Environmental & Outdoor Education Workshops

Sponsored by: Michigan State University Extension 4-H 

Come explore & discover how to incorporate environmental education (EE) into your lessons and activities with youth. The opportunities & challenges will inspire you to be a difference maker in our changing world. This workshop is a hands-on, experiential format. You will be a participant; not a recipient. However, you will leave with more knowledge & valuable resource materials that will help you teach youth to help make our world a better place to live! A small meal and beverages are included!

**WHO**: K-12 teachers, 4-H Volunteers, Youth Leaders 

**TIME**: 5:30 – 9:00

**COST**: $20.00 (some scholarships are available & check with your local 4-H council for scholarships)

**WHERE**:

**LOWER PENINSULA**

March 9, 2015 – Grand Traverse County Civic Center

March 10, 2015 – Kalamazoo County @Kellogg Biological Station

March 11, 2015 – Oakland County @ Tollgate Center

March 12, 2015 – Saginaw County MSUE Office

March 13, 2015 – Presque Isle County - Industrial Arts Institute in Onaway

**Above Registration Deadline is March 2nd**

**UPPER PENINSULA**

March 16, 2015 – Luce County MSUE Office

 (registration deadline March 6th)

March 23, 2015 – Marquette County @ Moosewood Nature Center

 (registration deadline March 19th)

March 30, 2015 – Gogebic County @ Lindquist Center Gogebic Community College

(registration deadline March 26th)

Presenter: Nick Baumgart, Extension Educator,

 Environmental/Outdoor Education & Shooting Sports

For information contact Nick Baumgart @ 906-774-0363 or baumga75@anr.msu.edu



MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

**Environmental Education “On the Road Show”**

**Registration Form**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Workshop Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am a: (Please Circle)

1. Teacher: Elementary Middle School High School
2. 4-H Leader
3. Youth Leader – Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment Enclosed: $20.00 **Make Checks Payable to: MSU**

Please Submit Payment to:

EE Workshop

MSU Extension

527 Stephenson St.

Norway, MI 49870

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Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Workshop Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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