.
6. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
7. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the sticker tags provided on the "Sample Tag". Place the labeled tubes inside a plastic sample container and seal as described below.
8. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snag. Apply evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
9. Complete the information on a "Sample Tag". After the A.R. has watched the collection and sealing, the parent/legal guardian of the exhibitor must sign under "Witness". In the event that the parent/ legal guardian refuses to sign or is not present, the Fair Board may sign as collection witness.
10. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
11. Lock the sealed and labeled sample container in a metal can.
12. Samples must be held secure and cold until transferred to the laboratory.
13. Needles must be placed in a "Sharps" container by the veterinarian/ veterinarian technician.
14. When the collection has been completed, fill out the "Sample Transmittal Packing List". The list must identify the tag number of all samples included in the case. Enclose the completed packing list, any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.
15. Transport samples to the MSU Lab on South Harrison Road in person during normal business hours (7:30 a.m.-5:00 p.m., Monday thru Friday).
16. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag".

CLINTON COUNTY 4-H — YOUTH FAIR
FAIRGROUND RULES

1. No liquor or alcoholic beverages are allowed on Fairgrounds.
2. Bikes and skateboards are not to be used on the Fairgrounds.
3. Radio controlled toys are prohibited from use on the Fairgrounds.
4. All pets (dogs, cats, etc.) must be on a 4' leash on the fairgrounds.
5. Unsportsmanlike or unruly conduct of any Fair visitor will not be condoned. Violators may be asked to leave the grounds.
6. No soliciting on the fairgrounds.
7. Parking on the Fairgrounds is strictly limited & violators will be towed.
8. The County Commissioners have adopted a non-smoking policy for all county facilities including the fairgrounds. Smoking is not allowed on the fairgrounds in any building or outdoor area.
9. Only livestock registered and being shown are allowed on the grounds during fair.

Summary of Michigan Department of Agriculture
2016 Health Requirements for Livestock Exhibited in Michigan

**Livestock means those species of animals used for human food & fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas & guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches & emus), swine, equine, poultry, aquaculture & rabbits. Livestock does not include dogs & cats.*

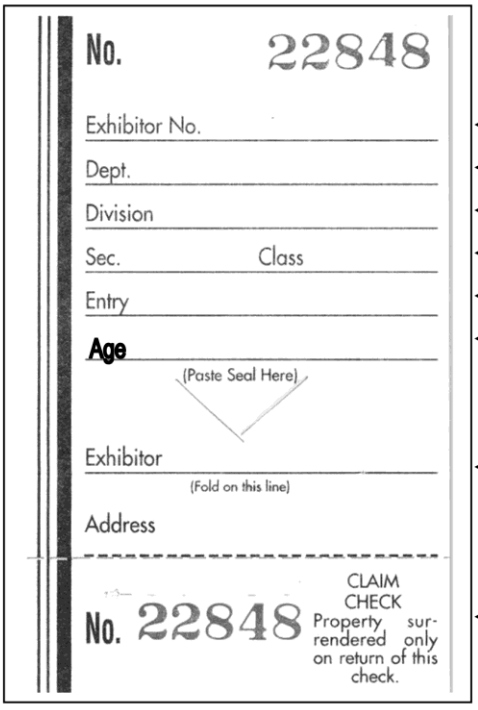
GENERAL: Exhibitors at state, county and district fairs, along with other livestock exhibitions, expositions and shows are required to comply with all of the statutory & regulatory pro- visions of the State of Michigan relating to animal health out- lined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747, and rules promulgated for the implementation & enforcement of the act.

1. A person who discovers, suspects or has reason to believe an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the fact, suspicion or belief to the Michigan Department of Agriculture & Rural Development (daytime telephone: 800-292-3939; after hours: 517-373-0440).
2. Livestock with clinical signs of infectious, contagious or toxicological disease shall be removed from the fair, exhibition, exposition or show or by permission of the director, shall be isolated on the premises.
3. A fair, exhibition, exposition or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
4. All cattle, sheep, goats, swine & privately-owned cervids shall bear official USDA identification before they leave their home premises. Swine require official identification prior to being exhibited.
5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts & appropriate health certificates required to accompany the livestock.
6. A fair, exhibition, exposition or show authority shall do all of the following:
7. Notify exhibitors of health tests & certificates required for importation & exhibition.
8. Examine & approve required official animal identification, health certificates, reports, test charts, certificates or other required documentation before commingling with other animals.
9. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition or show authority.
10. Provide shipping arrangements for all swine exhibited that are to be removed from the fair, exhibition, exposition or show authority facility for direct movement to slaughter or a livestock auction market as defined in Licensing Livestock Dealers, 1937 PA 284, MCL 287.121-287.131.
11. A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry & during the fair, exhibition, exposition or show.
12. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
13. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned & disinfected.
14. An exhibition building or yarding facility shall be cleaned & disinfected with a United States Department of Agriculture (USDA) approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw & forage from pens, runways & show rings; & thoroughly disinfecting walls, partitions, floors, managers, awarding facilities & runways in a manner approved by the director. For a complete list of disinfectants, please refer to www.michigan.gov/mda-exhibitinfo.

✱ **For a complete list of MDA 2016 health requirements for exhibition, check out website at www.michigan.gov/mda-exhibitinfo.**

DIRECTIONS FOR PROJECT ENTRY

1. Arriving at the Fair, you will need to stop at entry tables outside of Smith Hall, Peck Hall or in the appropriate barn/tent and complete one entry tag for each project to be exhibited. (Complete as shown below.)
2. Check in at appropriate areas designed by signs.
3. Attach entry tag securely to exhibit.



No. will be taken from entry sheets.

Fill in Department (1, 2, etc.)

No Division should be entered

Enter Sect. (A, B, etc.) / class number (100, 101, etc.)

Item exhibited (skirt, basket, etc.)

Enter age of exhibitor as of January 1, 2016

Fill in exhibitor's name and club.

Print name of exhibitor & project on the back. Tear off, keep in safe place to bring back to reclaim project.

Clinton County Fair Animal Health Safety Plan

~The following Animal Health and Safety Plan was adopted by the Fair Board in 2009 in order to be prepared to handle any animal health emergencies.~

PREVENTION: is the first priority and involves all exhibitors, their parents, leaders and key Fair staff. The following steps are to be taken at entry.

1. Pre-Entry Check-in:
   - Check- in staff must look animals over as best as possible for any abnormality in health; like watery eyes, foaming of mouth, etc. Stop any outbreak before it even enters the fair grounds. We will have 2 First responders at the Townsend Road check-in location for Sunday & Monday check-in times. The First Responders along with the department superintendents and Dept Chairs will be our defense to stop any disease from entering the fair grounds. If an animal's health is in question, the exhibitor will have the option of taking it home or having a vet called for another opinion. **Vet expenses will be the responsibility of the exhibitors.**
2. Unloading:
   - The Department Chairs, along with their superintendents, are our eyes and ears in the barns to stop any outbreak at the fair. When unloading, if there are any questions regarding animal health, the First Responder Vet is to look over the animal to decide if further action should be taken. This should be recorded on check in sheet for fair records. The Department Chair is responsible for signing off that an animal is healthy at time of unloading.
   - After unloading, animals will still need to be monitored throughout the week to prevent any outbreak. This is done by good animal husbandry, previously addressed in fair book.
   - For our Fair visitor's health, the Fair is going to put up hand washing stations and signs regarding good hygiene practices.

SIGNS OF SICK ANIMAL: all animals exhibited will be monitored for any signs of illness while at the Fair.

1. If the Department Chair sees signs of a sick animal they will get the First Responder Vet, Fair Board representative and the owner of the animal together to discuss the situation. If the First Responder sees further action needs to be taken, the Fair Vet will be called.
2. Separate the animal(s) in question to isolate from others. The Fair will have a trailer available to isolate animals if necessary.
3. Monitor other animals that were in the same vicinity of the animal(s) in question. All actions are to be recorded. Record keeping is crucial if the state gets involved and quarantine is issued.
4. If outbreak looks evident hold meetings with Fair officials, owner of animal(s) involved, Fair Vet, First Responder Vet, Sheriff's Posse and all Dept. Chairs to discuss the next actions to be taken.

OUTBREAK: in the event of an outbreak of a contagious inflection, the following steps shall be taken to minimize negative impact on other animals, exhibitors and visitors.

1. If the Vet determines that there is a contagious viral infection, they have the authority to call in the State Department of Agriculture. At this time the Fair will notify St. Johns and Clinton County Health Departments and local law enforcement.
2. Isolate the barns by gating and putting a guard at each end of the barn, to limit access.
3. A member of the Extension Office will act as the Fair spokesperson. All media contact will go through this person to help control any public damage that might occur. Limit the amount of information given out and keep a record of the media outlets you speak with.
4. Set up work schedule for barn regarding administrating medicine, feeding, cleaning and record keeping. Use feed in quarantine area up first. If quarantine lasts longer than the feed, animals in the quarantine area will be fed a basic ration, supplied by the Fair out of the Quarantine Relief Fund*.
5. While quarantine is in place, a boot wash and hand wash will be in place outside of barn to prevent spread of the virus.
6. In case of animal death, the State Dept. of Agriculture will decide if a necropsy needs to be performed. At this time the Fair Board will decide the best options on the disposal of the diseased animals. Granger landfill will take animals that are not contagious.

AFTERMATH:

Disinfect areas involved. Follow up on records to make sure they are in good order. Send out a positive message to the public to prevent any further damage.

Quarantine Relief Fund (QRF) -- A QRF will be created by charging $1.00 per exhibit that will not be refunded. At the end of the Fair these funds will be put into a secured account to be used only in the event of quarantine.

*All exhibitors with any type of animal (including dogs & small animals) will be assessed $1.00 Quarantine Relief Fund fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

DAIRY CATTLE

Show Time: Wed., August 3rd
8:00 a.m.

Department Chairperson: Susie Green

989-862-5507

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

To reserve barn space, exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a $10.00/stall fee at the Fair.

All exhibitors with dairy animals will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All dairy animals born before January 1, 2016 must be without horns.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes.

Senior yearlings in production will show as a two-year-old.

Dairy members may show no more than five animals. (One animal per class.)

Animal registration is not required for dairy animals being shown at the Clinton County 4-H & Youth Fair.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & cash awards be forfeited.

Cash awards are paid by the Clinton County 4-H Dairy Committee. Cash awards will be prorated if funds are not available.

DAIRY SHOWMANSHIP

All exhibitors are eligible to compete in the appropriate class. 1st-6th place showmanship ribbons will be awarded in each showmanship class.

Cash awards will be paid on class placings (1st-$75; 2nd-$70; 3rd-$65; 4th-$60; 5th-$55; 6th-$50 & 7th-18th-$40).

Champion Award; Res. Champion-Rosette

- **Senior—15-19 yrs.**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- **Junior—12-14 yrs. old**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Novice—9-11 yrs. old**
  - ★ Champion Novice Showmanship
  - ★ Reserve Champion Novice Showmanship

EXPLORING DAIRY

The dairy project entry for 7 & 8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "dairy" for the current year. In addition they:

~ Must have attended the 4-H Explorer Animal Safety workshop.
~ Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. give it to the Department Chair at the beginning of the show;
~ Enter in the following showmanship class where they will demonstrate their skills using an animal (must be Jr., intermediate or Sr. Heifer only) that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbons Only

- **Showmanship 7-8 years**

DAIRY CLASSES

All dairy animals will enter in a Dairy Class and must enter the appropriate section for their breed. Class lists will be posted on Tuesday morning.

Holstein & Red and White
Ayrshire
Guernsey
Other
Jersey
Brown Swiss
Milking Shorthorn

1st-10th place ribbons will be awarded in each class.

Junior & Senior Champion and Reserve Champion classes are only available in breed sections with five or more individual entries. Classes will be combined if less than five animals and one champion will be chosen.

"A" $25.00; "B" $20.00; "C" $15.00

- **Junior Heifer Calf** (3-1-16 to 4-30-16)
- **Intermediate Heifer Calf** (12-1-15 to 2-29-16)
- **Senior Heifer Calf** (9-1-15 to 11-30-15)
- **Summer Yearling Heifer** (6-1-15 to 8-31-15)
- **Junior Yearling Heifer** (3-1-15 to 5-31-15)
- **Winter Yearling Heifer** (12-1-14 to 2-29-15)
- **Senior Yearling Heifer** (9-1-14 to 11-30-14)

Champion-Ribbon & $50; Res. Champ.-Ribbon & $25

- ★ Junior Champion (each breed)
- ★ Reserve Junior Champion (each breed)

"A" $50.00; "B" $40.00; "C" $30.00

- **Jr. 2 year old Cow** (3-1-14 to 8-31-14)
- **Sr. 2 year old Cow** (9-1-13 to 2-28-14)
- **Dry Cow** (any age)
- **3 year old Cow** (9-1-12 to 8-31-13)
- **4 year old Cow** (9-1-11 to 8-31-12)
- **Aged Cow** (before 9-1-11)

Champ.-Ribbon & $100; Res. Champ.-Ribbon & $50

★ Senior Champion (each breed)
★ Reserve Senior Champion (each breed)

The Jr. & Sr. Champion and Reserve Champion will compete for Grand Champion and Reserve.

Champion-Special Ribbon; Res. Champion-Ribbon

★ Grand Champion (each breed)
★ Reserve Grand Champion (each breed)

ANY BREED

Best Udder-Award Only

- **Best Udder** (1 milking animal per exhibitor)

Club Herd

1st-$50; 2nd-$40; 3rd-$30; 4th-$20

A traveling plaque will be awarded to the first place club herd.

- **Club Herd**—consists of 3 animals of any dairy breed owned by 3 different exhibitors (club entry by leader only)

CHAMPION AWARDS

Each Jr. Champion will compete for Supreme Jr. Champion. All Sr. Champions will compete for Supreme Sr. Champion.

Jr.-Rosette & $50.00; Sr.-Rosette & $100.00

★ Supreme Jr. Champion
★ Supreme Sr. Champion

ALAN COBB DAIRY ACHIEVEMENT AWARD

This special achievement award will be presented on Thursday evening to dairy cattle members who have shown continued interest in and enthusiasm for the dairy industry and has displayed outstanding initiative and involvement. Application forms can be picked up at the Extension Office. Completed forms must be submitted to the Fair Office at the time of entry Monday. After completion of the dairy show, it will be at the judge's discretion to meet with any or all qualified applicants for an interview.

Learning Objective: Youth will demonstrate their knowledge about the dairy industry, dairy management and the care of dairy animals.

Award & $100 Cash Award

★ Jr. Dairy Achievement Award
★ Sr. Dairy Achievement Award

General Livestock Rules

4-H/FFA PROJECT ANIMAL CERTIFICATION/CARE FORM: Each youth exhibiting animals of any type at the Clinton County 4-H & Youth Fair must complete and submit a "Project Animals Certification/Care Form". The form certifies that the exhibitor has been caring for the animal exhibited, has used ethical & humane treatment practices, and that the animals have not been given any substance, which is not approved by the federal Food & Drug Administration for slaughter/breeding stock/ exhibition animals. The form must be completed, signed by both the exhibitor & their parent and turned in with Fair entry forms. Forms are available from club Organizational Leaders or the Extension Office.

CODE OF CONDUCT: The Fair Board has adopted an exhibitor conduct policy. It is important that all exhibitors, parents & leaders be aware of this policy & the consequences. The policy is as follows:

> "Exhibitors must agree to conduct themselves with honesty, integrity & good sportsmanship; treat all fair & show management personnel, Fair officials, judges & exhibitors with courtesy, cooperation & respect and not direct any abusive or threatening conduct toward them. Exhibitors will not direct criticism or interference with fair & show management personnel, fair officials, judges & exhibitors in conducting the activities associated with the event. Any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people & animals from the activities associated with the Clinton County 4-H & Youth Fair."

Exhibitors & parents will need to sign the Code of Conduct on the Animal Care Form, which is to be submitted by July 20th. All market animals must have been tagged according to policies set by the 4-H Livestock Committee.

FAIR RESPONSIBILITIES: All sale participants are expected to do the following:

- submit "4-H/FFA Project Animal Certification/Care Form";
- assist with set up prior to the Fair;
- keep their animals fed & watered throughout the Fair;
- keep their pen/stall clean throughout the Fair;
- sign up for sale set up or clean up job;
- contact potential buyers to promote the sale;
- proof sale bill in the Fair Office on Wednesday between 8-9:00 am;
- care for their animal(s) following the sale until it is shipped, and
- help with clean up on Friday morning after the Fair.

SINGLE CLASS ENTRY: An animal may only be shown and judged in one category; hence a heifer may be shown in breeding or market divisions but **not** both.

SHOW REQUIREMENTS: Exhibitors shall be responsible for knowing & abiding by all rules as printed in the appropriate section of the Fair Book & the Livestock Policy Book. These include (but are not limited to):

- All animals must be dehorned unless specifically exempted in the Fair Book;
- All medication withdrawal instructions must be observed. No other drugs/tranquilizers may be used. Persons violating this rule will not be able to sell the animal in the Livestock Sale.

MARKET ANIMAL OWNERSHIP: All market animals must be owned by the exhibitor. Ownership means in possession of, cared for by, and the responsibility of.

SHOWMANSHIP: All market animal exhibitors are required to show in showmanship in order to sell. All other livestock exhibitors are encouraged to participate in their appropriate showmanship class. Animals to be used in showmanship must also be shown in their respective classes.

GROOMING POLICY: After the animals arrive at Fair, no professional groomers will be allowed. Only the exhibitor, his/her immediate family members & club leaders or other members affiliated with Clinton County 4-H are allowed.

EXHIBITOR ABSENT FOR SHOW: Each market animal must be shown at the Fair by the youth owning that animal. In the event that an exhibitor is unable to show their own animal due to illness, injury or emergency situation, it may be shown by another exhibitor providing advance approval is granted by the Department Chairperson. In the event that an exhibitor has two animals in the same class, another exhibitor may assist the owner.

CASTRATION: No bovine bulls, aged rams or boars may be shown at the Clinton County 4-H & Youth Fair. Males of all specie must be castrated prior to tagging. The only exception to this rule shall be sheep entered in breeding classes.

TERMINAL SWINE SHOW: In accordance with policies established by the Michigan Department of Agriculture, the Clinton County 4-H & Youth Fair will be a terminal show. Therefore, Psuedorabies testing will not be required. Every hog progressing past the animal health check point is required to go directly to slaughter or a livestock auction facility when leaving the grounds.

Hogs that are either too heavy or too light to be sold in the Livestock Sale may be shown in the light-weight or heavy-weight class and then shipped out at the end of the Fair. To assist exhibitors whose hogs don't make weight, shipping will also be available on Sunday afternoon to Bellingar Packing for processing. There will be a $10.00 fee charged to cover trucking. Fees will be collected in the Sale Office and must be paid by 4:00 pm on Sunday.

BARN DECORATIONS:

Set-up - Decorations may be put up in any of the livestock, dairy or horse barns on Saturday, July 30th from 4-6:00 pm after club space assignments are posted.

Clean-up - Absolutely no decorations and/or club signs may be removed until 9:30 pm on Thursday evening unless specifically approved by the Dept. Chairperson.

SALE LOTS: A sale lot shall consist of one animal or cage with the exception of champion & reserve champion sheep pens in which case both animals will be sold as one lot. Pens shown which are not champion or reserve champion shall be sold as individuals. The champion & reserve champion pen of lambs will each be sold as a pen with the buyer having an option to take one or both of the lambs. The exhibitor of the reserve pen has the option of selling or not selling their pen. This will not increase the total number of animals a person can sell.

SALE REGISTRATION: Although it is possible that youth may be showing several different market animals at the Fair, individuals are limited to selling a maximum of three (3) lots in the sale. It is the exhibitor's responsibility to let the Fair Office know which animals will be sold in order to be printed on the sale bill. Exhibitors must submit a "pink sale card" by 9 am Monday morning indicating which species they intend to show. Designation of specific animals must be made not later than one hour after the end of each specie show.

LEAVING THE GROUNDS: Once entered exhibited animals are not permitted to leave the grounds. Doing so, means they cannot return for the show or sale.

HOME GROWN CLASSES: All animals to be exhibited in the home grown classes must be identified when weighed in at Fair.

SALE OF CHAMPIONS: Champion individuals & reserve champion market individuals selected by the judge in the show of beef, sheep, swine, rabbits, goats and/or poultry shall be required to sell (except for Champion Home Grown Market Lamb, it's sale is at the exhibitor's discretion). Sale of all other beef, goats, rabbits, poultry, sheep & swine (including champion & reserve champion pens) is at the member's discretion. Sale of all prospect beef is up to the exhibitor's discretion.

PROOF SALE BILL: All exhibitors are expected to proof their listings on the sale bill at the Sale Office on Wednesday morning between 8:00-9:00 am. The Fair will not be responsible for errors if exhibitors do not proof the sale bill.

SALE PRICE: The final price for all livestock sold through the ring shall be that price announced by the auctioneer at the drop of the gavel & that buyer shall be the buyer of record.

SALE SHIPPING: All final shipping arrangements must be recorded in the Sale Office no later than 9:00 am on Thursday.

STALL DEPOSITS & FAIR CLEAN UP: Members who do not help with clean up shall forfeit their refund. After the deposit card is signed, you may take it to the Fair Office to get your refund.

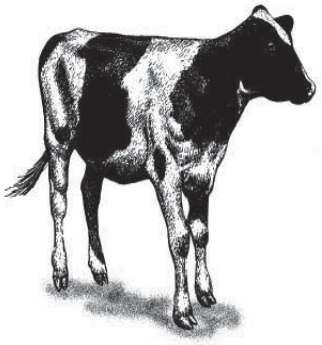
After the Fair, cards may be taken to the Extension Office. All refunds must be claimed by August 15th. Stall deposits that are not claimed by the 15th, shall be forfeited to the Building Fund.

MEMBER RESPONSIBILITY FOR CLEAN UP:

All animal exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area at the designated time and to remain until released by the Chairperson (approximately 10:00-10:30 am).

❖ ◆ ❖ ◆

~All livestock exhibitors are responsible for reading and abiding by any additional policies printed in the Clinton County 4-H & Youth Fair Livestock Policy Books as well as elsewhere in this Fair Book.~



PROSPECT BEEF

Show Time: Monday, August 1st
11:00 a.m.

Department Chairperson: Dan Lowe
989-682-4645

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.

All animals must be in the barn tied with a necktie and halter. *In the event that an animal does not have a necktie one will be provided by the Fair at the exhibitor's expense and payment will be deducted from their premium check.*

All prospect beef must be vaccinated for shipping fever in order to show and sell.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a $10.00/stall fee at the Fair.

All exhibitors with prospect beef will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Straw will be provided for bedding and members must use this for bedding. Individuals must provide own straw for decorations.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums be forfeited.

Exhibitors are to have their animals cared for and stalls cleaned by 9:00 a.m. daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale"* and the front of this Fair Book.

An exhibitor may enter two calves, one in each class, but may sell only one prospect in the livestock sale.

Calves must be born and in the care of the exhibitor by May 15th. They must have been ear tagged at the May tagging.

There will be a Grand Champion & Reserve Grand Champion dairy and a Grand Champion & Reserve Grand Champion beef/cross-bred.

All cattle must be dehorned. Any re-growth or scars must be less than 2 inches. Prospect Beef males must be castrated prior to the May tagging date in order to be exhibited at the Fair. Calves will be checked at tagging. All medications must be discontinued prior to the withdrawal date specified on the container for animals to be slaughtered.

Prospect Beef showmanship classes may be broken by size. Beef showmanship techniques will be used regardless of class entered.

All prospect beef exhibitors are required to participate in the appropriate showmanship class.

PROSPECT BEEF SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Reserve Champion-Rosette

- **Senior Showmanship (15-19 yrs.)**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- **Junior Showmanship (12-14 yrs.)**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Novice Showmanship (9-11 yrs.)**
  - ★ Champion Novice Showmanship
  - ★ Reserve Champion Novice Showmanship

MARKET PROSPECT BEEF

Exhibitors must be ready to enter the arena when their class is called. All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in prospect beef showmanship in order to be eligible to sell a prospect beef animal in the sale.

Calves must weigh between 275-500 pounds. Animals not meeting weight requirements will show in a lightweight or heavyweight class but will not be eligible to compete for champion or reserve champion and will not be eligible for the sale.

Prospect beef animals will be allowed only one weigh in at Fair. There will be no re-weighs later in the day.

There will be two prospect beef classes. One for calves that are purebred dairy or dairy/dairy crossbred calves. The second class is for purebred beef breeds, cross between two beef breeds, or beef/dairy cross calves.

Recognized dairy breeds are limited to black & white Holstein, red & white Holstein, Jersey, Brown Swiss, Guernsey, Ayrshire and milking shorthorn or any mix of these breeds. All other breeds must show as beef & crossbred calves.

To be eligible for the livestock sale, exhibitors must have been enrolled in the prospect beef project by May 15th and tagged on the tagging date.

A toss of a coin will determine which Grand Champion will sell first in the sale. Sale of the other Grand Champion will immediately follow, followed by the Reserve Grand Champions of each class. The remaining exhibitors will draw lots to determine sale order.

Exhibitors may enter each class only once.

1st-10th place ribbons will be presented in each class.

Champion Award; Reserve Champion-Rosette

- **Dairy and Dairy Crossbred Calves**
  - ★ Champion
  - ★ Reserve Champion

- **Beef & Crossbred Calves**
  - ★ Champion
  - ★ Reserve Champion

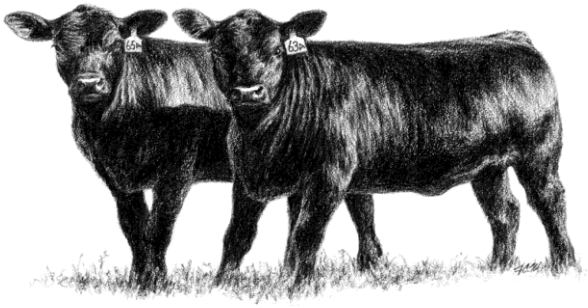
EXPLORING BEEF

The project entry for 7 & 8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "beef" for the current year. In addition they:

- ~ *Must have attended the 4-H Explorer Animal Safety workshop;*
- ~ *Must prepare a poster related to something they learned this year- it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- ~ *Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader. This class will be held immediately following the naming of the market champions and reserve champions.*

Participation Ribbons Only

- **7-8 yr. - Showmanship**



BEEF

Show Time: Tuesday, August 2nd
6:00 p.m.

Department Chairperson: Kurt Marvel
269-223-0693

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-516) for additional information or to order tags.

All animals must be in the barn tied with a necktie and halter. In the event that an animal does not have a necktie, the Fair at the exhibitor's expense and payment will be deducted from their sale check.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a $10.00/stall fee at the Fair.

All exhibitors with beef animals will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor must keep his/her stalls & pens clean and well bedded at all times. Bedding will be straw that is provided by the committee. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums be forfeited.

An animal may only be shown and judged in one category. Hence a heifer may be shown in breeding or market divisions but not both. Exhibitors are to have their animals cared for and stalls cleaned by 9:00 a.m. daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" and the front of this Fair Book.

Exhibitors must show their own animal.

All exhibit animals must remain housed in their assigned area throughout the week. Animals may not be housed in trailer or in any other location without advance written authorization from the Department Chair and the Fair Board Complaints Committee.

Grooming Policy: Use of false tail heads or adding of hair or hemp is prohibited. Use of powders are prohibited. Coloring agents, except powders, may only be used on the legs and tail switch. No coloring agents may be used above the animal's flank. This includes colored show foams (black, red, etc.). No forced administration of fluids to create gut fill will be allowed. Violation will result in the disqualification of the entry and the exhibitor.

Once the animals arrive at fair, no professional groomers will be allowed with the exception of the exhibitor, immediate family members and club leaders or members affiliated with Clinton County 4-H.

Generators are allowed, and encouraged, to be used on show and sale days only must be removed by 9:00 pm those nights.

BREEDING STOCK

Exhibitors with breeding animals must check them in with the Dept. Chair at entry on Sunday.
All beef animals born before January 1, 2016 must be without horns.

Beef exhibitors are limited to three breeding animals. Exhibitors may enter the following five heifer classes more than once but each must be in a different section. To do so, each entry must be recorded on the entry forms.

Jr. Heifer Calf ..... (Born Jan. 1, 2016 or after)
Sr. Heifer Calf..... (Born Sept. 1 - Dec. 31, 2015)
Summer Yearling Heifer ..... (Born May 1- Aug. 31, 2015)
Jr. Yearling Heifer ..... (Born Jan. 1 - April 30, 2015)
Sr. Yearling Heifer..... (Born Sept. 1 - Dec. 31, 2014)

All animals entered in breeding classes must enter the appropriate section for their breed. Class lists will be posted Monday evening.

Hereford
Shorthorn
Chianina
Miniature Breeds
Cross Breeds
Angus
Simmental
Charolais
Any other breed

The 1st place animal in each breed class returns to the ring to compete for Breed Champion.

A-B-C Ribbons Only

- **Jr. Heifer Calf**
- **Sr. Heifer Calf**
- **Summer Yearling Heifer**
- **Jr. Yearling Heifer**
- **Sr. Yearling Heifer**

Champion-Ribbon

★ Champion - each breed

CHAMPION AWARDS

All breed champions will compete for Overall Grand Champion & Reserve at the conclusion of the breeding show.

Grand Champion Award; Res. Champion-Rosette

★ Overall Grand Champion Beef Female
★ Overall Reserve Grand Champion Beef Female

BEEF SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Res. Champion-Rosette

- **Senior—15-19 yrs.**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- **Junior—12-14 yrs.**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Beginner—9-11 yrs.**
  - ★ Champion Beginner Showmanship
  - ★ Reserve Champion Beginner Showmanship

HOME GROWN MARKET CLASS

Exhibitor must own the cow which the steer came from and have raised the animal from birth. Steers shown in the homegrown class must be properly tagged and weighed in January as a market steer. It must also be shown as a market beef (dairy steers, market steers & market heifers). Homegrown entries are included in the two-market steer show limit and the limit of one steer for sale.

1st-10th Place Ribbons
Champion Award

- **Home Grown Class**
  - ★ Champion
  - ★ Reserve Champion

MARKET BEEF

Absolutely no market beef steers/heifers will be re-tagged at fair entry. If an animal loses its ear tag, the exhibitor must contact Kurt Marvel (269-223-0693) immediately to have the tag replaced as soon as possible.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in beef showmanship in order to be eligible to sell a market beef animals in the Fair Livestock Sale.

The Livestock Committee will divide the show classes into different weight classes after weigh-in on Monday. Exhibitors must know their animal's weight when entering the show ring.

The first place animal in market heifer & market steer classes will compete for Grand Champion Market Beef Animal. Only animals tagged & registered as market animals and eligible for the sale may compete in market classes.

The use of artificial tail fins or the addition of any other hair to the animal's body (including false tails) will not be allowed. No change of the major color pattern of the animal by painting or dyeing will be allowed.

Unruly or out of control cattle will not be allowed to show or be sold in the livestock sale. Final determination to be made by the Livestock Committee and the Fair Board. Unruly animals may be asked to leave the ring and be disqualified from the class.

Each exhibitor is responsible for feeding & bedding their own sale animal until release time Friday morning.

All cattle must be dehorned. Any re-growth or scurs must be less than 2 inches. Animals with horns, which exceed the 2-inch limit, will not be allowed to show.

All medication withdrawal instructions must be observed. No other drugs (tranquilizers) may be used. Persons violating this rule will not be able to sell the animal in the livestock sale.

Exhibitors may show two individual market beef animals but to do so you must enter either dairy steer, market heifer or market steer for each animal. Exhibitors may show two (2) market beef animals, but may only sell one (1). Only animals shown may be sold.

1st-10th place ribbons will be awarded in each class.
A-B-C Ribbons
Champion & Res. Champion Awards

- **Dairy Steers**
  - ★ Champion Dairy Steer
  - ★ Reserve Champion Dairy Steer
- **Market Heifers**
- **Market Steers**
  - ★ Grand Champion Market Beef
  - ★ Reserve Grand Champion Market Beef

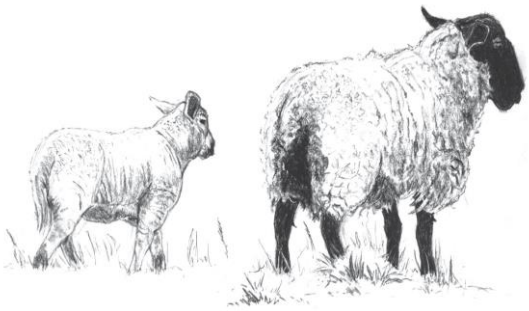
RATE OF GAIN

The Market Beef Rate-of-Gain will recognize the market beef animal with the highest rate of gain. The rate of gain will consist of daily rate of gain using the January weigh-in weight and the County Fair entry weight. The top animal will receive an award. Record books must be presented to the Beef Chair at entry on Sunday.

Champion-Rosette

- **Beef Rate-of-Gain**
  - ★ Champion Beef Rate-of-Gain

Exploring Beef Project for 7-8 year olds, see Prospect Beef.



SHEEP

Show Time: Monday, August 1st
6:30 p.m.

Department Chairperson: Bill Harris
517-749-3243
Co-Chairperson: Brad Deyarmond

Sheep exhibitors will be limited to exhibiting five breeding animals and may not have more than one entry in each class.

All sheep exhibitors must be in the make-up arena with their lambs one class prior to their assigned class in order to avoid disqualification.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a $10.00/stall fee at the Fair.

All exhibitors with sheep will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums will be forfeited.

Exhibitors must have their animals cared for and pens/stalls cleaned by 9:00 am daily.
Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale"* booklet and the general section of this Fair Book

.

SHEEP SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Reserve Champion-Rosette

- **Senior—15-19 yrs. old**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- **Junior—12-14 yr. olds**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Beginning—9-11 yr. olds**
  - ★ Champion Beginning Showmanship
  - ★ Reserve Champion Beginning Showmanship

EXPLORING SHEEP

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "sheep" for the current year. In addition they:

~ Must have attended the 4-H Explorer Animal Safety workshop;

~ Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;

~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- **Sheep Showmanship 7-8 yrs.**

BREEDING CLASSES

Breed champions will compete for Overall Grand Champion.

Meat Breeds include: Hampshire, Suffolk, Southdown, etc.

Wool/fine Breeds include: Columbia, Lincoln, Shetland, etc.

Any dual purpose breed will be classified under that breeds most common purpose.

Champion - Ribbon

- **Meat Breeds Ram Lamb**
- **Meat Breeds Yearling Ram**
- **Meat Breeds Ewe Lamb**
- **Meat Breeds Yearling Ewe**
- **Meat Breeds Aged Ewe**
  - ★ Champion Meat Breed Ram (each breed)
  - ★ Champion Meat Breed Ewe (each breed)
- **Wool/Fine Breeds Ram Lamb**
- **Wool/Fine Breeds Yearling Ram**
- **Wool/Fine Breeds Ewe Lamb**
- **Wool/Fine Breeds Yearling Ewe**
- **Wool/Fine Breeds Aged Ewe**
  - ★ Champion Wool Breed Ram (each breed)
  - ★ Champion Wool Breed Ewe (each breed)

OVERALL CHAMPION AWARDS

The champion ewe/ram in each breed will compete for overall champion at the conclusion of the breed show.

Champion Award

- ★ Overall Champion Ram
- ★ Overall Champion Ewe

HOME GROWN MARKET CLASS

Exhibitor must own the ewe which the lamb came from and raise the lamb from birth. Lambs shown in the Home Grown class must be properly tagged and weighed in June as a market lamb. It must also be shown as an individual and may be shown as part of a pen class. Home Grown entries are included in the two-market lamb limit. Home grown champions are not required to sell.

1st-10th Place Ribbons
Champion Award

- **Home Grown Class**
  - ★ Champion

MARKET LAMBS

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

The individual market lamb entry may be part of a pen of two; however, a member may show no more than a total of two animals in the market class.

Exhibitors may show two individuals but to do so they must be entered in the individual class twice on their Fair entry form.

Market lambs must weigh at least 90 pounds and no more than 175 pounds in order to sell. Classes will be broken down into appropriate classes by weight.

Market lambs must be shown with all four feet on the ground at all times. Exhibitors will be given one warning and may then be excluded from the class if they continue to violate this rule.

Market and feeder lambs must be castrated.

Only animals tagged & registered with the Clinton County 4-H program are eligible for the sale may compete in market classes.

1st-10th place ribbons will be awarded in market classes.

Champion & Reserve Champion Awards

- **Feeder lambs (lambs under 90#)**
- **Pen of two**
  - ★ Champion Pen of Two
  - ★ Reserve Champion Pen of Two
- **Individual**
  - ★ Champion Individual
  - ★ Reserve Champion Individual

GOATS

Show Time: Tuesday, August 2nd
8:30 A.M.

Department Chairperson: Joy Dempsey
517-641-4771
Co-Chair: Cindy Carter

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Goats must meet all USDA identification requirements.

Only Pygmy & non-dairy breeding goats may have horns. No spurs longer than 1-inch will be allowed. Animals must be healthy and sound. A health check will be done for runny noses, lice, abscesses and diarrhea before stalling.

Exhibitors may show no more than six (6) breeding and one (1) market goat or wether. No more than 4 breeding goats may be shown in any one section. All male goats must be neutered.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & awards be forfeited.

Exhibitors are to have their animals cared for and pens cleaned by 9:00 a.m. AND 7:00 p.m. daily.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes. Non-compliance will result in loss of placing and awards.

To reserve barn space, exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a $10.00/stall fee at the Fair. Only animals entered in Fair classes may have barn space with the exception of late July kids still nursing and dams nursing market goats.

All exhibitors with goats will be assessed a $1.00 per goat Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Dairy goats must be milked out after 5:00 p.m. the day before the show.

Suggested showing attire – white shirt & black pants. No tank tops and low-neck lines. Please make sure that when you bend/kneel, your pants & top still meet.

GOAT SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion-Award; Res. Champion-Rosette

- **Beginner 9-11 yrs.**
  - ★ Champion Beginner Showmanship
  - ★ Reserve Champion Beginner Showmanship
- **Junior 12-14 yrs.**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Senior 15-19 yrs.**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship

EXPLORING GOATS

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "goats" for the current year. In addition they:

~Must have attended the 4-H Explorer Animal Safety workshop;
~Must prepare a poster related to something they learned this year-it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chairperson at the beginning of the show;
~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- **Goat Showmanship (7-8 years)**

HOME GROWN MARKET CLASS

Exhibitor must own the doe before kidding which the kid came from, and must have raised the kid from birth. Kids shown in the Home Grown Class must be properly tagged & weighed in as a market goat at the scheduled tagging date. It must also be shown in Pen of Two Market class.

1st-6th Place Ribbons
Champion-Award

- **Home Grown Class**
  - ★ Champion

MARKET GOATS

Members are limited to a single entry in the market class.

Goats must have been born after January 1, 2016 & must weigh a minimum of 40 pounds.

Only goats deemed healthy & in saleable condition will be allowed to sell. Exhibitors who wish to sell their market goat must complete a Sale Registration card and submit it to the Fair Office immediately following the show.

All animals exhibited in market livestock classes must be owned by the individual showing them and must be in their possession & cared for by the 4-H individual no later than the scheduled tagging date.

Market goats must have been tagged and identified by the Goat Committee on the June tagging date.

Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

The Champion & Reserve Champion Market Goat must be sold at the Livestock Auction.

1st-6th place ribbons will be awarded.

Champion-Award; Res. Champion-Rosette

- **Market Goat**
  - ★ Champion Market Goat
  - ★ Reserve Champion Market

DAIRY GOATS

All dairy goats are to be entered in a dairy goat class below and must enter the appropriate section for their age. First & second place winners in age classes will compete for Senior & Junior Champion awards. Classes may be combined at the discretion of the Chairperson depending on how many entries there are in each class.

Alpine
Nubian
Toggenberg
Oberhasli
LaMancha
Saanan
Nigerian Dwarf

- **Yearling Milker – under 2 years**
- **Milker – 2 years old, under 3 years**
- **Milker – 3 years old, under 4 years**
- **Milker – 4 years old, under 5 years**
- **Milker – 5 years & older**

Champion & Res. Champion-Special Ribbon

★ Senior Champion
★ Senior Reserve Champion

- **Jr. Doe Kid (born on or after April 1, 2016)**
- **Intermediate Doe Kid (born between March1-31, 2016)**
- **Sr. Doe Kid (born between Jan. 1 & Feb. 29, 2016)**
- **Dry Yearling - One year & never kidded**

Champion & Res. Champion-Special Ribbon

★ Junior Champion
★ Junior Reserve Champion

CHAMPION AWARDS

Jr.& Sr. Champion & Res. Champions will compete for Champion Awards.

Champion-Award; Res. Champion-Rosette

★ Overall Champ - Dairy Doe
★ Overall Reserve Champ - Dairy Doe

ANY BREED

1st-6th Place Ribbons

- **Best Udder**

NON-DAIRY GOATS

Boer Kiko Pygmy

- Junior Doe Kid born after April 1, 2016
- Senior Doe Kid born Jan. 1-March 31, 2016
- Unfreshened Yearling born Jan. 1-December 31, 2015

Champion & Res. Champion-Special Ribbon

★ Junior Champion
★ Reserve Junior Champion

- Freshened Doe, 2 years old & under
- Adult, 3 & 4 years old
- Adult, 5 years old & older

Champion & Res. Champion-Special Ribbon

★ Senior Champion
★ Reserve Senior Champion

CHAMPION AWARDS

Champion-Award; Res. Champion-Rosette

★ Overall Grand Champion Non-Dairy Doe
★ Reserve Grand Champion Non-Dairy Doe

PET GOAT/OTHER/ANY BREED

Cannot be shown in any other breed class. This class will include all ages, breeds & types, and is judged on pet qualities, not on breed type. This would include any doe 2 years of age or older that has never kidded and non-market wethers.

- **Pet Goat**

ANY BREED

All have to have been shown in their respective classes.

- **Dam & Daughter (mom & one daughter)**
- **Best Home Bred Doe (doe must be owned by exhibitor at time of conception)**
- **Members Herd (any 3 animals owned by exhibitor-at least 2 must be breeding stock)**
- **Cart Driving (Maneuver goat with cart through a set path. Winners will be placed by time & accuracy)**

SKILL-A-THON

Tuesday, after the show

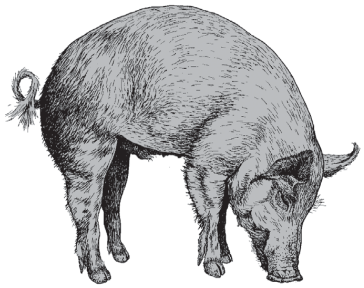
Learning Objective: Youth will learn to identify breeds of goats, equipment used to care for and show goats, identify retail cuts, and will demonstrate an understanding of current issues relevant to the industry.

In the Skill-a-thon, you will complete a written quiz addressing issues rel evant to the industry as well as an identification portion covering equipment, feed types & breeds. The Skill-a-thon will be held in the goat exhibit area.

1st-6th Place Ribbons
Champion Award

- **Beginner (9-11 yr. olds)**
- **Junior (12-14 yr. olds)**
- **Senior (15-19 yr. olds)**

★ Overall Champion



SWINE

Show Time: Tuesday, August 2nd
8:30 a.m.

Department Co-Chairpersons:
Rich Kniff 517-488-3200
Theresa Sisung 989-640-1703

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a $10.00/stall fee at the Fair.

All exhibitors with pigs will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Barn decorations which obstruct traffic in the Swine Barn are prohibited.

All swine exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the sale.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed.

Exhibitors are to have their animals fed and their pens/stalls cleaned by 9:00 a.m. daily.

While exhibiting at the fair, all swine must be fed in a feed pan in the stall.

Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" booklet. Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All hogs must have a minimum hair length of 1/2 inch. Hogs with less than 1/2" of hair will not be allowed to sell. No clipping will be allowed at the fair.

SWINE SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion-Award; Reserve Champion-Rosette

- Senior—15-19 yrs. old
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- Junior—12-14 yr. olds
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- Beginning—9-11 yr. olds
  - ★ Champion Beginning Showmanship
  - ★ Reserve Champion Beginning Showmanship

EXPLORING SWINE

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "swine" for the current year. In addition they:

~Must have attended the 4-H Explorer Animal Safety workshop;
~Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- Swine Showmanship (7-8 yr. olds)

MARKET HOGS

TERMINAL SWINE EXHIBIT: In accordance with policies established by the Michigan Department of Agriculture, the Clinton County 4-H & Youth Fair will be a terminal show. Therefore, Psuedorabies testing will not be required. Every hog progressing past the animal health check point is required to go directly to slaughter or a livestock sale facility after fair.

Hogs that are either too heavy or too light to be sold in the Livestock Sale may be shown in the light-weight or heavy-weight class and then shipped out at the end of the Fair. To assist exhibitors whose hogs don't make weight, shipping will also be available on Sunday afternoon to Bellingars for processing only. There will be a $10 fee paid to cover trucking. Fees will be collected in the Fair Office and must be paid by 4:00 p.m.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors must be PQA certified in order to sell market hogs at the Fair. It is the exhibitor's responsibility to locate and attend a PQA training.

Any swine not sold in the sale, must fill out a shipping form in the Fair Office by 9 a.m. on Thursday and pay a $4.00 shipping fee. Late fee is $10.00 per animal.

Market hogs must weigh between **225-300** pounds to be eligible for the sale. Members with animals not meeting this weight requirement for the sale are still encouraged to show their animal in the appropriate Fair class. Hogs not meeting the required weight will be shown in a light-weight or heavy weight class as appropriate.

Market hog classes will be broken down into appropriate classes by weight. Only animals registered in the MSU Extension Office, tagged and eligible for the sale, may compete in market hog. Champion & reserve champion light weight, middle weight & heavy weight will be selected. A special ribbon will be presented to champion & reserve champion light weight, middle weight & heavy weight hogs.

A member may show no more than two market hogs in the live animal show. Exhibitors may show two individuals but to do so you must enter individual market hog class twice.

Special Ribbons
Champion & Reserve Champion Awards

- **Individual Market Hog**
  - ★ Champion Market Hog
  - ★ Reserve Champion Market Hog

SWINE PROJECT EVALUATION

Monday, beginning at 2:00 p.m.

The purpose of this evaluation is to determine the level of involvement of the exhibitor with the project. A Swine Record Form (available from the MSU Extension Office) must be completed and handed to the judge at the beginning of the interview. An interview will then be conducted by qualified personnel beginning at 2:00 p.m. in the Swine Barn. This interview will attempt to determine what knowledge has been gained from participating in this project.

Placings will be based on the combined score of the Swine Record Form and the interview. Exhibitors completing only one portion will automatically receive a "C" rating.

A-B-C Ribbons Only

- **Beginners (9-11 yr. olds)**
- **Junior (12-14 yr. olds)**
- **Senior (15-19 yr. olds)**

SKILL-A-THON

Monday, 1:00-4:00 p.m.

Learning Objective: Youth will learn to identify breeds of swine, equipment used to care for and show hogs, identify retail cuts, and will demonstrate an understanding of current issues relevant to the swine industry.

In the Skill-a-thon, youth will complete a written quiz addressing issues relevant to the swine industry as well as an identification portion covering swine equipment, feed types, swine breeds & retail cuts.

1st-6th place Ribbons
Champion Award

- **Beginner (9-11 yr. olds)**
  - ★ Champion (9-11 yr. olds)
- **Junior (12-14 yr. olds)**
  - ★ Champion (12-14 yr. olds)
- **Senior (15-19 yr. olds)**
  - ★ Champion (15-19 yr. olds)

OUTSTANDING SWINE EXHIBITOR

The top swine exhibitor in the Beg., Jr. & Sr. divisions will be chosen from exhibitors who complete each of the following areas:

1. *Swine Showmanship - Tuesday, 8:30 a.m.*
2. *Swine Project Evaluation Class - Monday, 2:00 p.m.*
3. *Swine portion of the Livestock Judging Contest – Thursday, 9:00 a.m.*
4. *Swine Skillathon - Monday, 1:00-4:00 p.m.*

The highest combined points total will be declared the overall winner and the winner will receive their award at the Fair Awards Program Thursday night.

The Outstanding Beg. Swine Exhibitor will receive a $25 gift card. The Outstanding Jr. Swine Exhibitors will receive a $50 gift card and the Sr. Exhibitor will receive a $100 gift card. Second thru sixth place ribbons will also be awarded. These will be posted and available in the Fair Office where they can be picked up after the contests are all completed.

Individuals who win in a division must compete in the next higher division in the future. The Sr. Swine Exhibitor award can only be won by an exhibitor twice in their career and not in consecutive years.

- ★ Outstanding Beg. Swine Exhibitor
- ★ Outstanding Jr. Swine Exhibitor
- ★ Outstanding Sr. Swine Exhibitor

Show Time: Monday, August 1st
9:00 a.m.

Department Chairperson:

Co-Chairperson:

POULTRY

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale."* Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All poultry exhibited must have a negative test for pullorum or a certification showing they originated from a pullorum free hatchery. Testing may be done by the exhibitor prior to the Fair. Exhibitor will need to provide proof at entry. Testing will be available at the fairgrounds on Sunday afternoon from 1:00-4:00 p.m. (There will be a fee of 50¢ per bird to cover cost of testing.) Any exhibit having lice will be sent home at check-in.

Poultry that have been vaccinated against infectious Laryngotracheitis, a herpes virus causing respiratory infections in poultry, will not be allowed to exhibit at the Fair.

All exhibitors will be required to pay a $10.00/pen deposit at the Fair Office prior to entering their exhibit at Fair. Exhibitors must show card prior to caging birds.

All exhibitors with poultry will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. The fee is $1.00 per cage/pen.

Exhibitors must be present for poultry judging. It is recommended that birds exhibited go to slaughter after the Fair.

POULTRY SHOWMANSHIP

All market poultry exhibitors will be required to participate in showmanship. 1st-3rd place showmanship ribbons will be awarded in each of the showmanship classes.

A-B-C Ribbons
Champion Award; Res. Champion-Rosette

- **Beginner (aged 9-11)**
  - ★ Reserve Champion
  - ★ Champion Beginner
- **Junior (aged 12-14)**
  - ★ Reserve Champion
  - ★ Champion Junior
- **Senior (aged 15-19)**
  - ★ Reserve Champion
  - ★ Champion Senior

EXPLORING POULTRY

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "poultry" for the current year. In addition they:

- ~*Must have attended the 4-H Explorer Animal Safety workshop;*
- ~*Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- ~*Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbon

- Showmanship 7-8 yrs.

MARKET CLASSES

Each bird in a pen must meet the individual weight requirements. All market birds will be banded at entry. Live entry weight will be used as sale weight. Only birds which are deemed healthy and in saleable condition will be allowed to sell. Exhibitors who wish to sell their project in the Livestock Sale must complete a Sale Registration Card and submit it to the Fair Office by noon on Tuesday.

Once entry is completed on Sunday evening, new poultry are not allowed to enter the fairgrounds. If a bird is eliminated from a market pen after judging & prior to the sale, it may be sold as a pen of two.

All exhibitors must show in showmanship in order to sell.

Exhibitors must identify the birds for their entry prior to weigh-in. Exhibitors are limited to bringing three birds per person/per entry.

Exhibitors are limited to two class entries in market poultry and only one entry per class.

Grand Champion Awards; Champion-Rosette

- **Chickens, fryers** (4 lbs-7lbs 15 oz.) -3 per pen
- **Chickens, roasters** (8-15 lbs.) -3 per pen
- **Ducks** (5-8 lbs.) -3 per pen
- **Goose (**10-45 lbs.) -1 bird
- **Turkey** (Hen wt.14-45 lbs; Toms wt.25-45 lbs) -1 bird
  - ★ Champion Pen of Chickens – Fryers
  - ★ Champion Pen of Chickens – Roasters
  - ★ Champion Market Turkey
  - ★ Champion Duck or Goose
  - ★ Grand Champion Market Chicken
  - ★ Grand Champion Market Turkey/Goose/Duck

DEPARTMENT — POULTRY

BREEDING CLASSES

Other breeding pair & other individual means species not already listed, such as turkeys, doves, quail, ornamental pheasants, peacocks, etc.

Breeding pairs consist of one male and one female.

Members may enter a maximum of four classes in breeding poultry.

Best of Breed winners will be called back to compete for the Best of Show Award.

A-B-C Ribbons

- **Standard, breeding pair**
- **Standard, individual**
- **Bantam, breeding pair**
- **Bantam, individual**
- **Geese, breeding pair**
- **Goose, individual** (not of pair)
- **Ducks, breeding pair**
- **Duck, individual** (not of pair**)**
- **Pigeons, breeding pair**
- **Pigeon, individual** (not of pair)
- **Other, breeding pair (**not listed above)
- **Other, individual** (not of pair)

Best of Breed-Ribbons; Champion-Rosette; Best of Show Award

- ★ Best of Breed
- ★ Champion Standard or Bantam Chicken Exhibit
- ★ Champion Goose or Duck
- ★ Champion Pigeon
- ★ Best of Show Poultry Exhibit

EGGS

Exhibitors must be entered in other poultry classes and be exhibiting eggs which were laid by chickens they own. Exhibitors are limited to entering one dozen eggs which are to be shown in a regular one dozen egg carton.

Entries will be judged on the consistency of color, shape and size of the eggs as on exhibitor knowledge related to the type of hen laying the eggs and your process for selecting the dozen for exhibition.

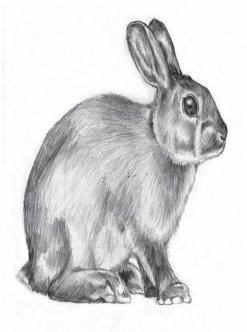
Guidelines for selecting eggs for show are available at the Clinton County MSU Extension Office.

A-B-C Ribbons

Champion–Award Reserve Champion-Rosette

- **One dozen eggs, 9-19 yr. old exhibitors**
  - ★ Champion
  - ★ Reserve Champion

DEPARTMENT — RABBITS



RABBITS

Show Time: Tuesday, August 2nd
9:00 a.m.

Dept. Chairperson: Cindy Vitek
989-224-7268
Co-Chairs: Cathy Graham
989-640-4388

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H Youth Fair Livestock Show and Sale."* Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Rabbit exhibitors may enter in both the market and breeding classes.

All exhibitors will be required to pay a $10.00/pen deposit at the Fair Office prior to entering their exhibit at Fair.

All exhibitors with rabbits will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All rabbits not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order posted and may be changed by Dept. Chairperson as appropriate.

Exhibitors must feed and care for their rabbits daily throughout the Fair. Exhibitors must be prepared to help their animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call & Fair Board representative.

All rabbits exhibited must be permanently tattooed in their left ear. Tattoo must be clear and easy to read. Breeding rabbits which are not tattooed prior to the Fair may not exhibit. Rabbits with illegible tattoos will not be able to show.

No carrying cages may be stored in the rabbit tent. No items are to be placed on top of or under the cages. One 8 1/2" (long) x 5" (high) sign may be placed on each cage.

MARKET CLASSES

Exhibitor must be present for judging or designate another exhibitor to show their rabbits.

ARBA Guidelines will be used in judging.

All market rabbit exhibitors are required to show in showmanship class in order to be eligible to participate in the sale.

Each individual rabbit must weigh 3-5 lbs. (approximately 8 weeks of age) at time of entry. Entry weight will be used as show and sale weight.

A pen must consist of three (3) rabbits of the same breed. Market rabbits should be from medium weight commercial breeds.

Market rabbits must be tattooed on Monday, July 11th at 8:00 p.m. on the fairgrounds by the Department Chairperson in order to exhibit. Exhibitors may tag up to 10 animals, but show only three or six if showing 2 pens. Breeding rabbits may be tattooed at the same time.

Exhibitors may show 2 market pens, but to do so, must enter the market class twice. Exhibitors may show 2 pens but may only sell one. Market pens must be raised by the exhibitor & must have been in the care of exhibitor by May 15th.

Qualifying market pens can be sold in the livestock sale. Final determination regarding salability is made by the judge.

Exhibitors who wish to sell their market rabbit pen in the Livestock Sale must complete a Sale Registration Card and submit it to the Fair Office by 3:00 p.m. on Tuesday.

A-B-C Ribbons
Champion–Award; Reserve Champion-Rosette

- **Market Rabbit Pen**
  - ★ Res. Champion Pen
  - ★ Champion Pen

RABBIT SHOWMANSHIP

Exhibitors must show their own rabbit.

1st-6th Place Showmanship Ribbons
Champion Award; Res. Champion-Rosette

- **Senior—15-19 years old**
  - ★ Champion Senior
  - ★ Reserve Champion Senior Showmanship
- **Junior—12-14 years old**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- **Beginner—9-11 years old**
  - ★ Champion Beginner Showmanship
  - ★ Reserve Champion Beginner Showmanship

EXPLORING RABBITS

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "rabbits" for the current year. In addition they:

~*Must have attended the 4-H Explorer Animal Safety workshop;*
~*Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
~*Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbon

- **Rabbit Showmanship - 7-8 yrs**.

BREEDING CLASSES

Exhibitor must be present for judging or designate another youth to show their rabbits.

ARBA Guidelines will be used in judging classes.

Exhibitors are limited to six entries in breeding rabbit classes. Exhibitors may make no more than one entry per class per breed. All breeding rabbits must enter the appropriate section for their breed..

Dutch	*Mini Lop*
Netherland Dwarf	*New Zealand*
Holland Lop	*Fuzzy Lop*
Satins	*Champagne*
Californian	*Florida White*
Mini Rex	*Flemish Giant*
Rex	*Other Purebred*

Only one breeding rabbit per cage.

A-B-C Ribbons

- **Senior Buck over 6 months of age**
- **Senior Doe over 6 months of age**
- **Junior Buck 6 months and younger**
- **Junior Doe 6 months and younger**

Special Ribbon

- ★ Best of Breed
- ★ Best Opposite Sex of Breed

PURE BREED CHAMPION AWARDS

"Best of Breed" winners will be called back to compete for Grand Champion Rabbit & Reserve Grand Champion Rabbit. "Best Opposite Sex of Breeds" winners must be available to compete for Reserve Grand Champion Rabbit in the event that your breed is the "Best of Breed" named Grand Champion.

Champion Award; Res. Champion-Rosette

- ★ Reserve Grand Champion Rabbit
- ★ Grand Champion Rabbit

BOB VITEK MEMORIAL AWARD

The award is dedicated to the memory of Robert Vitek and in appreciation of his lifelong interest and enthusiasm for rabbits. He was a volunteer 4-H leader for over 38 years and shared his passion with hundreds of young people.

To be eligible for this award, you must meet the following criteria:

1) *Be currently enrolled in a Clinton County 4-H club & in a rabbit project;*
2) *Have completed 2 or more years in the rabbit program (excluding Cloverbuds);*
3) *Exhibit rabbits at the current fair*
4) *Have a 4-H age of at least 11.*

To apply youth can pick up an application form from the Extension Office prior to Fair or at the Fair Office during Fair week. Completed applications must be submitted to the Fair Office by 6:00 p.m. on Tuesday evening. The award will be announced and presented during the Fair Awards Program on Thursday evening.

- ★ Vitek Memorial Award - $100 gift card

SMALL ANIMALS
(Pocket Pets)

Entry Time: Monday, August 1st
8:00-11:00 a.m.
Show Time: Wednesday, August 3rd
9:00 a.m.
Exhibit Area: Peck Hall

Dept. Chairperson: Lori Barnes
517-749-3757

Exhibitors are expected to follow all rules listed in this department as well as those in the front of the book.

Exhibitors are limited to one (1) entry per class.

All exhibitors will be required to pay a $10.00/pen deposit at the Fair Office prior to entering their exhibit at Fair.

All exhibitors with small animals will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Exhibitors should provide their own cage for animals. Cages must allow for adequate ventilation and exhibitor must keep animal fed and watered. Cages must have appropriate covers to protect the animal exhibited. Cages, aquariums, etc. are limited to 36" x 18" and animal has to fit in it.

Exhibitor must be present for judging or designate another youth to show their animals in breeding classes. All animals not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order listed.

Exhibitors must feed and care for their animals daily throughout the Fair.

Exhibitors must be prepared to help animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call & Fair Board representative.

BREEDING CLASSES

A-B-C Ribbons
Champion-Rosette

- **Cavy (Guinea Pig)-1 boar (male)**
- **Cavy (Guinea Pig)-1 female**
- **Cavy (Guinea Pig) Pen-1 male, 2 females**
  - ★ Champion Cavy

- **Hamster/Gerbil/Mice/Rat/etc.-1 male**
- **Hamster/Gerbil/Mice/Rat/etc.-1 female**
- **Hamster/Gerbil/Mice/Rat/etc. Family Class (mother & young)**
  - ★ Champion Hamster/Gerbil/Mice/Rat/etc.

- **Reptiles or Amphibians-single/male or female**
  - ★ Champion Reptile or Amphibian

- **Other pocket pet – not identified above**
  - ★ Champion Other Pocket Pet

Overall Award

- ★ Overall Champion Pocket Pet

SMALL ANIMALS SHOWMANSHIP

1st-3rd place showmanship ribbons will be awarded in each of the showmanship classes.

A-B-C Ribbons
Champion Award

- **Senior-youth aged 15-19 yrs.**
- **Junior-youth aged 12-14 yrs.**
- **Beginners-youth aged 9-11 yrs.**
  - ★ Champion Showmanship

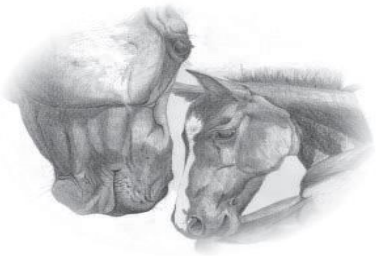
EXPLORING SMALL ANIMALS

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "small animals" for the current year. In addition they:

~ Must have attended the Cloverbud Animal Safety workshop;
~Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and turn it in at the judging stand Monday morning; give it to the Department Chair at the beginning of the show;
~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- **Small AnimalShowmanship - 7-8 yrs.**



HORSE & PONY

Department Chairperson: Lisa Burgess
517/204-2615

All equine exhibitors are required to show in a showmanship class. Exhibitors are limited to one showmanship class.

Exhibitors must be enrolled in the horse project in their local 4-H club or FFA chapter by April 1st. Exhibitors are not required to own the animal(s) they show, however, the horse/pony is to be in the continual care and training of the exhibitor and must be registered by the exhibitor on or prior to May 1st.

All horses shown must present proof of a negative Coggins test within the previous 12 months.

Discipline: If a member is caught not following the rules, a written warning will be issued by the 4-H leader that witnessed the infraction, signed by the 4-H member's parent or legal guardian and put on file with the Extension/Fair Office.

All horse/pony exhibitors are required to pay a $10.00 Fair Exhibition Deposit on EACH animal shown, regardless if you stall at the Fair or not. Deposits are to be paid at the Fair Office prior to stalling and/ or showing. Exhibitors must show their deposit card in order to pick up their exhibitor number at the Fair. Fair exhibitor numbers are to be picked up prior to showing in your first class of your first show day at the Fair. Stall changes must be approved by the Department Chairperson.

All exhibitors with horses/ponies will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums will be forfeited. Department Chairpersons will issue written warning signs to notify members if they are in violation.

Hanging hay nets in stalls at night including hay bags must be at a height to minimize possible entanglement of the equine.

Decorations may not be put up in the barns until after Saturday at 4:00 pm and only after club space assignments are posted.

Horse/pony classes may be added in the Judging Stand prior to the specific start time. Classes will be held in the order listed in the Fair Book, subject to judge's requests or Chairperson's decision. The Department Chairperson reserves the right to split any class.

All horses and ponies exhibited must be healthy and sound. Unhealthy animals will be sent home. Contentions and appeals regarding the determination of animal soundness are to be made, at the owner's expense, through a licensed vet.

There will be no trailers or vehicles for feed/tack allowed to enter the fairgrounds between the hours of 9:00 am and 10:00 p.m., Monday through Thursday of Fair week. Equine showing in Western Show may enter between 11:30 am-12:30 p.m. Fun Night horses not already on the grounds may enter between 3:30-5:00 p.m. on that show night.

English or Western boots must be worn with proper attire. Spurs are accepted if used properly. Long sleeve shirts shall be appropriate attire for entrants in all Gymkhana classes & events. **The Protective Headgear Rule applies to all Clinton County 4-H & Fair events.** All participants in all hunter (both over fences and on the flat) and gymkhana, walk/trot, saddleseat and bareback classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). The exhibitor (or his or her parent or legal guardian if the exhibitor is a minor) — not the local show officials or judge — is solely responsible for complying with the headgear rule. Show officials reserve the right to spot-check helmets at any time to verify compliance with this rule.

It is highly recommended that all 4-H members participating in horse shows, practice events and any other riding activity wear protective headgear. There will be no discrimination against protective headgear, even if the style does not match the style of riding. Harnesses must be se- cured and must properly fit the head. A well-fitted helmet should stay on the rider's head when the rider bends over at the waist and shakes his or her head from side to side. This rule applies when in the arena competing or warming up in a competitive fashion for Walk/Trot, Gymkhana, Hunter and all bareback classes.

Exhibitors must show either as an amateur, a novice, or a walk trot in all classes throughout the Fair. Leaders will determine whether exhibitors should be entered in novice, amateur, walk/trot or special classes.

Amateur - an experienced rider who has completed two (2) years in the Fair horse project or has shown at horse shows, whether the horse is new or not at breed or circuit shows, not including equestrian team.

Novice - a beginning rider, with the exception of Walk/Trot and special, who has not completed two (2) years in the Fair horse project or shown at breed or circuit horse shows other than those put on by the Clinton County horse leaders.

Special - classes limited to those riders with a disability which precludes competition in walk/trot, novice and amateur classes and who are enrolled as Special Showmen.

Baby Green - beginning over fence class. Not permitted to show in any other jumping class.

Walk/Trot - 1st year or 2nd year exhibitors only aged 9-19. May only enter specified riding classes at the Fair with this horse. Participants exhibiting in all Walk/Trot classes will be required to wear a helmet.

Horse or Pony-any equine animal measuring the height listed in the State 4-H Rule Book.

Exhibitors showing in walk/trot classes may be up to 19 years of age.

9-14 year old exhibitors showing ponies show in pony classes.

15-19 year old exhibitors showing ponies must show in age appropriate horse class.

No one other than the exhibitor will be allowed to ride an exhibitor's horse at the Fair with the exception of the exhibitor's immediate family and only after the exhibitor is done showing for the day. This includes exhibitor Fun Night participants. Anyone riding a horse must be wearing boots, long pants and a helmet when required. This does not apply to the Judging Clinic.

Horses/ponies are to be worked in the designated arenas only! Horses are to be walked at all other times.

Exhibitors can show up to a total of 3 equine projects. However, exhibitors may only show 1 project per discipline. Exhibitors may not show a horse and a pony project in the same discipline. They may choose from English, Western or Gymkhana.

Exhibitors will be required to show in one (1) showmanship class at the Fair and must choose between English, Wester or Gymkhana.

All Over Fence classes are limited to those riders with previous over fences experience and training over fences up to 2'6". A waiver must be signed by the exhibitor and parent prior to entering the class verifying this previous experience.

Exhibitors entering Dressage Training Level Test 1 (1st year only) may not enter any other Dressage Tests. Exhibitors are still eligible for Dressage Equitation.

Exhibitors may only choose one English/Western Riding Pattern Class.

Dressage Test I is only open for Novice riders. Exhibitors may only ride one trail class and must choose either English or Western discipline. Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the "Clinton County 4-H Horse Project Rules, Regulations & Information" and in the front of the Fair Book**. All horse exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area and remain until released by the Chairperson. Exhibitors must check with Department Chair for details & times.**

An adequate number of spotters will be in the ring during Walk/Trot classes.

HORSE & PONY REGISTRATION FOR CLINTON COUNTY 4-H & YOUTH FAIR CLASSES

Class registrations for equine exhibitors will be very different than in other departments. Since each exhibitor in the equine department is required to exhibit in one showmanship class, that registration will be done using the on-line Fair entry system. Registration for all other classes will be done by the individual exhibitor each morning of the Fair for the classes they plan to enter that day. Following the class entry information for showmanship classes, the class listing for the entire week is noted, however there are no class numbers.

EQUINE SHOWMANSHIP REQUIRED ON-LINE FAIR ENTRY

All equine exhibitors are required to enter at least one showmanship class and this class entry must be done on-line.

ENGLISH SHOWMANSHIP

- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony -9-14 years**
- **Novice – 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

WESTERN SHOWMANSHIP

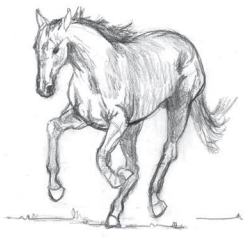
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony – 9-14 years**
- **Novice – 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

GYMKHANA SHOWMANSHIP

- **15–19 years**
- **9–14 years**
- **Pony – 9-14 years**
- **Walk/Trot – 9-19 years**

SPECIAL RIDER

- **Any discipline**



SUNDAY, July 31st – TRAIL CLASSES
Show Time 1:00 pm

≈ Classes will be run on a first come basis.
≈ Championship Trail will be held on Monday.
≈ Walk/trot and special riders are ineligible to compete in championship class.
≈ Exhibitors can complete in both in-hand & trail class but only one discipline for each group.

IN-HAND TRAIL

ENGLISH IN-HAND TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice – 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

WESTERN IN-HAND TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice – 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

GYMKHANA IN-HAND TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice – 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

SPECIAL RIDER IN-HAND TRAIL:
- **Any discipline - 9-19 years**

TRAIL

ENGLISH TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice - 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

WESTERN TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice - 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

GYMKHANA TRAIL:
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice - 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

MONDAY, August 1st–SHOWMANSHIP CLASSES
Show Time 9:00 am

ENGLISH SHOWMANSHIP
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice - 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

WESTERN SHOWMANSHIP
- **Amateur – 15–19 years**
- **Amateur – 9-14 years**
- **Pony - 9-14 years**
- **Novice - 15-19 years**
- **Novice – 9-14 years**
- **Walk/Trot – 9-19 years**

GYMKHANA SHOWMANSHIP
- **15–19 years**
- **9-14 years**
- **Pony - 9-14 years**
- **Walk/Trot – 9-19 years**

SPECIAL RIDER SHOWMANSHIP
- **Any discipline – 9-19 years**

CHAMPIONSHIP SHOWMANSHIP
- ★ Amateur – Grand & reserve
- ★ Novice & Walk/Trot – Grand & Reserve

EQUINE SWEEPSTAKES SHOWMANSHIP
- **Senior Exhibitor - ages 15 – 19**
- **Junior Exhibitor – ages 12-14**

SPECIAL RIDER
- **English or Western Equitation**
- **English or Western Pleasure**

EXPLORING 4-H EQUINE (7-8 YEAR OLDS)
✓ Youth must be accompanied by equine owner/exhibitors (age 15 or older), leader, or parents in the show ring.
- **Showmanship**
- **English or Western Equitation (leadline)**

CHAMPIONSHIP TRAIL CLASS (TIMED EVENT)
✓ Timed event
✓ Exhibitor must show Western, English or Gymkhana–in the discipline they qualified in.
- **15-19 years**
- **9-14years**
- **Pony 9-14 years**

SADDLESEAT
✓ Minimum 30 minutes after trail class.
- **Equitation 15-19 years**
- **Equitation 9-14 years**
- **Pleasure 15-19 years**
- **Pleasure 9-14 years**

TUESDAY, August 2nd – WESTERN SHOW
Show Time 9:00 am

WESTERN HORSEMANSHIP
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years
- Walk/Trot – 9-19 years

CHAMPIONSHIP HORSEMANSHIP
- ★ Amateur – Grand & Reserve
- ★ Novice – Grand & Reserve

WESTERN PLEASURE
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years
- Walk/Trot – 9-19 years

EASY LOPER
✓No points class
- 9-19 years

WESTERN BAREBACK
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years

PATTERNS SHOW
(Will start no earlier than 1:00 pm)

ENGLISH/WESTERN RIDING PATTERN:
✓ Simple lead changes
- Novice 15-19 years
- Novice 9-14
- Novice Pony 9-14 years

ENGLISH/WESTERN RIDING PATTERN
✓Flying lead changes required
- Amateur 15-19 years
- Amateur 9-14 years
- Amateur Pony 9-14 years

WESTERN REINING
✓Pattern will be communicated no later than July 1st
- Amateur 15-19 years
- Amateur 9-14 years
- Pony 9-14 years
- Novice 15-19 years
- Novice 9-14 years

WEDNESDAY, August 3rd – ENGLISH SHOW
Show Time 9:00 am

HUNTER OVER FENCES – BABY GREEN (18")
- 1st & 2nd yr. rider or horse

HUNTER HACK (2'6")
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years

EQUITATION OVER FENCES (2'6")
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years

HUNTER OVER FENCES (3')
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years

HUNT SEAT EQUITATION
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years
- Walk/Trot 9-19 years

CHAMPIONSHIP EQUITATION
- ★ Amateur - Grand & Reserve
- ★ Novice – Grand & Reserve

HUNT SEAT PLEASURE
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years
- Walk/Trot – 9-19 years

BIG TROTTER
✓ No points
- Ages 9-19 years

HUNT SEAT BAREBACK
- Amateur – 15–19 years
- Amateur – 9-14 years
- Pony - 9-14 years
- Novice - 15-19 years
- Novice – 9-14 years

WEDNESDAY, August 3rd – ENGLISH CONT.

DRESSAGE EQUITATION
- 15-19 years
- 9-14 years
- Pony 9-14 years
- Walk/Trot 9-19 years

SUITABLE TO BE A DRESSAGE HORSE
- 15-19 years
- 9-14 years
- Pony 9-14 years

INTRODUCTORY TEST A – WALK/TROT ONLY 9-19

TRAINING LEVEL TEST 1 – NOVICE RIDERS ONLY
- Novice 15-19 years
- Novice 9-14 years

TRAINING LEVEL TEST 2

✓ Novice riders must pass Test 1 in order to enter Test 2
- Amateur 15-19 years
- Amateur 9-14 years
- Pony 9-14 years
- Novice 15-19 years
- Novice 9-14 years

CHAMPIONSHIP DRESSAGE

✓Test 2 qualifying scores will compete for championship
✓Judge will decide score used
✓Training Level Test 3 will be used
★ Grand & Reserve

WEDNESDAY, AUGUST 3rd –EQUINE FUN SHOW

COSTUME CLASS
- 9-19 years

DOUBLE BAREBACK HORSEMANSHIP
- 9-19 years

EGG & SPOON CLASS
- 15 – 19 years
- 9-14 years
- Walk/Trot 9-19 years

PAIRS CLASS
- 9-19 years

DIZZY STICK
- 9-19 years
- Walk/trot 9-19 years

TWO MAN RELAY

✓Individual may only compete in a class one time
- 9-19 years

PICK UP RACE

✓ Horse may only run a class one time
- 9-19 years

MONKEY-IN-THE-TIRE

✓Registered horse exhibitor must be in control of the horse
- 9-19 years

THURSDAY, AUGUST 4th – EQUINE SPEED SHOW- Show Time 9:00 am

✓There are three (3) timed gymkhana classes open to Walk/trot riders.
✓ Walk/trot riders are not eligible for championship classes.

GYMKHANA HORSEMANSHIP
- 15-19 years
- 9-14 years
- Pony 9-14 years
- Walk/Trot 9-19 years

CHAMPIONSHIP HORSEMANSHIP
★ Grand & Reserve

POLE BENDING
- 15-19 years
- 9-14 years
- Pony 9-14 years

SPEED & ACTION
- 15-19 years
- 9-14 years
- Pony 9-14 years

CLOVERLEAF
- 15-19 years
- 9-14 years
- Pony 9-14 years

INDIANA FLAG RACE
- 15-19 years
- 9-14 years
- Pony 9-14 years

DOWN & BACK
- 15-19 years
- 9-14 years
- Pony 9-14 years

KEYHOLE
- 15-19 years
- 9-14 years
- Pony 9-14 years

REDUCED PATTERN SIZE FOR WAKL/TTROT

CLOVERLEAF
- Walk/Trot 9-19 years

INDIANA FLAG RACE
- Walk/Trot 9-19 years

DOWN & BACK
- Walk/Trot 9-19 years

DOGS

Show Time: Saturday, July 30th
10:00 a.m.
Show Area: Pavilion

Dept. Chairperson: Gwen Coon
989-224-8683

GENERAL RULES: All exhibitors with dogs will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. Exhibit dogs will be kept at the Fair only on the day of the show. All dogs exhibited at the Fair must be kept on a leash or be crated. In order to participate in the Dog show, exhibitors are required to provide proof of up-to-date immunization for rabies (all dogs 4 mo. and older), distemper virus, parvovirus and adenovirus (hepatitis) for all dogs entered. Rabies is required by Federal Law and must be administered by a licensed veterinarian. Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella. Proof of up-to-date immunizations can be met by one of the following:

- Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.

  A combination of a rabies certificate from a veterinarian showing due date after the show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is empty vaccine vial along with the date administered and a receipt showing the date of purchase. All home vaccinations will only be valid for one year from the time the vaccines are given.

- Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such exceptions must be verified by the Department Chair and Fair Animal Health Committee.

Dress code will be the same as State Dog Show dress code in obedience, Jr. showmanship, rally & agility. All handlers are expected to clean-up after their dogs.

All dogs must have proof of current dog license

The dog must be trained by the exhibitor in a 4-H dog club. No bitch in season will be allowed to be shown. A dog fouling a judging area may be disqualified or scored according to the rules in each competition.

A Class: is for a new dog and new handler. The dog must be trained by the 4-H member.

B Class: is for an experienced handler & dog or experienced handler & new dog or experienced dog & new handler. Any dog trained by someone other than a 4-H member must show in the B Class.

No two 4-H exhibitors may show the same dog in any one competition. Obedience, Jr. Showmanship, Rally & Agility are considered separate competitions.

JUNIOR SHOWMANSHIP

Registration: 9-10 a.m.
Show Starts: 10 a.m.

Handler and dog may enter in only one class. The first and second place winner in each class will compete for Best Junior Handler.

Exhibitors with 1-2 years of experience shall enter in the Novice class.

Exhibitors with 3 or more years of experience will show in the Open Class. Handlers with 3 or more 1st place wins in any Jr. Showmanship competition must show in Open Class.

1st-6th Place Ribbons
Champion-Rosette

- **Novice Beginner (9-11 yrs.)**
  - ★ Champion Novice Beginner
- **Novice Junior (12-14 yrs.)**
  - ★ Champion Novice Junior
- **Novice Senior (15-19 yrs.)**
  - ★ Champion Novice Senior
- **Open Beginner (9-11 yrs.)**
  - ★ Champion Open Beginner
- **Open Junior (12-14 yrs.)**
  - ★ Champion Open Junior
- **Open Senior (15-19 yrs.)**
  - ★ Champion Open Senior

Best of Show Award

- ★ Best Junior Handler (15-19 yrs.)
- ★ Best Junior Handler (9-14 yrs.)

EXPLORING DOGS

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "Dogs" for the current year. In addition they:

- *Must have attended the 4-H Explorer Animal Safety workshop for dogs;*
- *Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- *Enter in the following showmanship class where they will demonstrate their skills using a dog that has been trained and cared for by another exhibitor. 7-8 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbon

- **Showmanship - 7-8 yrs.**

OBEDIENCE

Registration: 9-10 a.m.
Show Starts: 15 minutes after showmanship

Learning Objective: Train the dog to obey and heed established uniform simple commands working together with the exhibitor and displaying co-operation and sportsmanship.

The Obedience show will begin following a 15-minute break after the end of showmanship.

The show will be judged according to 4-H Obedience Rules (AKC rules using 4-H score sheets).

Handlers that have qualified 3 times in the Pre-Novice Class in any competition with the dog being shown, must enter in the Novice Class or higher. Handlers that have qualified 3 times in the Novice Class in any competition with the dog being shown, must enter in the Grand Novice Class or higher.

The performance scores of the qualifying dogs will be changed into percentages. The highest percentage of the Pre-Novice Class will be the Top Obedience Dog in Pre-Novice. The second highest percentage will be the Reserve Champion Pre-Novice.

Exhibitors may enter two different dogs in obedience but the second entry must be in a "B" class.

1st-4th place ribbons will be awarded in each class to exhibitors with qualifying scores.

A-B-C Ribbons
Champion Award; Res. Champion-Rosette

- **Beg Novice A**
- **Beg Novice B**
- **Novice A**
- **Novice B**
- **Grad Novice**
- **Advanced Grad Novice**
- **Open**
  - ★ Champion Dog Obedience - Beg-Novice
  - ★ Reserve Champion Dog Obedience-Beg-Novice
  - ★ Champion Dog Obedience - Novice & Higher
  - ★ Reserve Champion Dog Obedience-Novice & Higher

RALLY

Show Time: 45 minutes following Obedience Competition

Learning Objective: The dog has been trained by the 4-H'ers to obey & heed established simple commands. The 4H exhibitor and dog team demonstrate independent working skills by walking through a series of signs, displaying cooperation and sportsmanship.

4-H'ers must be entered in Obedience or Showmanship to enter Rally. All rules outlined by State 4-H Companion Animal Programming Committee will be used for judging.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in the Novice B class.

Rally signs will be taken from the AKC Rally Signs Publication. All signs may be used from the novice Classes number 1 through 31 with the exception of #20 the moving side-step right. Exercises #5, 6, 7, 8, 9, 10, 17, 18 and 19 may be repeated multiple times in the course.

The course will be limited to 10 to 15 stations (start and finish not included) with no more than five (5) stationary exercises per class. The course will be done on leash. Intermediate classes will include Novice signs, the dog will be handled by exhibitor off leash.

Rally signs, descriptions and symbols are available on line on the AKC web site at www.akc rulebooks - rally.

The exhibitor must receive a qualifying score in the Rally class to receive an award. The least faults and fastest time in each class will determine the placements in the rally classes. Ties will be broken by an additional walk through the rally course at the level entered.

1st-6th place ribbons will be awarded in each class.
Overall Champion Award

- **Rally Novice A**
- **Rally Novice B**
- **Rally Intermediate A**
- **Rally Intermediate B**
  - ★ Overall Rally Champ

VERSATILE DOG HANDLER OF THE YEAR AWARD

The award will be presented to the 4-H'er that has shown the most versatility in dog handling and dog activities for the year with one dog. This includes all dog event at the Clinton County 4-H & Youth Fair. The 4-H'er must be entered and show in at least 3 of the 4 performance events (Showmanship, Obedience, Rally, and Agility) during the Fair. The exhibitor must also have an educational exhibit entered at the Fair in the Dog Educational Exhibit class and/or Veterinary Science related to dogs.

Interested exhibitors may pick up a copy of the versatile Dog Handler of the Year score sheet at the Extension Office prior to Fair or in the Fair Office during fair week.

- ★ Dog Handler of the Year.

AGILITY

Show Time: Wednesday, August 3rd at 4:00 p.m.
Show Area: Lawn between Peck Hall and Smith Hall

If same dog was shown on Saturday, only a visual check (no proof of vaccinations) will be required Wednesday.

All rules outlined by State 4-H Companion Animals Programming Committee will be used for judging. All dogs must wear a buckle collar (no tags). Exhibitors with their dogs must also be entered in Obedience and/ or Jr. Showmanship and must have experience with agility equipment. A & B class explained are same as outlined in general rules for dogs.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in a Beginners Agility B class or Beginners Agility Non-Competition Class or any Intermediate or Advanced class.

Any exhibitor/dog team that have received 3 qualifying scores in Beginners Agility B must move up to the Intermediate Level (this includes all 4-H competitions) or these exhibitor/dog teams may show in the Beginners- Non Competition Class. These teams may not compete for the Champion Beginner Rosette or the Top Agility Dog Award.

The exhibitor must receive a qualifying score in the regular classes (all classes except Beginners-Non Competition) to receive an award.

1st-4th place ribbons will be awarded in each class.

Ties will be broken by an additional run through Agility course at the level entered. The fastest time & least faults in each regular class will be the champion for that class.

The dog with the least faults and fastest time will be the Top Agility Dog. In case of a tie, course time percentages will be determined (running time divided by course time). The lowest percentage will be the winner.

STANDARD

A-B-C Ribbons Champion-Rosette; Top Dog-Award

- **Beginners Agility - A**
- **Beginners Agility - B**
- **Beginners Non-Competitive**
  - ★ Champion Beginner

- **Intermediate Agility - A**
- **Intermediate Agility - B**
  - ★ Champion Intermediate

- **Advanced Agility - A**
- **Advanced Agility - B**
  - ★ Champion Advanced
  - ★ Top Agility Dog

Dog Project Record Books
Page 53

CANINE HOUR OF FUN

Contest Date: Wednesday, August 3rd
Entry Time: 11:00 a.m.
Contest Time: 12:30 p.m.
Contest Area: Lawn between Peck Hall and Smith Hall

Contest Coordinator: Gwen Coon
989-224-8683

Entries for the Pampered Canine Match must be completed in the same process as other Fair classes.

All dogs shown at the Fair must be kept on a leash or be crated. Current vaccinations & license will be checked prior to the show. Each exhibitor must also sign a "Project Animal Certification/Care Form" prior to the show.

PAMPERED CANINE - Prizes will be given for many unusual characteristics: example—longest tail, longest ears, smallest dog, most spots, longest hair & many more. Enter up to three categories.

CANINE GAMES - The dog and owner will compete in individual games. Participants may enter 1, 2 or 3 games.

- ≈ *Jump & Weave Relay (on leash) - Teams of 5-10 (individuals and their dogs) - randomly picked depending on the number of entries.*
- ≈ *Cookie Catch - individually judged a) on leash and b) off leash. (May only enter 1 class.)*
- ≈ *Bumper Toss Relay - a game of speed and ability to toss a bumper into a basket. Teams of 5-10 (individuals & dogs) randomly picked depending on the number of entries.*

- **Pampered Canine**
- **Jump & Weave Relay**
- **Cookie Catch**
- **Bumper Toss Relay**

—-SPONSORED BY THE SHOW OFFS 4-H CLUB—-

LLAMAS/ALPACAS

Show Time: Tuesday, August 2nd
approx. 11:30 a.m. - immediately following the goat show
Show Area: Goat Show Ring

General Rules: Llamas & alpacas will be stalled at the Fair all week. All llamas/alpacas exhibited at the Fair must be kept on a halter and lead rope.

All llamas/alpacas must have up-to-date Clostridium C&D and Tetanus shots. No intact male llamas over 18 months may be shown.

Llamas & alpacas do not have to be owned by the exhibitor. Animals may be shown by only one exhibitor. Llamas/Alpacas may only be exercised or handled by the exhibitor or a member of their immediate family.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a $10.00/stall fee at the Fair.

All exhibitors with llamas will be assessed a $1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

SHOWMANSHIP

Showmanship is a demonstration of the exhibitor's ability to show the animal to its best advantage at halter. Judging is based on the exhibitor's basic skills in fitting, showing, grooming, following directions and style of presenting the animal to the judge. Conformation is not a consideration.

1st-6th place rosettes will be awarded in showmanship.
Exhibitor's attire should be neat, clean and appropriate for the class.

A-B-C Ribbons
Champion-Award

- **Showmanship, any age youth**
  - ★ Champion Showmanship

EXPLORING LLAMAS / ALPACAS

The project entry for 7-8 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "llamas" for the current year. In addition they:

- *Must have attended the 4-H Explorers Animal Safety workshop;*
- *Must prepare a poster related to something they learned this year — it might focus on breeds, body parts, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- *Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 7-8 yrs. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbons

- **Showmanship 7-8 yr. olds**

CONFORMATION

This class is not judged on the exhibitor's ability to fit and show the animal but rather on the actual conformation of the animal itself. Are the legs straight, is the head held high, are the ears correct, is the neck in proportion to the body and legs, etc.

A-B-C Ribbon

- **llamas, any age llama, any age youth**
- **Alpacas, any age alpaca, any age youth**

OBSTACLE COURSE

Obstacles are geared to simulate those obstacles the animal would encounter hiking in the woods. The course will require llamas to jump, back up, go under obstacles and through water. Judging will be based on how well the obstacles are negotiated by the animal and exhibitor and how well they work together to complete the course. Each exhibitor and their llama compete for their own personal best not against each other.

A-B-C Ribbon

- **Obstacle Course**

ANIMAL SCIENCE

Entry Time: Saturday, July 30th
Exhibit Area: Peck Hall 9:00 am-1:00 p.m.
Judging Time: At Entry

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and immunology.

Exhibits must include a written summary of their project work. Posters are to be self-standing or ready to hang on pegboard. Posters should be neat and attractive. Exhibits must fit on a 30" wide table with no over-hang.

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

A-B-C Ribbons
Outstanding-Rosette

- **Hippology (Horse Science)**
- **Animal Science (Livestock/Dairy)**
- **Animal Science (Small Animal, Pets)**
- **Veterinary Science**
  - ★ Outstanding Exhibit (2)

Club or Group Exhibit – see Club Exhibits Department.

DAIRY MANAGEMENT

Entry Time: Thursday, August 4th - 12 noon
Exhibit Area: Dairy Barn

Contest Coordinator: Rod Pennock
517-669-1048

Learning Objective: Learn the importance of economics in a dairy operation and gain knowledge of breeding, feeding & management.

Contestants must pick up contest forms on Monday in dairy barn. Contest will consist of a written test covering general dairy knowledge and Fair activities, and one class to judge with reasons.

Contestants must complete all 3 parts to be eligible for awards.

1st-6th place ribbons will be awarded in each class.

1st-$50.00; 2nd-$40.00; 3rd-$30.00; 4th-$20.00; 5th & beyond-$10.00

Champion-Award

- **Novice (9-11 yrs.)**
  - ★ Champion Novice
- **Junior (12-14 yrs.)**
  - ★ Champion Junior
- **Senior (15-19 yrs.)**
  - ★ Champion Senior

DAIRY GOAT JUDGING CONTEST

Contest Date: Monday, August 1st
Contest Time: 10:00 am
Contest Area: Goat Exhibition Area

Contest Coordinator: Joy Dempsey

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

1st-6th Place Ribbons
Champion-Award

- **Junior (9-14 yrs.)**
- **Senior (15-19 yrs.)**
  - ★ Champion

HERDSMANSHIP

Entry Deadline: Sunday, July 31st - 3:00 p.m.

Learning Objective: Youth will care for their livestock project and present their project to the public in a manner that help, the public develop a positive impression of the industry.

Herdsmanship is a club exhibit and the entry must be made by the Organizational Leader on club entry form. Only clubs which have entered in the appropriate classes listed below by 3:00 p.m. on Sunday will be eligible for awards and premiums. Entries must be made by the group's Organizational Leader.

SAMPLE SCORE CARD

I. *Cleanliness of alley & stalls of pens.....40%.....(8 pts.)*
II. *Appearance of animals..... 30%..... (6 pts.)*
III. *Arrangements of exhibit..... 20%..... (4 pts.)*
IV. *Exhibit cards..... 10%..... (2 pts.)*
TOTAL ..... 100%.....(20 pts.)

Awards will be made to the clubs which have the most attractive and best kept barn area throughout Fair, & who have fulfilled their responsibility to the Fair. This will also include clean up following the Fair.

1st-4th Place Ribbons

- **Goat**
- **Swine**
- **Sheep**
- **Beef**
- **Horses**
- **Prospect Beef**
- **Poultry**
- **Rabbits**

Dairy Herdsmanship listed in the book for club or group exhibits will be paid only to the club and not to each member of the club or to any one member of the group.

1st-$100; 2nd-$75; 3rd-$50; 4th-10th-$25
(Dairy Herdsmanship is funded by the 4-H Dairy Committee)

- **Dairy**

LIVESTOCK JUDGING CONTEST

Contest Date: Thursday, August 4th
Contest Time: 9:00 am
Contest Area: Judging Pavilion

Contest Coordinator: Chris Strong

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

1st-10th Place Ribbons
Reserve Champion Rosette; Champion Award

- **Junior (9-14 yrs.)**
  - ★ Reserve Champion Junior
  - ★ Champion Junior
- **Senior (15-19 yrs.)**
  - ★ Reserve Champion Senior
  - ★ Champion Senior
- **Senior Reasons**
  - ★ Champ Sr. Reasons
  - ★ Overall Sr. Champion (Placings & Reasons Scored Combined)

SWEEPSTAKES SHOWMANSHIP

Entry Time: Thursday, August 4th - 1:15 p.m.
Contest Area: Judging Pavilion
Contest Time: 1:30 p.m.

Co-Chairs: Kelly Campbell- 989-224-4530
Chris Strong

Champion showmanship winner in dairy, beef, prospect beef, sheep, swine, horse & pony and goats will compete showing each species.

In the event that the winner is not available to complete or choosing not to participate in sweepstakes showmanship, the second place individual in the qualifying class will participate.

All sweepstakes showmanship contestants will be required to wear a sweepstakes showmanship t-shirt and jeans for the sweepstakes competition rather than the outfit they wear in their own specie competition. Shirts can be picked up in the Fair Office.

First place winner in both Junior & Senior divisions will be awarded a belt buckle. Rosettes will be awarded to 2nd-7th place contestants in both junior & senior divisions.

Judging will be done based on eye contact with the judge, knowledge of animal, showmanship skills for each species and sportsmanship.

Participants are to be ready and in the Judging Pavilion by 1:15 p.m. on Thursday.

Participants are encouraged to contact the Department Chairman or exhibitors who show the various species for suggestions on how to show each animal. Interested participants can pick up helpful bulletins at the MSU Extension Office prior to the Fair.

- ★ Junior Division
- ★ Senior Division

4-H & FFA LIVESTOCK SALE

Sale Time: Wednesday, August 3rd
4:00 p.m.
Release for Market Shipping:
Thursday, August 4th
9:00 pm - midnight

Sale Committee Chairperson:
Kurt Marvel

1. Participation in this sale is limited to duly enrolled members of Clinton County 4-H clubs and/or FFA chapters which have met all other requirements.
2. The sale order for 2016 is: Rabbits, Poultry, Champion Dozen Eggs, Goats, Swine, Prospect Beef, Champion Gallon of Milk, Beef and Sheep.
3. Any animals to be sold must have been tagged and weighed in by the appropriate weigh-in date. All exhibitors must have been duly enrolled by April 1st. Animals sold must be owned by the exhibitor.
4. Only animals which have been shown and placed in the appropriate market classes may be sold.
5. Once entered, no exhibited animal is permitted to leave the grounds. If they do, they cannon return for show or sale.
6. A single exhibitor shall be limited to a total of three lots as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" brochure – no more than two of which may be in either the large stock sale or the small stock sale. Beef, sheep, swine & prospect beef sale participants shall be limited to a total of two sale lots.

   All grand or reserve champions shall be required to sell except prospect beef. Champion Pen must sell as one lot unless one member of the pen is also the Champion or Reserve Champion Individual. Small animal project exhibitors (poultry, rabbits and goats) shall be limited to two sale lots.
7. Cloverbuds are not eligible to sell animals at the 4-H & FFA Livestock Sale.
8. Fair entry weight will be sale weight and will determine salability. Each individual animal in a pen must meet individual weight requirements.
9. Animals sold through the Fair Sale must be in good market condition. Beef must weigh 900# or more, dairy steers must weigh over 1,000#, market lambs must weigh between 90-175#, market hogs 225-300# and prospect beef 275-500#. Goats, rabbits & poultry must meet weight requirements as listed in class descriptions.
10. The Livestock Committee reserves the right to reject animals meeting the weight requirements if they are not properly finished & in good market condition. Members will be notified no later than Mon- day evening if their animals may not be sold.
11. The price, announced by the auctioneer, when the gavel drops shall be the official price and that bidder will be the buyer of record.
12. Exhibitors with animals shown at the Fair but not sold in the sale who wish to have their animals taken to market by the Livestock Committee, must make necessary arrangements in the Fair Office by 9 a.m. on Thursday for a fee of $4..00 or there will be a $10.00 late fee after 9 am.
13. Sale participants must also be aware of and abide by the policies and regulations outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Sale", and the General Rules in the front of this book.

CLOTHING & TEXTILES

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chairperson: Pat Koenigsknecht
989-224-8105

CLOTHING

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **9-11 year olds**
  - ★ Best of Show-Beginner
  - ★ Outstanding Exhibit-Beginner
- **12-14 year olds**
  - ★ Best of Show-Junior
  - ★ Outstanding Exhibit-Junior
- **15-19 year olds**
  - ★ Best of Show-Senior
  - ★ Outstanding Exhibit-Senior

STYLE REVUE: Youth who will be participating in the 4-H Style Revue will need to make arrangements to check their garment out for the revue and then check it back in afterwards. Youth planning to participate in the style show on Monday night should enter that class on their Fair entry form.

NEEDLEWORK & NEEDLECRAFTS

Exhibits in this department are those with needle & thread (yarn, embroidery floss, etc.). Kits may only be used in "Projects from Kits" classes.

Original Projects
A-B-C Ribbons

- **Knitting - 9-19 yrs.**
- **Crocheting - 9-19 yrs.**
- **Dolls and stuffed animals**
- **Embroidery/Counted Cross Stitch**
- **Other sewing projects-not clothing**
- **Latch Hook**
- **Needlepoint**
- **Plastic Canvas**
- **Other**
- **Quilting**

Projects From Kits
A-B-C Ribbon

Projects that are completed from kits do not qualify for state premiums as per the Michigan Department of Agriculture Fairs and Racing Regulation 811. Projects from kits that meet all other guidelines do qualify for consideration in awards presentations.

- **Needlework**
- **Plastic Canvas**
- **Latch Hook**
- **Cross Stitch**
- **Other**

Outstanding-Rosette; Best of Show Award

- ★ Outstanding Exhibit (2)
- ★ Best of Show Exhibit

EXPLORING CLOTHING & NEEDLEWORK

4-H Explorers (ages 7 &8) exhibitors will bring their project before the evaluator who will visit with them to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in the area.

Participation Ribbon

- **Sewing (7-8 year olds)**
- **Knitting & Crocheting (7-8 year olds)**
- **Embroidery or Cross Stitch (7-8 year olds)**
- **Other Sewing (7-8 year olds)**
- **Needlepoint or Plastic Canvas (7-8 year olds)**
- **Latch Hook (7-8 year olds)**
- **Cross Stitch (7-8 year olds)**
- **Other (7-8 year olds)**

CONFECTIONS

Entry Time: Monday, August 1st
9-11:30 am
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chairperson: Marie Wood
989/224-3344

✓Judging area will be roped off with only the judge, chairman, superintendent and exhibitors allowed in the area during judging.
✓Cake forms may be used by all ages.
✓Cupcake or cookie exhibits should consist of 4 decorated cupcakes or cookies.
✓Exhibits should consist of an appropriate display that compliments the entry, but does not distract from it. (Aluminum foil is not recommended.)
✓Cakes are judged as display cakes and are not intended for eating.
✓Exhibitors should come prepared to answer questions about techniques used.

TRADITIONAL CAKE DECORATING

✓Frosting must be made from scratch.
✓All work must be done by the exhibitor.
✓Number of tips used will not be used as judging criteria.
✓On back of entry card, exhibitors should note type of frosting and ingredients used and also tip numbers.

Participation Ribbon

- **Decorated form or cake - 4-H Explorer 7-8 yrs.**
- **Decorated cupcakes/cookies - 7-8 yrs.**

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Decorated form or cake - 9-11 yrs.**
- **Decorated cupcakes/cookies - 9-11 yrs.**
- **Decorated cake - 12-14 yrs.**
- **Decorated cupcakes/cookies - 12-14 yrs.**
- **Decorated cake - 15-19 yrs.**
- **Decorated cupcakes/cookies - 15-19 yrs.**
  - ★ Outstanding Exhibit- 9-11 yrs.
  - ★ Outstanding Exhibit-12-14 yrs.
  - ★ Outstanding Exhibit-15-19 yrs.
  - ★ Overall Best of Show (9-19 yrs. old)

FONDANT DECORATING

✓Purchased fondant may be used or exhibitor can make from scratch.
✓On back of entry card, exhibitors should note whether fondant was purchased or made from scratch and whether fondant molds or machines were used for decorating.
✓All work must be that of the exhibitor.

Participation Ribbon

- **Decorated form or cake - 4-H Explorer 7-8 yrs.**
- **Decorated cupcakes/cookies - 7-8 yrs.**

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Decorated form or cake - 9-11 yrs.**
- **Decorated cupcakes/cookies - 9-11 yrs.**
- **Decorated form or cake – 12-14 yrs.**
- **Decorated cupcakes/cookies - 12-14 yrs.**
- **Decorated form or cake - 15-19 yrs.**
- **Decorated cupcakes/cookies - 15-19 yrs.**
  - ★ Outstanding Exhibit- 9-11 yrs.
  - ★ Outstanding Exhibit-12-14 yrs.
  - ★ Outstanding Exhibit-15-19 yrs.
  - ★ Overall Best of Show

WEDDING CAKE

A-B-C Ribbon
Best of Show-Award

May be traditional or fondant.

- **Wedding cake - 12-14 yrs.**
- **Wedding cake - 15-19 yrs.**
  - ★ Overall Best of Show

CREATIVE COLOR FLOW

A-B-C Ribbon
Outstanding-Rosette

- **Decorated form or cake - 12-14 yrs.**
- **Decorated form or cake - 15-19 yrs.**
  - ★ Outstanding Exhibit form or cake

DECORATED CANDY

Only decorated candy will be exhibited in this department. Candy exhibits such as fudge, peanut brittle, etc. are to be entered in Foods-Nutrition Department.

Decorated candy exhibits should consist of an appropriate display that compliments the candy but does not distract from it.

Participation Ribbon

- **Decorated Candy 7-8 yrs.**

A-B-C Ribbon
Outstanding-Rosette

- **Decorated Candy-Beg. 9-11 yrs.**
- **Decorated Candy-Jr. 12-14 yrs.**
- **Decorated Candy-Sr. 15-19 yrs.**
  - ★ Outstanding Candy Exhibit

FUN STUFF CAKES & CUPCAKES

Cakes and cupcakes in this section are decorated with frosting, candies, cookies and decorations that change them from ordinary to unforgettable and great fun to make and eat!

- **Cake - 9-19 yrs.**
- **5 cupcakes - 9-19 yrs.**

FOODS & NUTRITION

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chair: Cindy Kindel
989-224-4049

REQUIREMENTS FOR ALL FOODS & NUTRITION EXHIBITS: Exhibitors may enter in each of the foods & nutrition divisions, but may only have 1 entry per class. (Example: 1 person may exhibit a baked item, a casserole & a candy exhibit all in the same year.)

Cloverbud exhibitors will exhibit a food item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

All food exhibits must include a 4"x 6" recipe card with the recipe printed or typed on it. Failure to do so may result in an exhibit being marked down when judged.

Some classes require Exhibit Cards. They are available from the MSU Extension Office prior to the Fair. A recipe card & picture of the prepared food are to be part of the exhibit. Magazine pictures are acceptable.

Exhibit Cards must be completed prior to entry including picture or photograph. Cameras will not be available at entry.

Exhibits should be appropriate for number of years experience of the individual exhibitor. Difficulty and amount of time spent on project will be considered.

Individuals may not enter the same recipe more than once.

Only the exhibitor may approach the table when the project is presented to the judge. Parents are asked to stand back.

HEALTHY EATING

Recipes prepared in this category may include casseroles, baked foods, desserts, etc. Recipe must indicate how it fits this category, i.e. low-fat, low-salt, low-sugar, high-fiber, etc.

Recipes may include some pre-packaged items such as canned or dry soup, biscuit mix, etc. and must be noted on the recipe.

Cookie, muffin, biscuit, cupcake or roll exhibits must consist of 3 items on a paper plate. Pies, cakes, breads, etc. are to be exhibited as a whole with only one piece left for display.

Casseroles should be presented for judging as they are intended to be served and should be as hot or as cold as possible. Casseroles will be taken home after judging and an exhibit card left for display.

Items will be judged on nutritional value, appearance & taste.

A-B-C Ribbon
Best of Show-Award

- **Beginner (9-11 year olds)**
- **Junior (12-14 year olds)**
- **Senior (15-19 year olds)**
  - ★ Best of Show Exhibit

BAKED FOODS

(Conventional Oven or Microwave)

Baked goods may include cookies, cakes (frosted or unfrosted), pies, brownies, muffins, breads, yeast rolls, quick breads, etc. Items in this class may be baked in a conventional oven, microwave or bread machine. Exhibitors are responsible for seeing that any item requiring refrigeration (cake with cream filling, cheesecake, cream & custard pie, etc.) is kept cold until presentation to the judge. The item will be sent home and an Exhibit Card will be displayed.

Commercial mixes such as cookie, cake, pie crust, etc. are not allowed in this area. Check classes in convenience foods. Purchased pie filling may be used, however difficulty of project for age will be considered.

When exhibiting cookies, muffins, biscuits, cupcakes & rolls, an exhibit will consist of three (3) uniform items on a paper plate covered with a plastic bag. Exhibitors making pies, cakes, large bread rings, etc., may bring the entire item for judging but will leave only a piece of the item for display at the Fair. However, exhibitors may choose to make smaller versions of the item with the entire thing being left for display. This means that members may make a 9" pie for entry and then leave one piece for display after judging or they may make a pie in a small pie pan and leave the entire pie.

Exhibiting less than the required amount of items may result in an exhibit being marked down when it is judged. It is permissible to make the item ahead of time and freeze it. Make sure the baked item is one that does not lose in quality or appearance when frozen. It must be properly defrosted before presentation.

Baked foods will be judged on the basis of taste, appearance and difficulty of exhibit.

Participation Ribbon

- **4-H Explorer (7-8 yr. olds)**

A-B-C Ribbon
Outstanding-Rosette; Best of Show - Award

- **Baked food items (9-11 year olds)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Beginner
- **Baked food items (12-14 year olds)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Junior
- **Baked food items (15-19 year olds)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Senior

CASSEROLES

(Conventional Oven or Microwave)

A casserole is a main dish for a meal not including simple sandwiches.

Casserole recipes may use some pre-packaged items such as canned or dry soup, tomato paste, biscuit mix, etc. and this must be noted on the recipe.

Casseroles are evaluated on nutritional value, aroma, texture and appearance. Presentation adds to the display, but will not be included in the judging score. Casseroles should be presented for judging as if they were to be served as hot or cold as possible.

Casseroles will be judged and then taken home and an Exhibit Card displayed.

A-B-C Ribbons
Outstanding-Rosette; Best of Show - Award

- **Casserole or Main Dish (9-11 yr. olds)**
  - ★ Outstanding Exhibit
- **Casserole or Main Dish (12-14 yr. olds)**
  - ★ Outstanding Exhibit
- **Casserole or Main Dish (15-19 yr. olds)**
  - ★ Outstanding Exhibit
  - ★ Best of Show Exhibit (9-19)

FOOD PRESERVATION

Learning Objective: Youth will learn and demonstrate the basic principles of food preservation according to current USDA recommendations.

Food preservation exhibits can be canned, frozen or dried foods. An exhibit may not consist of a combination of types of preservation. An exhibit shall consist of three (3) containers (jelly jars, freezer bags, pint/quart jars, etc.) & may be, but are not required to be, the same food. All food preservation projects must be properly labeled on the container. Labels should include the name of the food item and date it was preserved but not exhibitor's name. Foods for this exhibit must have been preserved since the last fair.

Evaluation will be based on appearance & questions asked of the member about the preservation since the last fair.

Canned foods should be sealed, with or without rims attached. Dried foods should be exhibited in tightly covered containers or bags. Frozen exhibits will be taken home after judging & an Exhibit Card left on display.

A-B-C Ribbons
Outstanding-Rosette

- **Beginner (9-11 yr. olds)**
- **Junior (12-14 yr. olds)**
- **Senior (15-19 yr. olds)**
  - ★ Outstanding Exhibit

CONVENIENCE FOODS

Convenience food entries use a mix as the base. Exhibitor must add at least two additional ingredients to the mix.

Exhibitors may prepare any type of recipe: main dish, casserole, dessert, breads, etc.

Exhibits that need to be refrigerated or served hot will be brought for judging and then the exhibitor will leave an Exhibit Card. Baked items will be displayed throughout the week.

Exhibit guidelines for baked items in this category are the same as for baked foods.

Entries will be judged on appearance, ingenuity and flavor.

Participation Ribbon

- **4-H Explorers (7-8 yr. olds)**

A-B-C Ribbons
Outstanding-Rosette

- **Beginners (9-11 yr. olds)**
- **Junior (12-14 yr. olds)**
- **Senior (15-19 yr. olds)**
  - ★ Outstanding Exhibit

CANDY EXHIBITS

Fudge, peanut brittle, etc. should be entered here. Decorated candy must be entered in Confections Department. Candy exhibits should consist of 3 uniform items on a paper plate and covered with a plastic bag.

A-B-C Ribbon
Outstanding-Rosette

- **Candy - Beginner (9-11 yr. olds)**
- **Candy - Junior (12-14 yr. olds)**
- **Candy - Senior (15-19 yr. olds)**
  - ★ Outstanding Candy Exhibit

MENU PLANNING

Learning Objectives: Develop skills in preparing and handling food and equipment and become familiar with the food groups and how to use them in planning meals.

Exhibitors plan a menu for one meal & exhibit an appropriate place setting consisting of one complete place setting and a copy of the menu.

Judging will be based on:

~ Neat & well done menu copy;
~ Nutritionally balanced meal;
~ Balance of food colors, shape/form & texture;
~ Suitable arrangement of flatware, dishes, linens, etc.
~ Attractiveness of overall display;
~ Place favor or centerpiece is optional.
~ Display area is limited to 30" x 30" (may be smaller).
~ No food items or replicas of food may be used to represent the actual meal.

A-B-C Ribbons
Outstanding-Rosette

- **Beginner (9-11 yr. olds)**
- **Junior (12-14 yr. olds)**
- **Senior (15-19 yr. olds)**
  - ★ Outstanding Exhibit

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Smith Hall

Department Chairperson: Sandra June
517-668-9506

CERAMICS, POTTERY & PORCELAIN DOLLS

Exhibits must have the member's name and "2016" etched into the bottom of the project or the entry will be marked down one placing.

Members must have cleaned own greenware.

Pre-cleaned fired bisque pieces must be exhibited in Crafts Department on page 45 under Painted Crafts.

CERAMICS

Ribbon Only

- **Glazed, Underglazed or Stain (7-8 yrs.)**

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Glazed or Underglazed (9-11 yrs.)**
- **Stained or Airbrushed (9-11 yrs.)**
  - ★ Outstanding Exhibit - Beg.

- **Glazed or Underglazed (12-14 yrs.)**
- **Stained or Airbrushed (12-14 yrs.)**
  - ★ Outstanding Exhibit - Jr.

- **Glazed or Underglazed (15-19 yrs.)**
- **Stained or Airbrushed (15-19 yrs.)**
  - ★ Outstanding Exhibit - Sr.

  - ★ Overall Best of Show Ceramics Exhibit

PORCELAIN DOLLS

A-B-C Ribbon
Outstanding-Rosette

- **Porcelain Dolls (9-11 yrs.)**
- **Porcelain Dolls (12-14 yrs.)**
- **Porcelain Dolls (15-19 yrs.)**
  - ★ Outstanding Exhibit

POTTERY

Ribbon Only

- **Pottery on a wheel (7-8 yrs.)**
- **Hand-formed (7-8 yrs.)**

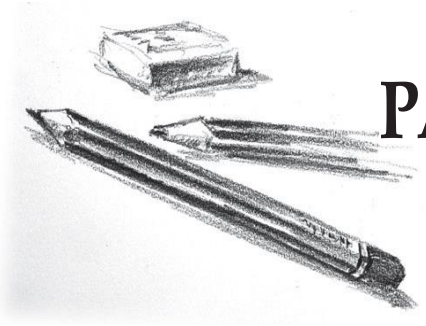
A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Pottery on a wheel (9-11 yrs.)**
- **Hand-formed (9-11 yrs.)**
  - ★ Outstanding Exhibit - Beg.

- **Pottery on a wheel (12-14 yrs.)**
- **Hand-formed (12-14 yrs.)**
  - ★ Outstanding Exhibit - Jr.

- **Pottery on a wheel (15-19 yrs.)**
- **Hand-formed (15-19 yrs.)**
  - ★ Outstanding Exhibit - Sr.

  - ★ Best of Show Pottery Exhibit



PAINTING & DRAWING

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Melissa Risselada
989-227-2162

Learning Objective: Youth will develop skills including imagination and observation and the use of different tools and media to complete their project.

RULES FOR DRAWING AND PAINTING

1. All work must be original work of the exhibitor and copyrighted materials taken from photos, publication, t-shirts, etc. will not be allowed.

   Work from kits, pre-printed patterns or coloring books will not be allowed except in Cloverbud entries.

   Any work not from the exhibitor's own hand is not allowed.

2. All work must be signed and dated, visible for judging.

3. Work on wood or other non-paper or non-canvas materials, whether painted or drawn must be entered in Crafts (page 45-46).

4. Finished works must be no larger than 16"x20".

5. Projects must come ready to hang with a 'chip clip' clothespin type holder.

   No string and tape, wire or hooks.

6. No glass on any frame. This is for safety!

7. Pictures must be matted on foam board if not in frames.

Any projects not meeting the above requirements will be marked down one ribbon place upon entry.

Exhibitor's may enter not more than 4 classes in this section and only one entry per class.

EXPLORING PAINTING & DRAWING

Participation Ribbons

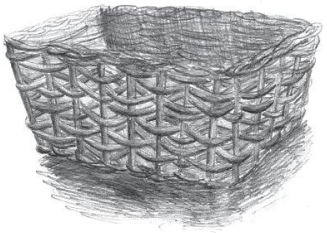
- **Pencil or Colored Pencil (7-8 yrs. old)**
- **Crayon (7-8 yrs. old)**
- **Pastel or Charcoal (7-8 yrs. old)**
- **Watercolor (7-8 yrs. old)**

A-B-C Ribbon

- **Oil & Acrylic Painting (9-19 yrs.)**
- **Pencil & Colored Pencil (9-19 yrs.)**
- **Pastel or Charcoal (9-19 yrs.)**
- **Crayon (9-19 yrs.)**
- **Ink (9-19 yrs.)**
- **Watercolor Painting (9-19 yrs.)**
- **Markers (9-19 yrs.)**
- **Series of Related Drawings/Paintings (any medium) (9-19 yrs.)**
- **Mixed Media (a combination of 2 or more materials used in above classes) (9-19 yrs.)**
- **Series of related drawings/paintings in mixed media (9-19 yrs.)**

Outstanding-Rosette; Best of Show-Award

- ★ Outstanding Exhibit (9-11 yr. olds) (2)
- ★ Best of Show (9-11 yr. olds)
- ★ Outstanding Exhibit (12-14 yr. olds) (2)
- ★ Best of Show (12-14 yr. olds)
- ★ Outstanding Exhibit (15-19 yr. olds) (2)
- ★ Best of Show (15-19 yr. olds)



BASKETS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: Monday, August 1st
9:00 am

Department Chairperson: Sharon McElroy
517/388-4938

Baskets must be hand-woven by the exhibitor. The project can be an original design or from a pattern.

Cloverbud exhibitors will exhibit a placemat and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

Baskets can be dyed, painted, stained, or left natural depending on the style.

Baskets will be judged on neatness and good construction for the style.

A single exhibit could consist of a grouping of miniatures. This would only be suggested for advanced members.

Each exhibit must be accompanied by a 3 x 5 note explaining the process.

Participation Ribbons

- **4-H Explorers (7-8 yrs. old)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Original Design (9-11 yrs. old)**
- **Baskets from Kits (9-11 yrs. old)**
  - ★ Outstanding Exhibit-Beginner

- **Original Design (12-14 yrs. old)**
- **Baskets from Kits (12-14 yrs. old)**
  - ★ Outstanding Exhibit-Junior

- **Original Design (15-19 yrs. old)**
- **Baskets from Kits (15-19 yrs. old)**
  - ★ Outstanding Exhibit-Senior

  - ★ Overall Best of Show (9-19)

CRAFTS

Entry Time: Saturday, July 30th
9:00 am-1:00
Exhibit Area: Peck Hall
Judging Time: At Entry

Every exhibit must be accompanied by a completed project information card available at the Extension Office or the Fair Office.

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified.

All items, which are made to be hung, must be ready for hanging.

PAINTED CRAFTS

✓T-shirts need to be exhibited on a hanger provided by the exhibitor.
✓Tye Dyed Shirts exhibit in General Crafts.
✓Exhibits will be judged on general appearance, color design, creativity and neatness.
✓Exhibitors should not use copyrighted figures unless it is a purchased pattern which includes copyright releases.

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **T-Shirts: Tube Painting (9-19 yrs.)**
- **T-Shirts: Brush Painting (9-19 yrs.)**
- **T-Shirts: Any Other Painted (9-19 yrs.)**
- **Tote Bag or Other Item (9-19 yrs.)**
- **Tole Painting or Country Painting (9-19 yrs.)**
- **Pre-Fired Bisque (9-19 yrs.)**
- **Other**
  - ★ Outstanding Exhibit (9-11 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old)
  - ★ Best of Show Painted Craft (any age)

PAPER CRAFTS

Exhibitors do not need to take own photos.
Cannot use pre-designed pages where you only add photos.

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Scrapbook (9-19 yrs.)**
- **4-H Project Scrapbook (9-19 yrs.)**
- **Cards (9-19 yrs.)**
- **Other (9-19 yrs.)**
  - ★ Outstanding Exhibit (9-11 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old)
  - ★ Best of Show Paper Craft (any age)

MACRAME, RUGS & WOODBURNING

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Macramé (9-19 yrs.)**
- **Rug (all types) (9-19 yrs.)**
- **Woodburning (9-19 yrs.)**
  - ★ Outstanding Exhibit Beg. (9-11 yrs.)
  - ★ Outstanding Exhibit Jr. (12-14 yrs.)
  - ★ Outstanding Exhibit Sr. (15-19 yrs.)
  - ★ Best of Show Macramé/Rug/Woodburning Exhibit

GENERAL CRAFTS

Items entered in "other" dasses must be craft items which cannot be entered in any other class in the Fair Book. An exhibitor may only enter in both "other" classes if the items are distinctly different (ie. not two different items using the same technique).

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

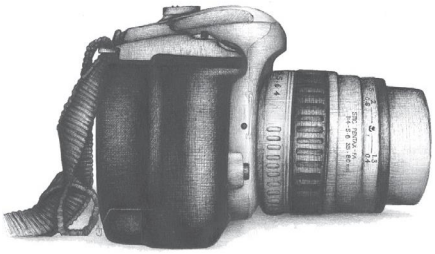
- **Glass Fusing**
- **Holiday Crafts**
- **Jewelry**
- **Recycled Crafts**
- **Tye Dye**
- **Other**
- **Other** (must be different than previous class)
  - ★ Outstanding Exhibit Beg. (age 9-11) (2)
  - ★ Outstanding Exhibitor Jr. (age 12-14) (2)
  - ★ Outstanding Exhibitor Sr. (age 15-19) (2)
  - ★ Best of Show General Crafts Exhibit

EXPLORING CRAFTS

4-H Explorers (7-8 yrs. old) will exhibit a craft item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in this area not in the "Cloverbud" section.

Participation Ribbons

- **Fabric Painting**
- **Other Painted Crafts**
- **Scrapbooking**
- **Macramé and Woodburning**
- **Rugs**
- **Other Craft**



PHOTOGRAPHY

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

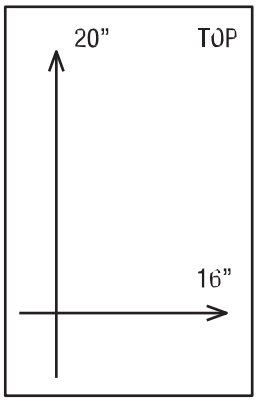
Department Chairperson: Marilyn Cotton
517-282-7953

Entries must be the exhibitor's work & have been taken since the 2015 Fair.

Exhibitors entering photos of identifiable people, other than professional people, must have a release signed by that person.

35 mm and digital cameras may be used in all the classes listed. Photos may be black & white or color. Negatives must accompany 35 mm photos. They should be placed in an envelope and taped to the back of the project.

Exhibitors may not enter any class in this department more than once. Cloverbud exhibitors will visit with an evaluator to tell what they have done and how they would like to use their skills in the future



Photos must be mounted on mat board or foam core (not poster board) 20" high by 16" wide. Photos may be matted from behind or mounted on the front. **Each class must be shown on its own mat board. Do not use lettering on front of the project. Put name on the back.**

All editing in Photo Manipulation class must be the work of the exhibitor. Only cropping is allowed in other classes.

First year exhibitors **must** enter & **exhibit** in the "1st Year Requirement" class. First year exhibitors may also enter in other classes but only first year exhibitors may enter in the 1st Year class .

Exhibitors will be judged on: composition-50%, showmanship-25% & personal knowledge- 25%. **Entries not meeting requirements will be marked down one ribbon rating.**

Participation Ribbon

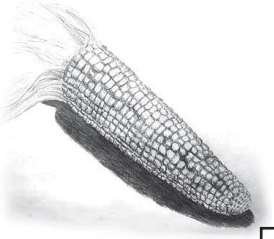
- **4-H Explorers (7-8 year olds)**
  Two 4x6 photos mounted correctly

A-B-C Ribbons

- **1st year requirement:** Four 4x6 photos mounted on one mat board. Each 1 of the 4 must come from a different category: people, buildings, animals, scenery or still life. (Still life is an object or group of objects arranged by the exhibitor.)
- **Four related 4x6 photos mounted on one mat board**.
- **Photo story** (a minimum of 3 & maximum of 6 4x6 photos that tell a story using one subject)
- **Single enlargement**, People, candid (5x7, 8x10 or 8x12)
- **Single enlargement**, Animals/pets. (5x7, 8x10 or 8x12)
- **Single enlargement**, Scenery. (5x7, 8x10 or 8x12)
- **Single enlargement**, Buildings. (5x7, 8x10 or 8x12)
- **Single enlargement Still life**. (5x7, 8x10 or 8x12) (Still life is an object or group of objects arranged by the exhibitor.)
- **Single enlargement, Portrait.** (5x7, 8x10 or 8x12)
  (A portrait is a posed person or persons as the main subject. It may be an indoor or outdoor setting but must be non-candid & subject must fill the frame.)
- **Photo album** — 16 to 24 photos required with a stated theme.
- **Photo Manipulation**. Exhibits shall include the original photo and the enhanced print (both 5x7). The original print is to be mounted at the top, with the enhanced mounted below. Photo must be changed significantly. Such as people or objects added or removed. Be creative.

Outstanding-Rosette; Best of Show-Awards

- ★ Outstanding Exhibit (3)
- ★ Best of Show, 9-11 year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 12-14 year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 15-19 year olds



CROPS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors may exhibit their 2015 crop of corn or beans. Exhibitors must know variety of crop shown.

Individual exhibitors may exhibit in a maximum of 5 classes and groups may exhibit only one entry per class.

A-B-C Ribbons

GRAINS

- **Shelled Corn—2015 crop, 1 gallon**
- **Field Corn—3 stalks, cut at ground level**
- **Wheat—2016 crop, 1 gallon**
- **Any other grain**

BEANS

- **Any variety—1 gallon of 2015 crop**
- **Any variety—2016 crop, 5 stalks, bare root**

OTHER FIELD CROPS

- **Potatoes—32 potatoes**
- **Sugar beets**—3 uniform, cleaned beets with leaves, petioles and root hairs removed, but crown intact
- **Any other crop**

AWARDS

Outstanding-Rosette; Best of Show Award

★ Outstanding Exhibit (2)
★ Best of Show Crop Exhibit

CROP SCIENCE

Learning Objective: Youth will demonstrate their new knowledge relative to crop production by preparing an exhibit to increase community awareness and understanding.

- **Any educational exhibit**

TALLEST CORN

1st-5th Place Ribbons

- **1 stalk, ball & burlap** (must be from exhibitor's project)

EXPLORING CROPS

4-H Explorers (7-8 yrs.) may enter crops exhibits in the following three classes only.

Participation Ribbons

- **Wheat–2016 crop**
- **Shelled Corn - 2015 crop**
- **Field Corn - 3 stalks**

FLOWERS

Entry Time: Monday, August 1st
9:00-11:00 a.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Dept. Chairperson: Joyce Goerge
989-593-3327

FLOWERS

In all classes, exhibitors should show one bloom with foliage attached if the flowers are over 3 1/2" in diameter, three blooms of the same variety with foliage attached if under 3 1/2" in diameter. When a stem has more than one bloom, all under 3 1/2", exhibitor should show three stems with foliage attached (ex: cosmos). No foliage should be under water.

Flowers will be exhibited in bottles provided by the Fair and are judged on quality of flowers only. Bottles will be available at entry. In all flower classes, the exhibitors must use flowers they have grown.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

Participation Ribbon

- **4-H Explorers (7-8 yrs. old)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show Award

- **Beginner (9-11 yrs. old)**
  - ★ Outstanding Beginner Exhibit
- **Junior (12-14 yrs. old)**
  - ★ Outstanding Junior Exhibit
- **Senior (15-19 yrs. old)**
  - ★ Outstanding Senior Exhibit
  - ★ Best of Show Flowers

CONTESTS

1st-5th Place Ribbons

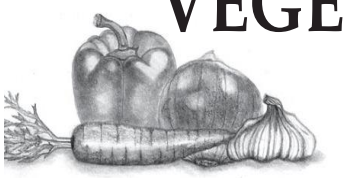
- **Tallest Sunflower** (1 stalk ball and burlap)

FLOWER ARRANGING

Flower arrangements are judged on the basis of quality of flowers, as well as artistry of arrangements. Processed plant material, as well as a minimum of painted, sprayed, dyed, dried and/or treated material is permitted. Plastic flowers and/or foliage are prohibited. Entries may include, but are not limited to, the following: home grown flower arrangements, flower arrangements made with purchased flowers, dried and/or silk flower arrangements, wedding work, home decorating pieces, etc.

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Floral Arrangements—Home Grown**
- **Floral Arrangements—Purchased Flowers**
- **Floral Arrangements—Silk and/or Dried**
  - ★ Outstanding Exhibit
  - ★ Best of Show Exhibit



VEGETABLES & INDOOR GARDENING

Entry Time: Monday, August 1st
9:00-11:00 a.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Dept. Chairperson: Joyce Goerge
989-593-3327

4-H bulletin No.1175 serves as a guide to the number of each vegetable exhibited and bulletin #1516 is used for herbs. These 2 bulletins are available at the MSU Extension Office free of charge. Please read entire bulletin before preparing exhibit.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

Beginner and junior exhibitors must use 9" paper plates to exhibit their vegetables. Senior and commercial exhibitors should use small boxes. In senior boxes, the appropriate number of each vegetable must be exhibited. Two varieties of the same vegetable count as one vegetable except for winter and summer squash.

The number of vegetable specimens of one kind and variety to exhibit are:

1 specimen: Cabbage, cantaloupe, cauliflower, eggplant, pumpkin, squash, watermelon.
3 specimens: Rutabagas, summer squash, zucchini.
5 specimens: Beets, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radishes, sweet potatoes, tomatoes (except cherry), turnips.
12 specimens: Green or wax beans, lima beans, brussel sprouts, peas, cherry tomatoes.
1 bunch: Broccoli, green onions.

All entries displayed must be grown by the exhibitor.

A "4-H Open" class has been added for the 4-H gardening member who, because of bad weather or circumstances beyond their control, cannot meet the requirements for their age division. If you do not have the right amount of vegetables for your age, this class is for you. This class is not eligible for rosette consideration.

VEGETABLES

Cloverbud exhibits should consist of one plate with three specimens of any one vegetable.

Participation Ribbon

- **4-H Explorers (ages 7-8)**

A-B-C Ribbons
Outstanding-Rosette, Best of Show-Award

- **Beginner (ages 9-11)** 1 plate of 1 variety of 1 kind of vegetable
  - ★ Outstanding Exhibit-Beginner
- **Junior (ages 12-14**) 3 plates, 1 plate each of 3 different kinds of vegetables
  - ★ Outstanding Exhibit—Junior
- **Senior (age 15-19)** 1 box of at least 6, but not more than 10, kinds of vegetables
  - ★ Outstanding Exhibit—Senior
- **4-H Open (9-19 yrs.)**
  - ★ Best of Show Vegetables Exhibit

CONTESTS

Produce in these classes must be identified.

Largest produce entries must still be edible and not simply overripe.

Vegetable Critters may be made of any plant material (including vegetables, fruit, flowers, vines, etc.) A minimum amount of non-plant material (wire, rope, etc.) may be used to hold the "critter" together.

No more than 2 non-plant items may be used to accessorize the item. "Critters" may be no more than 4' tall and no more than 3' wide and must be self-standing.

The entry may be made by an individual or a club. Club entries must be made on the Club Entry form (see Club Exhibits Department).

1st-5th Place Ribbons

- **Most Unusual Variety Produce**
- **Largest Produce (not overripe)**
- **Most Unusual Appearing Produce**
- **Vegetable Critters, Individual entry**

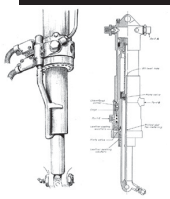
OTHER GARDENING

Herb exhibits may be fresh cut (1" bunch), dried (1" bunch) or potted (exhibit potted only if used that way) or displayed on a paper plate or in a jar with water.

Indoor gardening exhibits may not be artificial. All natural materials must be used in wreaths, seed plaques and arrangements.

A-B-C Ribbons
Outstanding-Rosette

- **Fruit Exhibit** (5 apples, 1 qt. berries, etc.)
- **Herb Exhibit**—any form
- **Fairy Garden**
- **Container Garden**
- **House Plant**
- **Basic Plant Science—**any age
  - ★ Outstanding Exhibit



MECHANICAL, ELECTRICAL & OTHER

Entry Time: Saturday, July 30th 9:00 a.m.-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors are welcome to be present at judging time to talk to the judge if they wish.

Learning Objective: Gain fundamental knowledge of engines & electrical prin ciples and application.

Exhibit must include a written summary of their project work. Posters should be self-standing or ready to hang on pegboard. Posters should be neat and attractive.

Exhibitors in small engines must also complete the Small Engines Members Manual (Unit I for year 1, etc.) along with their project.

Electrical projects must include a detailed report and/or diagrams on how the project was completed so it can work safely.

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Rocketry/Aerospace**
- **Engines**
  - ★ Best of Show-Small Engines
- **Electrical**
- **Bicycle**
- **Other**
  - ★ Outstanding Exhibit

Club or Group Exhibit – see Club Exhibits Department.

CONSERVATION & ENTOMOLOGY

Entry Time: Saturday, July 30th 9:30 a.m.-1:30 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors are welcome to be present at judging time to talk to the judge if they wish.

Learning Objective: Learn what natural resources are: how & why they exist: and how they interrelate with each other, the environment & people. Also to provide an opportunity for youth to learn more about the science of entomology.

Educational exhibits can be notebooks, posters with pictures, charts or other displays showing activities of the project. Posters must be self-supporting or ready to hang on pegboard. Exhibits must fit on a 30" wide table with no overhang.
Exhibitors must indicate on their entry card the number of years they have been enrolled in the project.

WILDFLOWERS, BIRDS, TREES

First-year exhibitors should have at least 20 varieties; second-year exhibitors should have an additional 20 varieties; third year exhibitors should have a minimum of 60 varieties. After the third year, members must add 15-20 new varieties each year. All ages need to include colored drawing of complete flower & project story. Exhibit must include the entire collection.

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

A-B-C Ribbons
Outstanding-Rosette

- **Individual Wildflower Exhibit**
- **Individual Birds Exhibit**
- **Individual Trees Exhibit**
- **Other Conservation Exhibit**
  - ★ Outstanding Exhibit

ENTOMOLOGY

First year entomology exhibitors should have 25 different insects collected in current year; second year exhibitors should have 50 insects (of which 25 were collected in current year) and advanced exhibitors should have 100 insects (of which 25 were collected in current year).

Participation Ribbon

- **4-H Explorer (7-8 yrs.)**

A-B-C Ribbon; Outstanding-Rosette

- **Individual Entomology Exhibit**
  - ★ Outstanding Exhibit

Club or group exhibit see Club Exhibits Department

ENVIRONMENTAL SKILLS CONTEST

Entry Time: Wednesday, August 3rd
Exhibit Area: Food Stand Tent
Contest Time: 1:00 p.m.

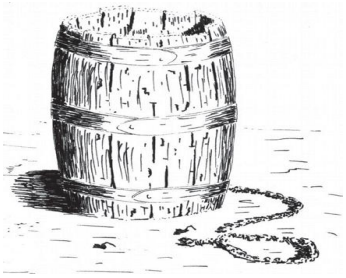
Contest Coordinator: Karen Carpenter-Schoals

Any youth may enter this contest. Participants report 1 p.m. to begin the contest.

Contestants will use compass readings to move from point to point answering questions about the environmental skills and nature identification.

Participation Ribbon; Best of Show-Award

- **Individual (9-11 yrs.)**
- **Individual (12-14 yrs.)**
- **Individual (15-19 yrs.)**
  - ★ Champion-Award



CLUB EXHIBITS

Entry Time: Saturday, July 30th (accept for theme baskets) 9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: Saturday, July 30th 1:00 p.m.

Learning Objective: Club members will work together to design and implement a plan for completing a group project.

Entries for club exhibits must be made by the group's organizational leader on an entry form.

One premium for club or group exhibits will be paid to the club.

LITTER BARRELS

Barrels will be judged on design, originality & theme, neatness and serviceability. Work must be that of members of the club.

A-B-C Ribbon

- **Individual entry**

A-B-C Ribbon

- **Club entry of one decorated and painted litter barrel** (50 gallon or larger)

Best of Show-Gift Certificate

★ Best of Show Club Exhibit

ORNAMENTAL BARRELS

The Fair Board will provide wooden barrels. Barrels are available on a first come basis.

Clubs will pick up barrels by early June and may fill them with the plants/ flowers of their choice. The Department Chairperson will designate the location on the Fairgrounds where barrel is to be placed when barrels are entered Saturday morning. Barrels must be in designated location no later than 1:30 p.m. on Saturday.

Barrels will be judged on attractiveness, plant color, design and how well they have been cared for. Barrels may not be painted.

The club must continue to water and care for plants throughout the Fair. Barrels may not be removed from the grounds after the Fair.

A-B-C Ribbon
Best of Show-Gift Certificate

- **Ornamental Barrels**
  ★ Best of Show

PROJECT RELATED CLUB OR GROUP

Club exhibits may be prepared by two or more members. Entries must be made on the Club exhibit form submitted by the Organizational Leader.

A-B-C *Ribbon*

- **Vegetable Critters** (see page 49 for description)
- **Conservation Exhibit** (see page 50 for description)
- **Veterinary Science** (see page 36 for description)
- **Animal Science** (see page 36 for description)
- **Mechanical** (see page 50 for description)
- **Electrical** (see page 50 for description)

THEME BASKETS

Entry Time:	Monday, August 1st 9:00 am-11:00 am
Exhibit Area:	Fair Board Tent
Judging Time:	Monday, August 1st 12:00 noon

Chairperson: Michelle Fedewa

Clubs create a basket around a theme of their choice. Once judged, the baskets will become the property of the Fair Board and will then be raffled off.

Baskets should have a minimum value of $50.00. The exhibit must include the basket of items, an 8" x 10" itemized list of things included and a decorated container to hold tickets.

A complete listing of all guidelines as well as some suggestions will be distributed to Club Organizational Leaders and is available from the Extension Office.

Each club will receive awards based upon the judging of the baskets. Each basket will be judged on creativity and neatness.

Best of Show-Gift Certificate

- **Club Basket**
  ★ Club Best of Show
- **Individual Basket**
  ★ Individual Best of Show
- **Family or Group Basket**
  ★ Family or Group Best of Show

CLOVERBUDS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Evaluation Time: At Entry

Department Chairpersons: Jacki Hipolite
517-528-4129
Carol Simon

Youth between the ages of 5-8 (as of January 1st of the current year) are participants in the Cloverbud Program. Cloverbuds exhibit as 4-H Explorers (7-8 year olds) or Clover Sprouts (5-6 year olds). Cloverbud projects are not judged. Judges or evaluators look at the child's project and give feedback either in writing or in person. Youth receive participation ribbons for each entry. Cloverbud exhibitors will be recognized at the Fair Awards Program on Thursday evening and each will receive a special t-shirt.

4-H EXPLORERS (7-8 year olds) may exhibit in any Department that has classes listed for 7 & 8 year olds. 4-H Explorers (7-8 year olds) may not enter in any other classes and they may not enter in the Clover Sprouts (5-6 year olds) Department. 4-H Explorer projects are entered as listed in the specific department and youth exhibitors must abide by the guidelines and policies outlined in the department. Explorers projects are evaluated by the judge and youth should receive feedback, however projects are not judged and exhibitors receive participation ribbons. 4-H Explorers will exhibit their projects in the specific project area.

CLOVER SPROUTS (5-6 YEAR OLDS)

4-H CLOVER SPROUTS (5-6 year olds) may exhibit in this Cloverbuds department only. Exhibits may enter only the classes listed. Youth may exhibit up to three of their favorite projects and are limited to a maximum of two entries per class. All entries must be the sole work of the exhibitor.

"Pets" include small animals such as hamsters, cats, fish, birds, dogs, rabbits or poultry. "Pets" does not include horses, beef, sheep, swine, dairy or llamas. Exhibitors with pet projects must bring their animal in through the animal Health Check Point off Townsend Road prior to going to the exhibit area in Peck Hall. Exhibitors will visit with the evaluator and then fill out a Pet Exhibitor Card to be left on display. Pets will be taken home and photographs of the youth and their pet will be left on display.

Clover Sprout exhibitors in livestock (beef, sheep, swine and goats), dairy, and horses will complete the skill-a-thon held in the rabbit/poultry tent from 9:30 am-1:00 p.m. on Saturday.

All Clover Sprout exhibits will be entered and displayed in Peck Hall.

Participation Ribbon

- **Sewing**
- **Woodworking**
- **Crafts**
- **Pets**
- **Foods/Cooking**
- **Gardening**
- **Painting & Drawing**
- **Collections**
- **Painted or Decorated T-shirts**
- **Recycled Crafts**
- **Scrapbooks**
- **Beef skill-a-thon**
- **Sheep skill-a-thon**
- **Swine skill-a-thon**
- **Dairy skill-a-thon**
- **Goats skill-a-thon**
- **Horses skill-a-thon**

HORTICULTURE I.D. CONTEST

Contest Date: Wednesday, August 3rd
Contest Time: 10:00 am-12:30 p.m.
Contest Area: Activities Tent

Contest Sponsored by Mint CITY Garden Club.
Contact Person: Sue Cerny
989-224-7104

Learning Objective: Learn to identify various flowers, fruits, and vegetables.-

Participation Ribbons

- **Cloverbuds (7-8 yr. olds)**
- **Adult Class**

1st-6th Place-Ribbons
Champion-Award

- **Junior division (9-14 yrs.)**
  - ★ Champion - Junior
- **Senior division (15-19 yrs.)**
  - ★ Champion Senior

COLLECTIONS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors are welcome to be present at judging time to talk with the judge if they wish.

Learning Objective: Learn to compile and organize specific items of interest for display.

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified. Exhibit limitations are: 30" x 30" for beginners; 30" x 60" for juniors and 30" x 90" for seniors.

Exhibitors in this area may display collections of their special interest. Collections may be displayed in successive years but must include a brief account of number of articles collected each year. Include an explanation of the collection (how & why collection was started; how materials were collected; anything about how categorized; will the collection be added to; etc.) Articles are to be presented in an organized manner.

Participation Ribbon

- **Stamp Collections (7-8 yr. olds)**
- **Sports Card Collections (7-8 yr. olds)**
- **Other Collections (7-8 yr. olds)**

A-B-C Ribbons
Outstanding - Rosette

- **Stamp Collections**
- **Sports Card Collections**
- **Other Collections**
  - ★ Outstanding Exhibit (2)

DOGS EDUCATIONAL EXHIBITS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: Saturday, July 30th
After Rally Classes

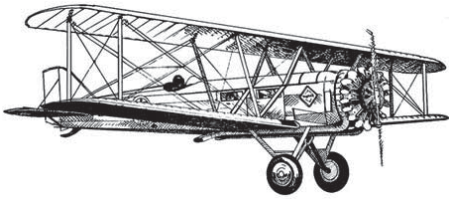
Coordinator: Gwen Coon
989-224-8683

Only materials added in the 2015-2016 year will be judged. All exhibits must be clearly identified with the 4-H year and exhibitor's name.

