You’re invited!

Alpena County 4-H Market Animal Sale
Friday, August 5, 2016
5:00pm @ the Alpena Fair

Join us for the 2016 Market Sale!
August 5th @ 5:00pm
4-H Fair Awards will be announced on the morning of the market sale.

2016 Youth Day Best of Show Winners!


Contact Us:
Helen-Ann Cordes
Alpena County 4-H
Program Coordinator
Alpena County
MSU Extension
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Alpena, Michigan 49707
Phone
989-354-9870 x 1
Fax
989-354-9898
Email
princeh1@anr.msu.edu
Web Site
http://msue.anr.msu.edu/
county/info/alpena

MSUE Office Hours
Tues-Thurs; 8:30a-4:30p

June 2016

Enroll in 4-H Today = https://mi.4honline.com + Pay $10 participation fee or submit a waiver form
CALENDAR OF EVENTS

4-H Workshops

June 3-5: 4-H Companion Animal Spring Camp
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1
Camp Tuhi smeheta, Greenville

July 22-24: 4-H Mentoring Weekend
http://events.anr.msu.edu/event.cfm?eventID=E68499A13D2C7CE3
Kettunen Center, Tustin

Other 4-H Events

June 11: 4-H Rabbit & Cavy Expo
http://events.anr.msu.edu/event.cfm?eventID=E1913089101F8254
Anthony Hall, MSU, East Lansing

June 13: HDC Equine Acupuncture Clinic
Alpena County Fairgrounds

June 15-16: 4-H MMPA Dairy Tour
Contact Melissa Elischer (elischer@anr.msu.edu)
Michigan Milk Producers Association Headquarters, Novi

June 17-18: 4-H MMPA Dairy Tour
http://bit.ly/23KlaAg
Michigan Milk Producers Association Headquarters, Novi

June 17-19: State 4-H Trail Ride
Whiskey Creek Campground, Custer

June 22-24: 4-H Exploration Days
http://msue.anr.msu.edu/program/info/4_h_exploration_days
MSU, East Lansing

June 25: State 4-H Goat Show
Contact Katie Ockert (ockertka@anr.msu.edu)
MSU Pavilion, East Lansing

June 26-July 2: 2016 4-H Shooting Sports National Championships
http://4h.url.org/4hshootingsportsnationalchampionships
Heartland Public Shooting Park, Grand Island, Nebraska

June 27-29: Alcona, Alpena, Montmorency, Otsego & Presque Isle 4-H Summer Camp
Ocqueoc Outdoor Center

June 27-July 1: 4-H Animal & Veterinary Science Camp
http://msue.anr.msu.edu/program/info/4_h_animal_veterinary_science_camp
MSU, East Lansing

June 27-July 1: 4-H Renewable Energy Camp
http://events.anr.msu.edu/event.cfm?folder=4Hrenewableenergycamp
Michigan State University

July 14: State 4-H/FFA Livestock Judging Contest

July 18-22: 4-H Dairy Days
http://www.ans.msu.edu/uploads/files/ANS_Youth_/DD_entry_information_16_CRX.pdf
MSU Pavilion, East Lansing

July 30-August 7: Alpena County Fair
Alpena County Fairgrounds

*For more information on each event and for the most up-to-date events listing, go to http://4h.msue.msu.edu/events
Is your property
WILDLIFE RISK MITIGATED?

Effective January 1, 2016 your property must be verified as a wildlife risk mitigated farm in order to sell cattle. This means any 4-H member marketing a veal, feeder calf, or steer at the Alpena County Fair must be risk mitigated by the market auction on August 5, 2016. It is FREE to get your property risk mitigated. A USDA technician will inspect your property to ensure proper safety is taken to reduce deer and cattle from making contact with one another.

To get risk mitigated please contact:

Emily Sewell
USDA Wildlife Risk Mitigation Technician
1900 M-32 West, Alpena
Phone: (989) 356-3596 ext. 111
Email: emily.sewell@mi.nacdnet.net

Alpena County 4-H has children’s books available for 4-H members, clubs, and educators to check out. The children’s books are deemed accurate for agriculture education by Farm Bureau.

These books are great resources to use for clover-buds! There are also educator guides available for each book. To check out a book please contact Helen-Ann.

Accurate Ag Books Available:

- Corn: An A to Z book
- First Peas to the Table
- PB & J Hooray!
- Beef Cattle: In the story of agriculture
- The Apple Orchard Riddle
- The Beeman
- Water: Sources, use and conservation

Alpena County 4-H receives donations from the Kids in Need Foundation every month. Donations consist of discontinued items from Jo-Ann Fabrics and Crafts, and range from a variety of items. Donations can be t-shirts, fake flowers, sewing supplies, paint, fabric, construction paper, clothing dye, coloring books, craft items, banner making kits (these would be great for club displays under the grand stand), and more. These items are for 4-H members and clubs! If you would like to come into the office and see what items we have please contact Helen-Ann. Members and clubs are welcome to use the items in their 4-H projects.
Alpena County 4-H Youth Day

In February over eighty 4-H’ers from Alpena County came together to compete alongside each other in project categories ranging from woodworking, veterinarian science, S.T.E.M. (Science, Technology, Engineering and Mathematics) and more. Youth Day gives 4-H’ers the opportunity to showcase their winter projects and all of their hard work. In each project category there is a judge that 4-H members present their project to. Judges then give members an Honor Group, Honorable Mention or Successful Completion ribbon based on their presentation and the depth of their project. 4-H’ers that received an Honor Group ribbon were in the running for the Best of Show for that project category. Other activities that 4-H members participated in at Youth Day include interviewing for a scholarship to attend 4-H Exploration Days, Summer Camp or another educational 4-H activity; giving a performing arts presentation or speech; and setting up a display representing their 4-H club. Forty-three 4-H members from Alpena received a scholarship to be used for an education 4-H event or activity; which is a 67% increase from last year! Every 4-H member that participated in Youth Day did a fantastic job!