Learning Objective: Youth will learn to document the knowledge they have gained learning to care for and show their dogs. You will effectively re-teach something they have learned relevant to the dog project to others in a way that increases knowledge and awareness for the general public.-

A-B-C Ribbon

- **Dog Project Record Book**
- **Individual Educational Exhibits**
- **Individual Scrapbooks**
- **Group Educational Exhibit**



MODELS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At entry

Department Chairperson: Carrie Hengesbach
517/285-0790

Learning Objective: Learn to read directions, organize materials, create project designs, and explore personal creativity.

All exhibits must fit on a 30" wide table with no overhang or they will be marked down. Exhibit limitations are: 15" x 20" for Cloverbud Explorers, 30"x30" for beginners; 30"x60" for juniors and 30"x90" for seniors.

All models must be painted except for those made of building system components (e.g. LEGO, K'nex). If the project is operated by a remote control, the control should not be brought to the Fair and any batteries should be removed.

The Fair Board is not responsible for any pieces lost or taken from exhibits. It is highly recommended that exhibit be covered, especially any projects in diorama classes.

Exhibits will be judged on overall appearance, color design, skill development, originality and neatness.

SINGLE DESIGN

Exhibits comprised of a single model of original design or from a kit or building system set (e.g. LEGO sets).

Participation Ribbon Only

- **4-H Explorer (7-8 yrs. old)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Beginner 9-11 yrs. old**
  - ★ Outstanding Beginners –9-11 yrs. old
- **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Single Design Exhibit

BUILDING SYSTEM DIORAMAS

Exhibits comprised of 2 or more different models which when combined, tell a story. Individual pieces can be taken from kits as long as the overall setting is the original design of the exhibitor.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

Participation Ribbon Only

- **4-H Explorer** 7-8 yrs. old

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Beginner 9-11 yrs. old**
  - ★ Outstanding Beginners –9-11 yrs. old
- **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Building System Diorama Exhibit

NATURAL DIORAMAS

Exhibits that do not include any building system pieces (i.e. LEGO Bricks), made using any modeling technique, which tells a story.

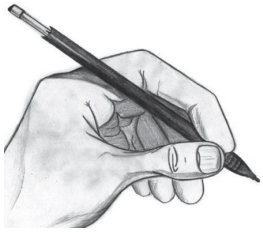
Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

Participation Ribbon Only

- **4-H Explorer 7-8 yrs. old**

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Beginner 9-11 yrs. old**
  - ★ Outstanding Beginners –9-11 yrs. old
- **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Natural Diorama Exhibit



PRINTED COMMUNICATIONS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: Monday, August 1st
9:00 am

Department Chairperson: Angi Bunn
989-227-2180

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction, history and journalism.

Cloverbud exhibitors will exhibit a creative writing or poster. An evaluator will visit will each to learn about what has been done and how they would like to use their skills in the future.

Articles must be typed or neatly hand written. They must be exhibited in a folder or with a plastic cover and should be no longer than 10 pages. If guidelines are not met, they may be ineligible for honors.

Posters, news releases, culture reports, etc. will be entered in "other" class. Posters may use any medium but must be 28"x 22".

News article exhibits should include the exhibitor's copy of the article as well as an actual copy of the article cut from the newspaper if it was published.

Item must be work of the exhibitor entering them during the past year.

Participation Ribbon

- **Fiction (7-8 yrs. old)**
- **Non-Fiction (7-8 yrs. old)**
- **Poster (7-8 yrs. old)**
- **Children's Book (7-8 yrs. old)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show-Award

- **Poetry-1 or more poems (9-11 yrs. old)**
- **Fiction (9-11 yrs. old)**
- **Non-Fiction (9-11 yrs. old)**
- **Other (9-11 yrs. old)**
- **Children's Books (9-11 yrs. old)**
  - ★ Outstanding Exhibit-(9-11 yrs. old)
- **Poetry-2 or more poems (12-14 yrs. old)**
- **Fiction (12-14 yrs. old)**
- **Non-Fiction (12-14 yrs. old)**
- **Other (12-14 yrs. old)**
- **Children's Books (12-14 yrs. old)**
  - ★ Outstanding Exhibit (12-14 yrs. old)
- **Poetry-3 or more poems (15-19 yrs. old)**
- **Fiction (15-19 yrs. old)**
- **Non-Fiction (15-19 yrs. old)**
- **Other (15-19 yrs. old)**
- **Children's Books (15-19 yrs. old)**
  - ★ Outstanding Exhibit-(15-19 yrs. old)
  - ★ Overall Best of Show

4-H RECORD KEEPING

Learning Objective: Learn to keep records of personal learning experiences & accomplishments.

Exhibitors complete and exhibit their Member's Personal Record Book. Record books will be judged on completeness & accuracy. Neatness will be evaluated by age. Member's Personal Record Books are available in the MSU Extension Office.

Exhibitors should not redo their entire book but rather to add to it each year. This shows growth & development. Judging is primarily based on current year.

Exhibits may include other information with the record book (ie. photos, letters, etc.) but all must be together in a notebook.

A-B-C Ribbon

- **Beginner (9-11 yrs. old)**
- **Junior (12-14 yrs. old)**
- **Senior (15-19 yrs. old)**

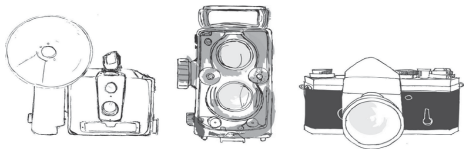


PHOTO I.D. CONTEST

Time Wednesday, August 3rd
10:00 am
Exhibit Area: Peck Hall

Contest Coordinator: Marilyn Cotton
517-282-7953

Learning Objective: Learn to identify different types of equipment used in photography and general terms and techniques.

Contest includes identification of photo equipment & multiple-choice questions.

Participation Ribbon

- **4-H Explorer (7-8 yr.)**

1-4 Place Ribbons

- **Junior division (9-14 yrs. old)**
- **Senior division (15-19 yrs. old)**

DEPARTMENT — SHOOTING SPORTS

SHOOTING SPORTS

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors are welcome to be present at judging to talk with the judge if they wish.

SHOOTING SPORTS

Learning Objective: Develop safe and effective shooting sports habits and favorable conservation attitudes.

Exhibit is to focus on discipline exhibitor currently participates in. Subjects can include: ammunition, sights, equipment, care of equipment, tar gets, personal experiences, different shooting positions, etc. All should exemplify safety where applicable.

First year (any age) exhibits should focus on SAFETY.

Judging based on: 1) safety information; 2) knowledge; 3) appearance & 4) educational value.

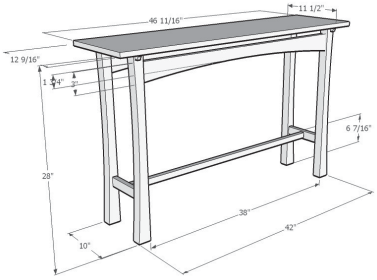
Participation Ribbon

- **4-H Explorer (7-8 yr. old)**

A-B-C Ribbons
Outstanding-Rosette

- **Hunter Safety - 9-19 yrs.**
- **Educational Exhibit 9-11 yrs.**
- **Educational Exhibit 12-14 yrs.**
- **Educational Exhibit 15-19 yrs.**
  - ★ Outstanding Exhibit

DEPARTMENT — WOODSCIENCE



WOODSCIENCE

Entry Time: Saturday, July 30th
9:00 am-1:00 p.m.
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chairperson:
Dennis Koenigsknecht
989/224-8105

WOODWORKING

Learning Objective: Youth will learn to recognize and use necessary tools, learn about the qualities of different woods, and to follow directions.

ONE article for each class.

Cloverbud exhibitors will exhibit a woodworking item and/or poster. An evaluator will visit will each to learn about what has been done and how they would like to use their skills in the future.

Participation Ribbon

- **4-H Explorer (7-8 year olds)**

A-B-C Ribbon
Outstanding-Rosette; Best of Show-Award

- **Apprentice (9-11 yr. olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit
- **Handyman (12-14 yr. .olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit
- **Craftsman (15-19 yr. olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit

REFINISHING

A-B-C Ribbon

- **Refinishing Furniture (9-19 yr. olds)**

PERFORMING ARTS

Entry Time: Thursday, August 4th 9:45 am
Judging Time: Thursday, August 4th 10 am
Location: Fairgrounds Stage

Department Chairperson: Chuck Biewer
989-227-9382

Learning Objectives: Learn to express oneself through pantomime, monologue, dialogue, role playing, improvisations, bodily movements to rhythm, vocal or instrumental music, storytelling, etc. and gain skills and confidence in performing in front of others.

Exhibitors must be present between 9:00 - 9:45 am on Thursday, at the fairgrounds stage to confirm class entry and to sign up for a performance time. As a rule, performances will flow in the order of the sections listed below, starting with Section A, then B, and so on. Exceptions to this order will be made as needed. Performance time slots will be 10 minutes each, to allow for set-up, presentation, and judging. Performances will begin at 10:00 am on the fairgrounds stage. Please have all incidental materials (audio CD, props, equipment) ready before your performance time slot.

Group entries must be made on the club entry form and should not be listed on individual entry forms.

CLOWNING

Exhibitors must have applied own make-up. Clowns are judged on up, costume and presentation.

A-B-C Ribbons

- **Clown - ages 9-19**

DRAMA/SKITS

2-5 minute preplanned original performance, including clown skits.

A-B-C Ribbons

- **Drama/Skits - Individual Performance, ages 9-19**
- **Drama/Skits - Group, ages 9-19**

DANCE

2-5 minute performance. Dance genres include, but are not limited to, modern, interpretive, folk, international, musical comedy, ballet, tap, jazz, etc. Exhibitors must provide all own equipment.

A-B-C Ribbon

- **Dance - Individual performance, ages 9-19**
- **Dance - Group performance, ages 9-19**

INSTRUMENTAL MUSIC

2-5 minute performance. All musical instruments are included. Exhibitors must provide all own equipment and accompaniment if needed.

A-B-C Ribbon

- **Instrumental Performance - Individual, ages 9-19**
- **Instrumental Performance - Group, ages 9-19**

VOCAL MUSIC

2-5 minute performance. All musical genres are acceptable. Lyrics should be acceptable for the fair audience. Exhibitors must provide all own equipment and accompaniment if needed.

A-B-C Ribbon

- **Vocal Performance - Individual, ages 9-19**
- **Vocal Performance - Group, ages 9-19**

PERFORMANCE AWARDS

An Outstanding Exhibit will be presented in each section.

Honor ribbons may be awarded at the discretion of the judge.

Awards will be presented to the top overall individual performer and the top overall group performance.

- ★ Best of Show Overall Performance - Individual, any section, any age
- ★ Best of Show Overall Performance - Group, any section, any age

STYLE REVUE & FASHION SHOW

Pre-Judging Time: Monday, August 1st 7:00 p.m.
Exhibit Area: Stage
Style Revue: Begins at 7:30 p.m.

Contest Coordinator: Pat Koenigsknecht
989-224-8105

Learning Objectives: Participants will learn to choose garments that enhance their body style, to accessorize their outfits, and to present themselves in front of others.

Participants will be evaluated in three areas: modeling (poise, posture, grooming and presentation); appearance; and accessories.

Youth who will be participating in the 4-H Style Revue will need to make arrangements to check their garment out for the revue and then check it back in afterwards. Youth should indicate at judging that they intend to participate in the Style Show by signing the list that is available at entry. Garments may be checked out between 5:30-6:30 p.m.

They must be checked back in within 30 minutes of the conclusion of the style show. Style Revue narration forms can be picked up at the Extension Office and turned in when checking out garments from Smith Hall.

Youth should sign-up to participate in revue on their Fair entry form.

A-B-C Ribbon
Best of Show-Award; Outstanding Exhibit-Rosette

- **9-11 year olds**
  - ★ Outstanding Exhibit
  - ★ Best of Show
- **12-14 year olds**
  - ★ Outstanding Exhibit
  - ★ Best of Show
- **15-19 year olds**
  - ★ Outstanding Exhibit
  - ★ Best of Show

4-H FAIR STYLE REVUE NARRATION

➲ ***NARRATION FORMS MUST BE TURNED INTO PAT KOENIGSKNECHT BY 1:00 pm ON SATURDAY, JULY 30th!***

√ **Check division (as of 1/1/16):** ❑ **9-11 yr. old** ❑ **12-14 yr. old** ❑ **15-19 yr. old**

NAME _____

BIRTHDATE _____ **4-H CLUB** _____

SEWING LEADER _____

VERBAL COMMUNICATION

Contest Date: Thursday, August 4th
Contest Time: 9:00 a.m.
Contest Area: Stage

Department Chairperson: Gwen Nash
989-862-5573

PUBLIC SPEAKING
Cloverbuds: 1 _-2 minute speech
Jr.: 3-5 minute speech
Sr.: 6-8 minute speech
No props or visuals used
Topic of member's choice
Note cards may be used
Must be work of exhibitor

DEMONSTRATIONS / ILLUSTRATED TALKS
Cloverbuds: 2-5 minutes
Jr.: 4-6 minutes
Sr.: 6-10 minutes
Club: 5-10 minutes
May have notes
Original topic
No limit to props or visuals
No live animals may be used
Visual aids may include computer graphics
& presenter must provide all own equipment

INTERPRETIVE READING
Jr.: 3-5 minutes
Sr.: 5-8 minutes
No props or visuals
Note cards may be used
Speech written by someone else
Single work or combination of related works

Learning Objective: Gain skills in verbal presentations through the vehicle of speeches, demonstrations and illustrated talks.

- ✓Questions will be limited to two minutes at the conclusion of each speech or demonstration.
- ✓Presenters should identify resources used in preparing speech or demonstration.
- ✓Speakers should dress appropriately for a public presentation.

Cloverbud exhibitors will give a speech. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

Participation Ribbon

- **Public Speaking (7-8 yrs. old)**
- **Demonstrations (7-8 yrs. old)**

A-B-C Ribbons
Outstanding-Rosette; Best of Show Award

- **Public Speaking, Jr. (9-14 yrs. old)**
- **Demonstrations/Illustrated Talks, Jr.**
- **Interpretive Reading, Jr.**
  - ★ Outstanding Speaker – Jr.

- **Public Speaking, Sr. (15-19 yrs. old)**
- **Demonstrations/Illustrated Talks, Sr.**
- **Interpretive Reading, Sr.**
  - ★ Best of Show Speaker – Sr.

ADULT PROGRAMS

GENERAL RULES

1. Participation in all classes in this department are limited to Clinton County residents or registered 4-H or FFA leaders or parents who have reached the minimum age of twenty.
2. Adults (individuals age 20 and older) may exhibit only in classes listed on this page. Entries are limited to amateurs in each area. Amateurs are individuals who do not receive financial gain for their work in the specific area.
3. Exhibitors are limited to one entry per class.
4. All entries must be the work of the exhibitor. Exhibits in must have been made by the exhibitor since August 1, 2015.
5. All exhibitors must agree to conduct themselves with honesty, integrity and good sportsmanship; treat all fair and show management personnel, fair officials, judges and exhibitors with courtesy, cooperation and respect and not direct any abusive or threatening conduct toward them. Exhibitors will not direct criticism or interference with fair and show management personnel, fair officials, judges and exhibitors in conducting the activities associated with the event. Any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people and animals associated with the Clinton County 4-H Youth Fair.
6. The Clinton County 4-H Fair Association, the Fair Board or Directors, the County Board of Commissioners and MSU Extension will not be responsible for loss, damage or injury to livestock, exhibits, articles or individuals.
7. Exhibitors are responsible for being aware of and abiding by any additional rules outlined in the specific section details and/or the General Fair Rules in the front of the book.
8. Exhibitors must sign all required waivers and provide any required documentation as noted.
9. Entry will be done on-line and must be completed by June 30th. Contact the Dept. Chair or call the Extension office (224-5240) for entry site and log-in info.

ADULT EXHIBITS

Entry Time:	Saturday, July 30th 9:00 am - 1:00 p.m.
Location:	Smith Hall
Judging:	To Be Announced
Release:	Thursday, August 4th 8:00 - 9:00 p.m.
Department Chairperson:	Barb Falor - 517-626-6507

~Each exhibit will receive an A-B-C ribbon as designated by the judge.
~A Best of Show Award may be presented at the judge's discretion.
~Awards will be announced during the Awards Program Thursday evening.

CLOTHING & TEXTILES

- **Sewing (any item)**
- **Knitting (any item)**
- **Quilting (any item)**
- **Crocheting (any item)**
- **Tatting (any item)**
- **Needlework (any item)**
- **Other Textiles Exhibit**
- **Parent/Child joint effort**

CULINARY ARTS

COOKING

(must include recipe)
Award sponsored by Red Star Yeast

- **Homemade Cakes** (no mixes, must be 8"x8" or 9"x9")
- **Homemade Pies**
- **Cookies** (any type, 3 cookies placed on a paper plate & in a plastic bag)
- **Candy** (six pieces placed on a paper plate & in a plastic bag)
- **Yeast Rolls** (three rolls in a plastic bag)
- **Quick Breads** (plate of 3 – 1/2" slices of any size loaf)
- **Other Foods Exhibit**
- **Parent/Child Joint effort**

FOOD PRESERVATION

Award sponsored by Ball Company

- **Canning** (two pints or quarts of an identical item labeled)

ARTS

- **Painting**
- **Other Art Exhibit**

CRAFTS

- **Woodworking (any item)**
- **Basket Weaving**
- **Ceramics**
- **Macramé**
- **Scrapbooking**
- **General Crafts**
- **Other Craft Exhibit**
- **Parent/Child Joint effort**

PHOTOGRAPHY

(4 related prints or 1 enlargement, black & white or color)

- **Buildings**
- **People**
- **Scenery**
- **Animals/Pets**
- **Still Life**
- **Photo Manipulation**

DRAFT HORSE PULL

Entry Time:	Tuesday, August 2nd 7:00 p.m.
Location:	Horse Arena
Chairperson:	Dave Gaut - 517-669-5947

Contact chairperson for complete information

- **Draft Pull**

Clinton County 4-H & Youth Fair

FAIR SPORTSMANSHIP & CONDUCT POLICY

All Fair participants (exhibitors, leaders, parents, etc.) and visitors are expected to conduct themselves with honesty, integrity and good sportsmanship in and at all events and activities related to and/or a part of the annual Clinton County 4-H & Youth Fair.

In addition, all participants (exhibitors, leaders, parents and supporters) agree to:

- Respect and adhere to all policies and guidelines established by the Fair Board for the Clinton County 4-H & Youth Fair;
- Read, be familiar with, and abide by all Exhibition Rules and Regulations set forth for involvement in the Clinton County 4-H & Youth Fair as outlined in the annual Fair Book and other department guidelines. Not having read the rules and expectations will not be considered an acceptable reason for non-compliance.
- Treat Fair and show management personnel (including Department Chairpersons), fair officials, judges, security personnel and other visitors with courtesy, cooperation and respect;
- Abstain from, and not tolerate physical or verbal abuse of others through direct interactions or through use of social media or other communication venues;
- Under no circumstance possess, sell or consume alcohol; tobacco, tobacco products and/or electronic cigarettes; and/or controlled substances on the fairgrounds or at any Fair events;

Concerns regarding rules, regulations or complaints regarding the behavior and/or actions of other participants, shall be handled as outlined in the Fair complaint policy which is available from the Fair Office and printed in the Fair Book. Any conduct that is contrary to these expectations will be brought before the Fair Board for review and may result in individuals being asked to leave the grounds; the disqualification of individual exhibitors and animals from Fair activities; the forfeiture of all awards; or being banned from future events.

~ ~ ~ ~ ~ ~ ~ ~ ~

We have read the policies set forth by the Clinton County 4-H & Youth Fair Board of Directors, agree to abide by the policies, and understand the consequences of failure to do so.

Family Name: _____ **Date**: _____

Parent / Guardian Signatures:

_____ _____

***Signature of each exhibitor*:**

_____ _____

_____ _____

_____ _____