Youth Day Best and Reserve of Show Winners:

Clothing & Textiles (9-13 yrs)
Best: Josie Howard
Reserve: Kiera Werth

Clothing & Textiles (14-19 yrs)
Best: Kelsey Udell
Reserve: Brooke Gersewski

Cooking
Best: Demi Oliver
Reserve: Megan Schram

Visual Arts & Crafts (9-11 yrs)
Best: Lily Freese
Reserve: Jayda Shields

Visual Arts & Crafts (12-15 yrs)
Best: Brooke Gersewski
Reserve: Carey May Udell

Visual Arts & Crafts (16-19 yrs)
Best: Dakota Gersewski
Reserve: Cassidy May

Gardening and Conservation
Best: Coty Avent
Reserve: Elizabeth Henderson

Jr Horse Veterinarian Science
Best: Mya Klimczak
Reserve: Wyatt Smith

Snr Horse Veterinarian Science
Best: Brooke Gersewski
Reserve: Hope Reed

Lg Animal Veterinarian Science
Best: Carly Leatzow
Reserve: Carey May Udell

Sm Animal Veterinarian Science
Best: Stephanie Domke
Reserve: Dakota Gersewski

Informational Display & Exhibits
Best: Brooke Gersewski
Reserve: Randy Udell

Photo, Drawing & Painting
Best: Kelsey Udell
Reserve: Carly Leatzow

S.T.E.M.
Best: Eric Slosser
Reserve: Carey May Udell

Shooting Sports
Best: Randy Udell
Reserve: Mason Bray

Woodworking
Best: Beau Oliver
Reserve: Carey May Udell

Written Expression
Best: Lexius McDonald
Reserve: Alison Borowski

Speeches
Best: Morgan Greene

Demonstrations
Best: Holly Hull & Victoria Kinzel
Reserve: Spruce Ridge Wranglers

3rd Place: Mason Bray

Performing Arts:
Best: Mya Klimczak
Reserve: Hay Rustlers

3rd Place: Mackenzie Jore

Best Name Tag Award
Spruce Ridge Wranglers

Best Club Display Award
Pine Grove Stable Eques.

Spruce Ridge Wranglers

2016 Youth Day Scholarship Recipients:
Anissa Eagling
Beau Oliver
Brooke Gersewski
Carey May Udell
Carly Leatzow
Cirrae Gagnon
Clara Newhouse
Corey Boboltz
Coty Avent
Dakota Gersewski
Demi Oliver
Dustin Boboltz
Emilee Modrzejewski
Ethan Leatzow
Harrison Butch
Holly Hull
Hope Reed
Ian Kasubowski
Jayden Shields
Josie Howard
Julia Modrzejewski
Kayla Fras
Kelsey Fras
Kelsey Udell
Kiera Werth
Lexius McDonald
Lily Freese
Logan McDonald
Mackenzie Jore
Macy Schram
Mason Brady
Megan Schram
Molly Thomas
Morgan Burr
Mya Klimczak
Randy Udell
Rhiannon Meyer
Rose Cornelius
Samantha Robbins
Savannah Avent
Shaylee Allen
Victoria Kinzel
Wyatt Smith
Alpena County 4-H Council
Constitution Amendments
Proposed March 16, 2016 4-H Council Meeting

Alpena County 4-H Council will be voting on these bylaw changes at the next council meeting on June 15, 2016 at 5:30pm at the MSU Extension office. If you have concerns, suggestions or feedback regarding these bylaw changes please contact Helen-Ann at princeh1@anr.msu.edu or (989) 354-9870 x 1.

*Proposed changes are underlined

Article III - Membership
b. Episodic Volunteer (previously known as resource person) - any person not enrolled in 4-H, age 19 or older, in the year elected to serve

There will be the following council members:
  b. Maximum of four 4-H teens

2. Any member missing three council meetings within one year not fulfilling their duties as defined by council may be removed. If necessary, an alternate will be appointed to complete that term by the President with approval of council.

Article IV - Officers
1. Officers will be elected from adult members serving their second or more year. If there are not enough second year members to fill officer positions council may elect to accept new council members for vice-president and/or secretary.

Section I: Duties of Officers
1. President
f. Serve as a non-voting member on the Council (unless a tie must be broken)

AMENDMENT II - February 27, 1984
The four teens [and 4-H Member of the Year [revised date here]] serving on the 4-H Council will have full voting rights including election of council members.

Equine Acupuncture Clinic
Sponsored by:
Alpena County 4-H Horse Developmental Committee and Switzer Veterinary Clinic

Monday, June 13, 2016 from 8:00pm-9:00pm
@ Alpena County Fairgrounds
*Arrive at 7:30pm

Who Should Attend? 4-H members with horse projects and members interesting in horses.
Questions? Contact the Alpena MSU Extension office at (989) 354-9870

2016 Horse Show Dates:

- June 12—HDC (Speed)
- June 19—State Horse Show Tryouts
- July 10—HDC (Speed)
- July 23—PGSE (Pleasure Show + Speed)
- August 13—PGSE (Pleasure Show + Speed)
- September 10—PGSE (Pleasure Show + Speed)
Save the Date!
2016 Alpena County Fair
July 30—August 7

Follow Us, Friend Us, and Watch Us!

Alpena County 4-H Family News

You're invited!
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Friday, August 5, 2016
5:00pm @ the Alpena Fair

Join us at the 2016 Alpena County 4-H Market Animal Sale on Friday, August 5, 2016 at 5:00pm at the Alpena County Fair!

“To make the best better”

Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage